



April 9-17, 2024

LALITĀ NAVARĀTRI

Mantrās, Stotrās, Namāvaļis



Table of Contents



Disclaimer	3
Sadhana Recommendations.....	4
Guruji on Śrī Lalitā Tripurasundarī	5
Śrī Lalitā Mantras	7
Śrī Lalitā Dhyana Ślokas	8
Śrī Lalitā Pañcopacāra Pūjā	11
Śrī Sūkta Vidhānena Śoḍaśopacāra Pūjā	12
Śrī Lalitā Tripurasundarī Mānasa Pūjā Stotram	19
Śrī Lalitā Pañcaratnam	30
Śrī Lalitā Tripurasundarī Aṣṭakam	31
Śrī Lalitā Kavacam	32
Śrī Lalitā Cālīsā.....	33
Devī Khaḍgamālā Stotram	36
Śrī Lalitā Pañcaviṃśatināma Stotram (25 Names of Lalitā)	40
Śrī Saubhāgya Āṣṭottara Śata Nāmāvalī (108 Names of Lalitā)	45
Śrī Lalitā Trīsati Nāmāvalī (300 Names of Lalitā).....	47
Śrī Lalitā Sahasra Nāmāvalī (1,000 Names of Lalitā)	53

Disclaimer



This publication and the content provided herein is the work of our volunteers and shared for educational purposes.

The material has been organised to address the needs of seekers who may be beginners (aspirants who are not initiated into the *Mūlamantra*) as well as serious Sadhakas. There may be certain practices outlined which require diksha and have been labelled as such in this document. Beginners are advised to follow this categorisation strictly and not chant mantras without initiation from a Guru.

We have placed a lot of time and effort in compiling this document for the use of devotees. Sources have been acknowledged as and where applicable. We have tried to ensure that this text is accurate and helpful for our readers. However, there may be some typographical errors in the original or compiled content. We neither claim any guarantees nor assume any liability for inaccuracies in the content or for any kinds of real or imagined losses or damages due to the information provided.

Sadhana Recommendations



BHAKTAS

Worship: Kumkum *pūjā* with 5 upacāras along with Khaḍgamālā ([Youtube link](#)) or Lalitā Sahasrānama

Chanting:

- Amrita Janani Mantra or Lalitā Gāyatrī

Meditation on Her attributes:

- Lalitā: 25, 108, 300 and 1,000 names

Be Protected:

- Lalitā Kavacam
-

SADHAKAS

Worship:

- Kumkum *pūjā* with 5 or 16 upacāras along with Khaḍgamālā ([Youtube link](#)), 300 names or 1,000 names
- Navāvaraṇa *pūjā*
- Homā with Pañcadaśī or Saubhāgya Pañcadaśī

Chanting:

- Pañcadaśī or Saubhāgya Pañcadaśī
- Any of the stotras noted in this manual

Guruji on Śrī Lalitā Tripurasundarī

Excerpt from "Lusaka Notes"



Sundarī, or Lalitā Tripurasundarī, is the flower of consciousness—graceful, harmonizing, joyous, peaceful, bountiful, protective, knowing and powerful. She is symbolized by the lotus of lotuses. She is the most beautiful one, who manifests divine knowledge and love. She knows best how to lift a human being from the illusion of bondage to the eternal cosmic love and power of the all-pervasive. She is Ādiśakti, (the Godhead, the Mother of all Mothers)—of Lakṣmī, Saraswatī and Pārvatī (Gaurī); all three are emanations from the Ādiśakti.

She is the upward thrust of evolution—meaning not merely individual liberation, but liberation for a whole class of classless human beings. She is the “Great Vehicle” of Vajrayana Buddhism in the Tibetan mandalas. She plays with such toys as the sun, the moon, space and rainbows. Three is her abstract symbol in *om*. She is Tripurasundarī, the beautiful girl in all three aspects of the world—creation, nourishment (or sustenance) and destruction (or clean-up). Likewise, she is the Earth, the atmosphere and the heavens.

Sundarī is the primal power of Ādiśakti to see herself in various forms. The first desire of the Supreme Being to manifest causes a division in that being. Sundarī is this first desire (Kāmakalā or Icchā Śakti). Desire is the secret of creation, the root of manifestation. It is the mainstay of existence. This desire first takes the form of fragmentation and then of seeking to reunite all these fragmented parts of the whole. The divine desires to sacrifice itself in creation and then to receive this creation back into itself. This twofold desire is the basis of love, the vivifying bond that ties together creator and the created. Love exists by itself, independent of the objects through which it manifests. Love has no clinging, no desire, no hunger for possession, no attachment. It is simply the craving for the union of the self with the divine.

She is called Śrī—the auspicious one; Sarva Maṅgalakāriṇī. She is the beautiful one who gives both bhōga and moksha.

If you approach her with desire, she will blend your spiritual progress with material glitter (which is imitation jewelry, by the way). She shows her truest self and truest riches to the one who is dispassionate, who approaches her in an attitude of divine oneness. When the śrī bīja is added at the end of Pañcadaśī, it becomes what is known as Laghu Ṣoḍaśī. She is ever-radiant and charming, like a 16-year-old girl. She mothered the god Manmatha, so she is particularly pleased when her devotees worship him. Rati is her daughter-in-law, and rati must be offered to her as worship.

Tripurasundarī is an ocean of knowledge. You could not exhaust her riches even if you were to write a million volumes about her. The best thing to do, then, is engage in her upāsanā as she directs. And the best form of upāsanā is to seek the source of knowledge as an observer— not by running away from bondages, not by being attached to the results of actions, but by acting out of divine will. That is the triple combination of the *bhakti*, *jñāna* and *karma* mārgās.

Let us conclude this discussion of Tripurasundarī upāsanā in her own words: “The more you know, the more you love, the more you experience *om*.”



Śrī Lalitā Mantras



*Amrita Janani Mantra for the
Uninitiated Devotees*

ka e ī la hrīṃ amṛta
ha sa ka ha la hrīṃ ānanda
sa ka la hrīṃ janani

Lalitā Gāyatrī

tripurasundarī vidmahe
pīṭha kāmīni dhīmahi
tannaḥ klinne pracodayāt

Mantra for Initiated Devotees

Pañcadaśī | Saubhāgya Pañcadaśī | Ṣoḍaśī

Śrī Lalitā Dhyana Ślokas

<https://www.dattapeetham.org/speeches/2015/1/7/dhyana-shlokas-lalitha-sahasranama>



DHYĀNA ŚLOKA 1

**aruṇāṃkaruṇā-taraṃgitākṣīṃ dhṛta-pāsāṅkuśa-puṣpa-bāṇa-cāpām |
aṇimādibirāvṛtām mayūkhairahamityeva vibhāvaye bhavānīm ||**

aruṇāṃ

The Supreme Mother is of the Aruna complexion i.e. the colour of the sky as it appears in the early morning just before the actual sunrise, when the rays are just coming up. It is a very serene, calm and beautiful time. This is an indescribable colour; the beauty of which should be only seen and enjoyed. The darkness of the night will give way to the rays of the Sun; the brightness will be enveloping the sky. This form reflects her love and affection for us; it teaches that like the rising Sun, She will dispel all our problems.

karuṇā-taraṃgitākṣīṃ

Based on the individual needs she lets out her compassion (karuna), little at a time, like waves (taranga). Her gentle and calm eyes (akshi) reflect the deep love and compassion that exists within Her heart. We need to increase our capacity to receive the compassion that is being showered through Her eyes.

dhṛta-pāsāṅkuśa-puṣpa-bāṇa-cāpām

She holds in Her hands all Her important weapons - paśa (noose), aṅkuśa (goad), puṣpa-bāṇa cāpā (the bow made of sugarcane and arrows that consist of flowers).

aṇimādibirāvṛtām mayūkhair

The 8 supernatural powers (ashta siddhis) of Aṇimā, Laghimā etc. surround Her like rays. Just as the Sun retains rays around him for the benefit of this creation, the Divine Mother retains these supernatural powers for the benefit of Her devotees.

ahamityeva vibhāvaye bhavānīm

O Mother, I offer this prayer to you with a strong belief that You and me are inseparable. There is no difference between the two of us.

DHYĀNA ŚLOKA 2

**dhyāyet padmāsanasthāṃ vikasita-vadanāṃ padma-patrāyatākṣīṃ
hemābhāṃ pītavastrāṃ kara-kalita-lasaddhema padmām varāṅgīm |
sarvālaṃkāra-yuktāṃsatatamabhayadāmbhakta-namrām bhavānīm
śrividyaṃ śāntamūrtiṃ sakala-sura-nutām sarva saṃpat pradātrīm ||**

dhyāyet padmāsanasthāṃ

I meditate on that Divine Mother who is seated in the padmasana (lotus pose). It also means that She is seated within a padma (lotus).

vikasita-vadanām

She possesses a charming face which also is the cause for our upliftment / growth (vikasa).

padma-patrāyatākṣīṃ-

Her eyes are elongated like the lotus petals (lotus-eyed) which symbolizes that She watches over every being.

hemābhām pītavastrām

She wears yellow colour clothes (pīta vastrām), is of golden complexion and is glowing like a golden light (Hema means gold; bha means light).

kara-kalita-lasaddhema padmām varāṅgīm

With a beautiful body that is of medium gait, neither too fat nor too thin and with a golden lotus held in Her hand, She attracts everyone. This golden lotus which cannot wither away causes the lotus within us to glow.

sarvālaṃkāra-yuktām

She has adorned herself with all types of decorations (sarva alaṃkāra) such as jewels, flowers etc.

satatamabhayadām

She displays Abhaya mudra (fear not) of protection towards all beings.

bhakta-namrām bhavānīm

I am bowing down to the Divine Mother Bhavanī (wife of Bhava or Śiva) in complete reverence.

śrividyaṃ

She is an embodiment of the entire knowledge of Śrī Vidyā.

śāntamūrtiṃ

She is of a peaceful form

sakala-sura-nutām

She is worshipped with great reverence by all the Suras (Devatas).

sarva saṃpat pradātrīm

She bestows every form of prosperity (sarva saṃpat). Here prosperity means knowledge (vidyā/ jñānā) and yoga .

DHYĀNA ŚLOKA 3

**sakuṃkuma-vilepanām alika-cumbi-kastūrikām
samanda-hasitekṣaṇām saśara-cāpa-pāśāṅkuśa
aśeṣa-jana-mohinīm aruṇa-mālya-bhūṣāṃbarām
japā-kusuma-bhāsurām japavidhau smaredaṃbikām**

sakuṃkuma-vilepanām

She is anointed with kumkum. Kumkuma is very auspicious and has many medicinal properties. She is pleased with even a drop of Kumkuma offered to her.

alika-cumbi-kastūrikām

She wears a kastūri (sandal) bottu (bindi) which in fact is her true beauty. The bhramara bees, drawn by the fragrance of this sandal paste, encircle Her.

samanda-hasitekṣaṇām

Her laugh is gentle, lovable, wholehearted and beautiful. She looks upon Her devotees with such a benevolent smile. Her laugh is visible in Her smiling eyes.

saśara-cāpa-pāsāṅkuśa

She holds all her weapons - the bow and arrows, the goad and the noose.

aśeṣa-jana-mohinīṃ

She has the power of universal attraction. Irrespective of whether a person believes in Her or not, he/she will find it impossible to avoid Her and instead will be attracted towards Her.

aruṇa-mālya-bhūṣāṃbarām

The red (aruṇa) garland (mālā) She wears, is exquisite.

japā-kusuma-bhāsurām

She is glowing like the red hibiscus flower and wears it (japākusuma).

japavidhau smaredaṃbikām

One has to meditate on this form of Divine Mother Ambika during japa (i.e. during recitation of this Sahasranāma).

Śrī Lalitā Pañcopacāra Pūjā



Gandhaṃ: (Offer Perfumes, Sandal Paste)

śrī lalitāyai laṃ pṛthvī tattvātmikāyai satsaṅgam gandhaṃ samarpayāmi namaḥ

Puṣpaṃ: (Offer Flowers)

śrī lalitāyai haṃ ākāśa tattvātmikāyai indriya nigrahaṃ puṣpaṃ samarpayāmi namaḥ

Dhūpaṃ: (Offer Incense)

śrī lalitāyai yaṃ vāyu tattvātmikāyai ariṣaḍvarga visarjanaṃ dhūpaṃ aghrāpayāmi namaḥ

Dīpaṃ: (Show Ghee Lamps / Light Dīpas)

śrī lalitāyai raṃ vahni tattvātmikāyai citkalā darśanam dīpaṃ darśayāmi namaḥ

Naivedyaṃ: (Offer Prasādam / Food)

śrī lalitāyai vaṃ amṛta tattvātmikāyai śivā śakti sāmasyam ānandāmṛtam naivedyam nivedayāmi namaḥ

Karpūra Nīrājanam: (Light Camphor)

śrī lalitāyai saṃ manastattvātmikāyai manolaya svarūpaānanda karpūra nīrājanam darśayāmi namaḥ

Śrī Sūkta Vidhānena Ṣoḍaśopacāra Pūjā

Pūjā according to Śrī Sūktam – to confer material and spiritual blessings on the devotee. This is one of the earliest Pūjā Vidhānams compiled by Guruji Śrī Amṛtānanda Nātha Saraswatī. This pūjā may be done to an idol of Devi, Śrī Yantra pendant or Śrī Yantra Meru. Devotees are encouraged to include it as part of their daily practice.



**hariḥ oṃ śrī gurubhyo namaḥ hariḥ oṃ
oṃ śrī mahā gaṇapataye namaḥ**

**oṃ gaṇānām tvā gaṇapatigṃ havāmahe kavim kavīnām upama-śravas-tamam |
jyeṣṭharājam brahmaṇām brahmaṇaspata ānaḥ śṛṇvan-nūtibhissīda sādhanam ||**

Ācamanaṃ

Sip water four times

**aiṃ ātmatatvāya svāhā |
klīm vidyā tatvāya svāhā |
sauḥ śiva tatvāya svāhā |
aiṃ klīm sauḥ sarva tatvebhyaḥ svāhā ||**

Invocation

Hold a flower at the heart, visualise the form of Devi and recite

**caturbhuje candra kalāvataṃse kuconnate kumkuma rāga śoṇe
puṇḍrekṣu pāsāṅkuśa puṣpabāṇa haste namase jagadeka mātaḥ**

O Devī, of 4 hands, wearing as crown jewel a digit of the moon, high breasted, red as kuṅkumam, holding in your hands a sugarcane bow, noose, goad and five flower arrows, I bow to thee, the one and only mother of all that I see.

1. Āvāhanam: (Invitation)

**śrīṃ || hiraṇya varṇaṃ hariṇīṃ suvarṇa rajata srajām |
candrām hiraṇmayīṃ lakṣmīṃ jātavedo mamāvaha ||
aiṃ hrīṃ śrīṃ hrīṃ śrīṃ sauḥ śrī lalitāyāḥ amṛta caitanya mūrtim kalpayāmi namaḥ
oṃ ām hrīṃ kroṃ hsaum shauḥ
śrī lalitā devīm dhyāyāmi āvāhayāmi namaḥ ||**

Place the flower near Devi's heart

2. Āsanam: (Place Flowers and Akṣatās Under her Seat)

**hrīṃ || tāṃ ma āvaha jātavedo lakṣmīṃ anapagāminīm |
yasyām hiraṇyaṃ vindeyaṃ gāmaśvaṃ puruṣānaḥ ||
śrī lalitāyai āsanam kalpayāmi namaḥ ||**

3. Pādyam: (Wash the Feet of Devi, Applying Turmeric Powder and Red Lacquer)

**klīm || aśva pūrvāṃ ratha madhyāṃ hastināda prabodhinīm |
śrīyaṃ devīm upahvaye śrīr mā devīr juṣatām ||
śrī lalitāyai pādayoḥ pādyam kalpayāmi namaḥ ||**

4. Arghyam: (Wash her Hands)

aiṃ || kāṃsosmitāṃ hiraṇya prakāramārdrāṃ jvalantīm ṛptāṃ tarpayantīm |
padme sthitāṃ padma varṇāṃ tāmihopahvaye śriyam ||
śrī lalitāyai hastayoḥ arghyam samarpayāmi namaḥ ||

5. Ācamaṇīyam: (Offer Water To Sip)

sauḥ || candrāṃ prabhāsāṃ yaśasā jvalantīm śriyaṃ loke devajuṣṭāmudārām |
tāṃ padminīm īṃ śaraṇamaḥaṃ prapadye alakṣmīrme naśyatāṃ tvāṃ vṛṇe ||
śrī lalitāyai ācamaṇīyam samarpayāmi namaḥ ||

6. Pañcāmṛtasnānaṃ: (Offering Pañcamṛtam - Five Nectars)

Wash her feet and sprinkle water

oṃ || ādityavarṇe tapasoadhijāto vanaspatis tava vṛkṣoṭha bilvaḥ |
tasya phalāni tapasā nudantu māyāntarāyāśca bāhyā alakṣmīḥ ||
śrī lalitāyai pañcāmṛtasnānaṃ kalpayāmi namaḥ ||

With Water

oṃ āpohiṣṭhā mayobhuvastāna ūrje dadhātana | maheraṇāya cakṣase ||
yovaśśivatamorasaḥ tasya bhājayate hanaḥ | uśatīriva mātaraḥ ||
tasmā araṅgamāmavo yasyakṣayāya jinvatha | āpo janayathācanaḥ ||
śuddhodaka snānaṃ kalpayāmi namaḥ ||

With Milk

oṃ āpyāyasva sametute viśvataḥ soṃa vṛṣṇiyam |
bhavā vājasya saṅgathe || kṣīreṇa snāpayāmi |

With Curds

oṃ dadhikrāvaṇṇo akāriṣam jiṣṇoraśvasya vājinaḥ |
surabhino mukhā karat praṇa āyugmṣi tāriṣat ||
dadhnā snāpayāmi |

With Ghee

oṃ śukramasi jyotirasi tejosi devovassavitotpunāt vacchidreṇa pavitreṇa vasoḥ sūryasya
raśmibhiḥ || ājyena snāpayāmi |

With Honey

oṃ madhu vātā ṛtāyate madhu kṣaranti sindhavaḥ |
mādhvīr nassantvoṣadhīḥ ||
madhu naktam uto ṣasi
madhu matpārdhivagm rajaḥ |
madhu dyaurastunaḥ pitā ||
madhu māno vanaspatir
madhumāgm astu sūryaḥ |
mādhvīr gāvobhavantunaḥ ||
madhu madhu madhu |
madhunā snāpayāmi ||

With Sugar and Water

oṃ svāduḥ pavaśva divyāya janmane |
svādur indrāya suhabetu nāmne ||
svādur mitrāya varuṇāya vāyave |
bṛhaspataye madhumāgm adābhyaḥ ||

śarkarayā snāpayāmi I**With Fruit Juice**

om yāḥ phalinīr yāḥ aphaḷāḥ apuṣpāyāsca puṣpiṇīḥ I
brhaspatiḥ prasūtas tāno muñcastvagnm hasaḥ II
phalodakena snāpayāmi

With Perfumed Water

om āpohiṣṭhā mayobhuvastāna ūrje dadhātana I
maheraṇāya cakṣase II yovaśśivatamorasaḥ tasya bhājayate hanaḥ I
uśatīriva mātaraḥ II tasmā araṅgamāmavo yasyakṣayāya jinvatha I
āpo janayathācanaḥ II gandhodakena snāpayāmi II

Here the brass or panchaloha idol of Devi may be cleaned with tamarind/lemon juice / vibhuti while reciting Durgā Sūktam.

Durgā Sūktam

jātavedase sunavāma somamarātīyato nidahāti vedah .
sa naḥ parṣadati durgāṇi viśvā nāveva sindhum duritātyagniḥ ..1..

tāmagnivarnāṃ tapasā jvalantīm vairocānīm karmaphaleṣu juṣṭām .
durgāṃ devīmśaraṇamaham prapadye sutarasi tarase namaḥ ..2..

agne tvam pārayā navyo asmān svastibhirati durgāṇi viśvā .
pūśca pṛthvī bahulā na urvī bhavā tokāya tanayāya śamyoh ..3..

viśvāni no durgahā jātavedah sindhum na nāvā duritātiparṣi .
agne atrivanmanasā grṇāno'smākaṃ bodhyavitā tanūnām ..4..

pṛtanājitaṃsahamānamugramagniṃ huvema paramātsadhasthāt .
sa naḥ parṣadati durgāṇi viśvā kṣāmaddevo ati duritātyagniḥ ..5..

pratnoṣi kamīḍyo adhvařeṣu sanācca hotā navyaśca satsi .
svām cāgne tanuvaṃ piprayasvāsmabhyaṃ ca saubhagamāyajasva ..6..

gobhirjuṣṭamayujo niṣiktaṃ tavendra viṣṇoranusaṃcarema .
nākasya pṛṣṭhamabhi saṃvasāno vaiṣṇavīm loka iha mādayantām ..7..

om kātyāyanāya vidmahe kanyākumāri dhīmahi
tanno durgiḥ pracodayāt ..

om śāntiḥ śāntiḥ śāntiḥ ..

7. Vastram: (Offer a Shawl or Akṣatas)

hrīm II upaitu māṃ devasakhaḥ kīrtiśca maṇinā saha I
prādurbhūtosmi rāṣṭresmin kīrtimṛddhiṃ dadātume II
śrī lalitāyai vastram samarpayāmi namaḥ II

8. Ābharaṇam: (Offer Ornaments)

śrīm II kṣutpipāsāmalām jyeṣṭhām alakṣmīrnāśayām yaham I
abhūtim asamṛddhiṅca sarvā nirṇuda me grhāt II
śrī lalitāyai sarvābharaṇāni kalpayāmi namaḥ II

9. Gandham: (Offer Perfumes, Sandal Paste)

ka e i la hrīṃ || gandhadvārāṃ durādharṣāṃ nityapuṣṭāṃ karīṣiṇīm |
īśvarīṃ sarvabhūtānāṃ tāmihopahvaye śrīyam ||
śrī lalitāyai gandhaṃ samarpayāmi ||

10. Puṣpaṃ: (Offer Flowers)

ha sa ka ha la hrīṃ || manasaḥ kāmamākūtiṃ vācassatya maśīmahi |
paśūnāgṃ rūpamannasya mayi śrīḥ śrayatāṃ yaśaḥ ||
śrī lalitāyai puṣpaṃ samarpayāmi namaḥ ||

Adhāṅga Pūjā

Do pūjā with tulasī leaves, bilva leaves, lotuses or fragrant flowers or perfumed flowers / petals at the places indicated below:

oṃ aiṃ hrīṃ śrīṃ cañcalāyai namaḥ śrīṃ pādaḥ pūjayāmi	Offer flowers to feet
oṃ aiṃ hrīṃ śrīṃ capalāyai namaḥ śrīṃ gulphau pūjayāmi	Offer flowers to ankles
oṃ aiṃ hrīṃ śrīṃ kāntyai namaḥ śrīṃ jānuni pūjayāmi	Offer flowers to knees
oṃ aiṃ hrīṃ śrīṃ bhadrakālyai namaḥ śrīṃ ūrū pūjayāmi	Offer flowers to thighs
oṃ aiṃ hrīṃ śrīṃ kamalinyai namaḥ śrīṃ kaṭim pūjayāmi	Offer flowers to genitals
oṃ aiṃ hrīṃ śrīṃ śivāyai namaḥ śrīṃ nābhim pūjayāmi	Offer flowers to navel
oṃ aiṃ hrīṃ śrīṃ kṣamāyai namaḥ śrīṃ stanau pūjayāmi	Offer flowers to breasts
oṃ aiṃ hrīṃ śrīṃ gauryai namaḥ śrīṃ hṛdayam pūjayāmi	Offer flowers to heart
oṃ aiṃ hrīṃ śrīṃ kambukaṇṭhyai namaḥ śrīṃ kaṇṭham pūjayāmi	Offer flowers to neck
oṃ aiṃ hrīṃ śrīṃ śrī lalitāyai namaḥ śrīṃ mukham pūjayāmi	Offer flowers to lips
oṃ aiṃ hrīṃ śrīṃ svarṇa kuṇḍalāyai namaḥ śrīṃ śrotre pūjayāmi	Offer flowers to ears
oṃ aiṃ hrīṃ śrīṃ susvarūpāyai namaḥ śrīṃ nāsikāṃ pūjayāmi	Offer flowers to nose
oṃ aiṃ hrīṃ śrīṃ kumāryai namaḥ śrīṃ netratrāyam pūjayāmi	Offer flowers to three eyes
oṃ aiṃ hrīṃ śrīṃ ambikāyai namaḥ śrīṃ śiraḥ pūjayāmi	Offer flowers to the head
oṃ aiṃ hrīṃ śrīṃ yoganidrāyai namaḥ śrīṃ pādaḥ pūjayāmi	Offer flowers to feet
oṃ aiṃ hrīṃ śrīṃ śāntyai namaḥ śrīṃ sarvāṇi aṅgāni pūjayāmi	Offer flowers to all the body parts

11. Dhūpaṃ: (Offer Incense to her Hair and Body)

sa ka la hrīṃ || kardamena prajā bhūtā mayi sambhava kardama |
śrīyaṃ vāsaya me kule mātaraṃ padma mālinīm ||
śrī lalitāyai dhūpaṃ āghrāpayāmi ||

12. Dīpaṃ: (Show Ghee Lamps / Light Dīpas)

sauḥ || āpaḥ sṛjantu snigdhanī ciklīta vaśa me grhe |
nica devīm mātaraṃ śrīyaṃ vāsaya me kule ||
śrī lalitāyai dīpaṃ darśayāmi ||

13. Naivedyam: (Offer Prasādam / Food)

aiṃ || ārdraṃ puṣkarīṇīm puṣṭim piṅgalāṃ padma mālinīm |
candraṃ hiraṇmayīm lakṣmīm jāta vedo mamāvaha ||
śrī lalitāyaiamṛta mahā naivedyam samarpayāmi ||

Sprinkle water on the food offerings, saying:

oṃ bhūr bhuvassuvaḥ tat savitur vareṇyam bhargo devasya dhīmahi |
dhīyoyonaḥ pracodayāt paro rajase sāvadam ||

Sprinkle water clockwise over food articles saying:

deva savita prasuva | amṛtamastu | amṛtopastaraṇamasi | satyamtvartena pariṣiñcāmi
(If after sunset change it to **ṛtaṃ tvāsatyena pariṣiñcāmi**)

Show the food 5 times to deity (feed her 5 times) with the following mantras:

oṃ prāṇāya svāhā | oṃ apāṇāya svāhā | oṃ vyāṇāya svāhā | oṃ udāṇāya svāhā |
oṃ samāṇāya svāhā | oṃ brahmaṇe svāhā |

Give her water to drink. Let her eat.

madhye madhye amṛta pānīyam samarpayāmi ||

Leave water in her hands to drink.

aiṃ ātma tatva vyāpini lalitā tṛpyatu
klīṃ vidya atma tatva vyāpini lalitā tṛpyatu
sauḥ śivā tatva vyāpini lalitā tṛpyatu
aiṃ klīṃ sauḥ sarva tatva vyāpini lalitā tṛpyatu

Sprinkle water on the leftovers.

uttarāpośaṇam kalpayāmi
amṛtamastu | amṛtāpidhānamasi | satyam tvartena pariṣiñcāmi
(If after sunset change it to **ṛtaṃ tvāsatyena pariṣiñcāmi**)

Wash her feet. Offer her water to drink.

14. Tāṃbūlam: (Offer Tāṃbūlam - Beetle Leaves, Nut and Fruit)

klīṃ || ārdraṃ yaḥ kariṇīm yaṣṭiṃ suvarṇāṃ hemamālinīm |
sūryāṃ hiraṇmayīm lakṣmīm jātavedo mamāvaha ||
śrī lalitāyai tāṃbūlaṃ samarpayāmi ||

15. Karpūra Nīrājanam: (Light Camphor)

hrīṃ || tāṃ ma āvaha jātavedo lakṣmīm anapagāminīm |
stasyāṃ hiraṇyaṃ prabhūtaṃ gāvodāsyośvān vindeyaṃ puruṣānaḥ ||

śrīṃ samrājaṃ ca virājaṃ cābhi śrīr yā ca no gr̥he
lakṣmī rāṣṭrasya yā mukhe tayā masāgm sṛjāmasi santata śrīrastu |
samasta sanmaṅgalāni bhavantu || nitya śrī rastu |
nitya maṅgalāni bhavantu ||

oṃ mahā devyai ca vidmahe viṣṇupatnyai ca dhīmahi |
tanno lakṣmī pracodayāt ||

16. Mantrapuṣpaṃ

Hold few flowers and Akṣatas in your right hand and recite the following:

śrīṃ || yaḥ śuciḥ prayato bhūtvā juhuyādājya manvahaḥ
śriyaḥ pañcadaśraṃ ca śrīkāmaḥ satataṃ jayet

padmānane padma ūrū padmākṣī padmasambhave
tvam māṃ bhajasva padmākṣī yena saukhyaṃ labhāmyahaḥ ..

aśvadāyī ca godāyī dhanadāyī mahādhane .
dhanaṃ me juṣatāṃ devi sarvakāmārthasiddhaye ..

putrapautra dhanam dhānyam hastyaśvājāvigo ratham .
prajānām bhavasi mātā āyuṣmantam karotu mām ..

dhanamagnirdhanam vāyurdhanam sūryo dhanam vasuḥ .
dhanamindro bṛhaspatirvaruṇam dhanamaśnu te ..

vainateya somam piba somam pibatu vṛtrahā .
soram dhanasya somino mahyam dadātu somini ..

na krodho na ca mātsaryam na lobho nāśubhā matih ..
bhavanti kṛtapuṇyānām bhaktānām śrīsūktam japetsadā ..

varṣantu te vibhāvari divo abhrasya vidyutaḥ .
rohantu sarvabījānyava brahma dviṣo jahi ..

padmapriye padmini padmahaste padmālaye padmadalāyatākṣi .
viśvapriye viṣṇu mano'nukūle tvatpādapadmaṃ mayi sannidhatsva ..

yā sā padmāsanasthā vipulakaṭitaṭī padmapatrāyatākṣī .
gambhīrā vartanābhiḥ stanabhara namitā śubhra vastrottarīyā .

lakṣmīrdivyairgajendrainmaṇigaṇa khacitaissnāpitā hemakumbhaiḥ .
nityam sā padmahastā mama vasatu gṛhe sarvamāṅgalyayuktā ..

lakṣmīm kṣīrasamudra rājatanayām śrīraṅgadhāmeśvarīm .
dāsībhūtasamasta deva vanitām lokaika dīpāṅkurām .

śrīmanmandakāṭakṣalabdha vibhava brahmendragāṅgādhārām .
tvām trailokya kuṭumbinīm sarasijām vande mukundapriyām ..

siddhalakṣmīrmokṣalakṣmīrjayalakṣmīssarasvatī .
śrīlakṣmīrvaralakṣmīśca prasannā mama sarvadā ..

varāṅkuśau pāśamabhītimudrām karairvahantīm kamalāsanasthām .
bālārka koṭi pratibhām trinetrām bhajehamāmbām jagadīśvarīm tām ..

sarvamaṅgalamāṅgalye śive sarvārtha sādhibe .
śaraṇye tryambake devi nārāyaṇi namo'stu te ..

śrīm hrīm aiṃ om kṣīreṇa snāpīte devī candanena vilepīte
bilvapatrārcīte devī durge'ham śaraṇam gataḥ

Place the flowers at Devi. One can also express the heart's wish at this point.

Ātmapradaḥṣiṇa Namaskāram (Circumambulation Around Self)

yānikāni ca pāpāni janmāntarakṛtāni ca
tāni tāni praṇāsyanti pradakṣiṇa pade pade |
pāpo'ham pāpakarmā'ham pāpātmā pāpasambhava |
trāhimām kṛpayā devi śaraṇāgatavatsale |
anyathā śaraṇam nāsti tvameva śaraṇam śive |
tasmātkāruṇya bhāvena rakṣa rakṣa maheśvarī

Sāṣṭāṅga Namaskāram (Salutations)

urasā śirasā drṣṭyā manasā vacasā tathā |

padbhyāṃ karābhyāṃ karṇābhyāṃ praṇāmoṣṭāṅgamucyate ||

Seeking Forgiveness

avahanam na jānāmi na janāmi visarjanam
pūjāvidhim na jānāmi kṣamsva lalitāmbike

mantra hīnam kriyā hīnam bhakti hīnam maheśvarī |
yat pūjitam mayā devī paripūrṇam tadastu te |

bhūmau skhalita pādānām bhūmireva avalambanam |
tvayi jātāparādhānām tvameva śaraṇam śivell

tasmāt kāruṇya bhāvena rakṣa rakṣa maheśvari

Samarpanam (Offering the Fruits of the Pūjā)

yasya smrtyāca nāmoktya tapaḥ pūjā kriyādiṣu |
nyūnam sampūrṇatām yāti sadyo vande tamacyutam ||

śrī govinda govinda govinda

Offer the Fruits of the Pūjā

anayā mayā kṛtena yāvat śakti dhyānāvahanādi soḍaśopacāra pūjaya
bhagavati sarvātmikā śrī lalitā devī supṛitā suprasannā varadā bhavatu ||
etat pūjāphalam sarvam śrī lalitā para devatā arpaṇamastu ||

Take some akṣatas in your right hand, and while pouring a little water with the left hand, offer the akṣatas at the feet of Devi.

sarve janāḥ sukhino bhavantu

Śrī Lalitā Tripurasundarī Mānasa Pūjā Stotram

<https://www.sringeri.net/stotras/devistotrani/tripurasundari-manasa-pujastotram>



mama na bhajanaśaktiḥ pādayoste na bhaktirna
ca viṣayaviraktirdhyānayoḡe na saktiḥ |
iti manasi sadāhaṃ cintayannādyāśakte
ruciravacanapuṣpairarcanaṃ sañcinomi . 1 .

vyāptaṃ hāṭakavigrahairjalacarairārūḍhadevavrajaiḥ
potairākulitāntaraṃ maṇidharairbhūmīdharairbhūṣitaṃ |
āraktāmṛtasindhumuddhuracaladvīcīcayavyākula-
vyomānaṃ paricintya santatamahocetaḥ kṛtārthībhava . 2 .

tasminnujjvalaratnajālavilasatkānticchaṭābhīḥ sphuṭaṃ
kurvāṇaṃ viyadindracaṇicayairācchāditaṃ sarvataḥ |
uccaiḥśṛṅgaṇiṣaṇṇadivyaṇitābṛndānanaprollasa-
dgītākaraṇananiścalākhilamṛgaṃ dvīpaṃ namaskurmahe . 3 .

jātīcampakapāṭalādisumanaḥsaurabhyasambhāvitaṃ
hrīṅkāradhvanikaṇṭhakokilakuhūprollāsīcūtadrumam |
āvīrbhūtasugandhicandanavanaṃ drṣṭīpriyaṃ nandanaṃ
cañcacañcalacañcarīkacaṭulaṃ cetaściraṃ cintaya . 4 .

paripatitaparāgaiḥ pāṭalakṣoṇībhāgo
vikasitakusumaughaiḥ pītacandrārkarāśmīḥ |
alīśukapikarājītkūjitaiḥ śrotrahārī
sphuratu hṛdi madīye nūnamudyānarājaḥ . 5 .

ramyadvārapurapracāratamasāṃ saṃhārakāriprabha
sphūrjattoraṇabhārahārahakamahāvīstārahāradyute |
kṣoṇīmaṇḍalahemahāravilasatsaṃsārapāraprada
prodyadbhaktamanovihāra kanakaprākāra tubhyaṃ namaḥ . 6 .

udyatkāntikalāpakalpitanabhaḥsphūrjadvitānaprabhaḥ
satkṣṇāgarudhūpavāsītaviyatkāṣṭhāntare viśrutaḥ |
sevāyātasamastadaivatagaṇairāsevyamāno'niśaṃ
so'yaṃ śrīmaṇimaṇḍapo'navarataṃ maccetasi dyotatām . 7 .

kvāpi prodbhaṭapadmarāgakiraṇavrātena sandhyāyitaṃ
kutrāpi sphuṭavisphuranmarakatadyutyā tamisrāyitaṃ |
madhyālambiviśālamauktikaruḇā jyotsnāyitaṃ kutraci-
nmātaḥ śrīmaṇimandiraṃ tava sadā vandāmahe sundaram . 8 .

uttuṅgālayavisphuranmarakataprodyatprabhāmaṇḍalā-
nyālokyāṅkuritotsavairnavatṛṅākīṛṅnasthalīśaṅkayā |
nīto vājibhiruṭpathaṃ bata rathaḥ sūtena tigmadyute-
rvalgāvalgitahastamastaśikharaṃ kaṣṭhairitaḥ prāpyate . 9 .

maṇisadanasamudyatkāntidhārānurakte
viyati caramasandhyāśaṅkino bhānurathyāḥ |

śithilitagatakupyatsūtahūnkāranādaiḥ
kathamapi maṅgehāduccakairuccalanti . 10 .

bhaktyā kiṃ nu samarpitāni bahudhā ratnāni pāthodhinā
kiṃ vā rohaṇaparvatena sadanaṃ yairviśvakarmākarot |
ā jñātaṃ girije kaṭākṣakalayā nūnaṃ tvayā toṣite
śambhau nṛtyati nāgarājaphaṇinā kīrṇā maṅiśreṇayaḥ . 11 .

vidūramuktavāhanairvinamramaulimaṅḍalai-
rnibaddhahastasamputaiḥ prayatnasamṃyatendriyaiḥ |
virīñciviṣṇuśaṅkarādibhirmudā tavāmbike
pratīkṣyamāṇanirgamo vibhāti ratnamaṅḍapaḥ . 12 .

dhvananmṛdaṅgakāhalaḥ pragītakinnarīgaṇaḥ
pranṛttadivyakanyakaḥ pravṛttamaṅgalakramaḥ |
prakṛṣṭasevakavrajaḥ prahrṣṭabhaktamaṅḍalo
mude mamāstu santataṃ tvadīyaratnamaṅḍapaḥ . 13 .

praveśanirgamākulaiḥ svakṛtyaraktaṃ mānasai-
rbahiḥsthitāmarāvalīvidhīyamānabhaktibhiḥ |
vicitravastrabhūṣaṇairupetamaṅganājanaiḥ
sadā karotu maṅgalaṃ mameha ratnamaṅḍapaḥ . 14 .

suvarṇaratnabhūṣitairvicitravastradhāribhi-
rgrhītahemayaṣṭibhīrniruddhasarvadaivataiḥ |
asaṅkhyasundarījanaiḥ puraḥsthitairadhiṣṭhito
madīyametu mānasaṃ tvadīyatuṅgatoraṇaḥ . 15 .

indrādīṃśca digīśvarānsahaparīvārānatho sāyudhā-
nyoṣidrūpadharānsvadikṣu nihitānsaṅcintya hr̥tpaṅkaje |
śaṅkhe śrīvasudhārayā vasumatīyuktaṃ ca padmaṃ smara-
nkāmaṃ naumi ratipriyaṃ sahaçaraṃ prītyā vasantaṃ bhaje . 16 .

gāyantīḥ kalavīṇayātimadhuraṃ huṅkāramātanvatī-
rdvārābhyāsakṛtasthitīriha sarasvatyādīkāḥ pūjayan |
dvāre naumi madonmadaṃ suragaṇādhīśaṃ madenonmadāṃ
mātaṅgīmasitāmbarāṃ parilasanmuktāvibhūṣāṃ bhaje . 17 .

kastūrikāśyāmalakomalāṅgīm
kādambarīpānamadālasāṅgīm |
vāmastanālīṅgitaratnavīṇāṃ
mātaṅgakanyāṃ manasā smarāmi . 18 .

vikīrṇacikurotkare vīgalitāmbarāḍambare
madākulitalocane vimalabhūṣaṇodbhāsini |
tiraskariṇi tāvakaṃ caraṇapaṅkajaṃ cintayan
karomi paśumaṅḍalīmalikamohadugdhāśayām . 19 .

pramattavāruṇīrasairvighūrṇamānalocanāḥ
pracaṅḍadaityasūdanāḥ praviṣṭabhaktamānasāḥ |
upoḍhakajjalacchavicchaṭāvīrajivigrahāḥ
kaṇḍāśuladhāriṇīḥ stuve tvadīyadūtīkāḥ . 20 .

sphūrjannavyayavāṅkuropalāsītābhogaiḥ puraḥ sthāpitai-
rdīpodbhāsīśārāvaśobhitamukhaiḥ kumbhairnavaiḥ śobhinā |

svarṇābaddhavicitraratnapaṭalīcañcatkapāṭaśriyā
yuktaṃ dvāracatuṣṭayena giriḅe vande maṅṭmandiram . 21 .

āstīrṇāruṅakambalāsanayutaṃ puṣpopahārānviṭaṃ
dīptānekamaṅṅipradīpasubhagaṃ rājadvitānottamaṃ |
dhūpodgārisugandhisambhramamiladbhṛṅgāvalīguṅṅitaṃ
kalyāṅaṃ vitanotu me'navarataṃ śrīmaṅṅapābhyaṅtaram . 22 .

kanakaracite pañcapretāsanena virāḅite
maṅṅigaṅacite raktaśvetāambarāṅottame |
kusumasurabhau talpe divyopadhānasukhāvahe
hṛdayakamale prādurbhūtāṃ bhaje paradevatāṃ . 23 .

sarvāṅgasthitiramyarūparucirāṃ prātaḅ samabhyutthitāṃ
jṛmbhāmaṅṅumukhāmbujāṃ madhumadavyāghūrṅadakṣitrayāṃ |
sevāyātasamastasannidhisakhīḅ sammānayantīṃ dṛṣā
sampaśyaṅparadevatāṃ paramaho manye kṛtārthaṃ januḅ . 24 .

uccaistoraṅavartivādyanivahadvāne samujjṛmbhite
bhaktairbhūmivilagnamaulibhiraṅaṃ daṅṅdapaṅāme kṛte |
nānāratnasamūhanaddhakanakasthālīsamudbhāsitāṃ
prātaste parikalpayāṃ giriḅe nīrāḅāṅamujjvalāṃ . 25 .

pādyāṃ te parikalpayāṃ padayorarghyaṃ tathā hastayoḅ
saudhībhirmadhuparkamamba madhuraṃ dhārābhirāsvādaya |
toyenācamanaṃ vidheḅi śucinā gāṅgena matkalpitaṃ
sāṣṭāṅgaṃ praṅṅipātamīsadayite dṛṣṭyā kṛtārthīkuru . 26 .

mātaḅ paśya mukhāmbujaṃ suvimale datte mayā darpaṅe
devi svīkuru dantadhāvanamidaṃ gaṅṅājalenānviṭaṃ |
suprakṣālitamānanaṃ viracayasnigdhāambaraproñchanaṃ
drāgaṅṅīkuru tattvamamba madhuraṃ tāmbūlamāsvādaya . 27 .

nidheḅi maṅṅipādukopari padāmbujaṃ majjanā-
layaṃ vraja śanaīḅ sakhīkṛtakarāmbujāṅlambanaṃ |
maheśi karuṅānidhe tava dṛḅantapātotsukā-
nvilokaya maṅāgamūnubhayasaṃsthitāndaivatāṃ . 28 .

hemaratnavaraṅena veṣṭitaṃ
vistṛtāruṅavitānaśobhitaṃ |
sajjasarvaparicārikāḅanaṃ
paśya majjanagrhaṃ mano mama . 29 .

kanakakalaśajālasphāṭikasnānapīṭhā-
dyupakaraṅaviśāṅaṃ gandhamattālimāṅaṃ |
sphuradaruṅavitānaṃ maṅṅjugandharvagāṅaṃ
paramaśivamahele majjanāḅārameḅi . 30 .

pīnottuṅgapayodharāḅ parilasatsampūrṅacandrānā
ratnasvarṅavinirmitāḅ parilasatsūkṣmāambaraprāvṛtāḅ |
hemasnānaghaṭīstathā mṛdupaṭīrudvartanaṃ kausumaṃ
tailaṃ kaṅkatikāṃ kareṣu dadhatīrvande'mba te dāsikāḅ . 31 .

tatra sphāṭikapīṭhametya śanakairuttāritāṅlaṅkṛti-

rnīcairujjhitakañcukoparihitāraktottarīyāambarā |
veṇībandhamapāsya kañkatikayā keśaprasādaṃ manā-
kkuṛvāṇā paradevatā bhagavatī citte mama dyotatām . 32 .

abhyaṅgaṃ girije grhāṇa mṛdunā tailena sampāditam
kāśmīrairagarudravairmalayajairudvartanaṃ kāraya |
gīte kinnarakāminībhirabhito vādye mudā vādite
nṛtyantīmiha paśya devi purato divyāṅganāmaṇḍalīm . 33 .

kṛtaparikarabandhāstuṅgapīnastanāḍhyā
maṇinivahanibaddhā hemakumbhīrdadhānāḥ |
surabhisalilaniryadgandhalubdhālimālāḥ
savinayamupatasthuḥ sarvataḥ snānadāśyaḥ . 34 .

udgandhairagarudravaiḥ surabhiṇā kastūrikāvāriṇā
sphūrjatsaurabhayakṣakardamajalaiḥ kāśmīranīrairapi |
puṣpāmbhobhiraśeṣatīrthasalilaiḥ karpūrapāthobharaiḥ
snānaṃ te parikalpayāmi girije bhaktyā tadaṅgīkuru . 35 .

pratyaṅgaṃ parimājayāmi śucinā vastreṇa samproñchanaṃ
kurve keśakālāpamāyatataṃ dhūpottamairdhūpitam |
ālīvṛndavinirmītaṃ yavanikāmāsthāpya ratnaprabhaṃ
bhaktatrāṇapare maheśagrhiṇi snānāmbaraṃ mucyatām . 36 .

pītaṃ te parikalpayāmi nibiḍaṃ caṇḍātakaṃ caṇḍike
sūkṣmaṃ snigdamurīkuruṣva vasaṇaṃ sindūrapūraprabham |
muktāratnavicitrahemaracanācāruprabhābhāsvaraṃ
nīlaṃ kañcukamarpayāmi giriśaprāṇapriye sundari . 37 .

vilulitacikureṇa cchāditāṃsapradeśe
maṇinikaravirājatpādukānyastapāde |
sulalitamavalambya drāksakhīmaṃsadeśe
giriśagrhiṇi bhūṣāmaṇḍapāya prayāhi . 38 .

lasatkanakakuṭṭimasphuradamandamuktāvalī-
samullasitakāntibhiḥ kalitaśakracāpavraje |
mahābharaṇamaṇḍape nihitahemasimhāsanaṃ
sakhījanasamāvṛtaṃ samadhitiṣṭha kātyāyani . 39 .

snigdhaṃ kañkatikāmukhena śanakaiḥ saṃśodhya keśotkaraṃ
sīmantaṃ viracayya cāru vimalaṃ sindūrarekhānvitam |
muktābhirgrathitālakāṃ maṇicitaiḥ sauvarṇasūtraiḥ sphuṭaṃ
prānte mauktikagucchakopalatikāṃ grathnāmi veṇīmimām . 40 .

vilambivenībhujaḡottamāṅga-
sphuranmaṇibhrāntimupānayantam |
svarociṣollāsitakeśapāsāṃ
maheśi cūḍāmaṇimarpayāmi . 41 .

tvāmāśrayadbhiḥ kabarītamistrai-
rbandīkṛtaṃ drāgiva bhānubimbam |
mṛḍāni cūḍāmaṇimādadhānaṃ
vandāmahe tāvakamuttamāṅgam . 42 .

svamadhyanaddhahāṭakasphuranmaṇiprabhākulaṃ
vilambimauktikacchaṭāvīrajitaṃ samantataḥ |
nibaddhalakṣacakṣuṣā bhavena bhūri bhāvitam
samarpayāmi bhāsvaraṃ bhavāni phālabhūṣaṇam . 43 .

mīnāmbhoruhakhañjarīṭasusamāvistāravismārake
kurvāṇe kila kāmavairimanasah kandarpabāṇaprabhām |
mādhvīpānamadāruṇeṭtipale dīrghe dṛgambhoruhe
devi svarṇasālākayorjitamidaṃ divyāñjanaṃ dīyatām . 44 .

madhyasthāruṇaratnakāntirucirāṃ muktāmukhodbhāsitaṃ
daivādbhārgavajīvamadhyagaraverlakṣmīmadhaḥ kurvatīm |
utsiktādharaḥimbakāntivisarairbhaumībhavanmauktikāṃ
maddattāmurarīkuruṣva girije nāsāvibhūṣāmimām . 45 .

uḍukṛtapariveśaspardhayā śītabhāno-
riva viracitadehadvandvamādityabimbam |
aruṇamaṇisamudyatprāntavibhrājimuktaṃ
śravasi parinidhehi svarṇatāṭaṅkayugmam . 46 .

marakatavarapadmarāgahīrothhitagulikātritayāvanaddhamadhyam |
vitatavimalamauktikaṃ ca kaṅṭhābharaṇamidaṃ girije samarpayāmi . 47 .

nānādeśasamutthitairmaṇigaṇaprodyatprabhāmaṇḍala-
vyāptairābharaṇairvirājitaḥkalāṃ muktācchaṭālaṅkṛtām |
madhyasthāruṇaratnakāntirucirāṃ prāntasthamuktāphala-
vrātāmamba catuṣkikāṃ paraśive vakṣaḥsthale sthāpaya . 48 .

anyonyaṃ plāvayantī satataparicalatkāntikallolajālaiḥ
kurvāṇā majjadantaḥkaraṇavimalatāṃ śobhiteva trivenī |
muktābhiḥ padmarāgairmarakatamaṇibhīrnīmitā dīpyamānai-
rṇityaṃ hāratrayī te paraśivarasike cetasi dyotatāṃ naḥ . 49 .

karasarasijanāle visphuratkāntijāle
vilasadamalaśobhe cañcadīśākṣilobhe |
vividhamaṇimayūkhodbhāsitaṃ devi durge
kanakakaṭakayugmaṃ bāhuyugme nidhehi . 50 .

vyālbambānasitapaṭṭakagucchaśobhi
sphūrjanmaṇīghaṭītahāravirocamānam |
mātarmaheśamahile tava bāhumūle
keyūrakadvayamidaṃ viniveśayāmi . 51 .

vitatanijamayūkhairnīmitāmindranīlai-
rvijitakamalanālīnamattālimālām |
maṇigaṇakhacitābhyāṃ kaṅkaṇābhyāmupetāṃ
kalaya valayarājīṃ hastamūle maheśi . 52 .

nīlapaṭṭamṛdugucchaśobhitāvadghanaikamaṇijālamañjulām |
arpayāmi valayātpuraḥsare visphuratkanakataitṛpālikām . 53 .

ālavālamiva puṣpadhanvanā bālavidrumalatāsu nīmitam |
aṅgulīṣu vinidhīyatāṃ śanairāṅgulīyakamidaṃ madarpitam . 54 .

vijitaharamanobhūmattamātaṅgakumbha-

sthalavilulitakūjatkiñkiñījālatulyām |
aviratakalanādairīśaceto harantīm |
vividhamañinibaddhām mekhalāmarpayāmi . 55 .

vyālbambānavaramauktikagucchaśobhi
vibrājihāṭakapuṭadvayarocamānam |
hemnā vinirmitamanekamañiprabandham |
nīvīnibandhanaguṇam vinivedayāmi . 56 .

vinihatanaavalākṣāpañkabālātapaughe
marakatamañirājīmañjumañjīraghoṣe |
aruṇamañisamudyatkāntidhārāvicitra-
stava caraṇasaroje haṃsakaḥ prītimetu . 57 .

nibaddhaśītipaṭṭakapravaragucchasaṃśobhitām |
kalakvañitamañjulām giriśacittasaṃmohinīm |
amandamañimaṇḍalīvimalakāntikimmīritām |
nidhehi padapañkaje kanakaghuñghurūmambike . 58 .

visphuratsahajarāgarañjite śīñjītena kalitām sakhījanaiḥ |
padmarāgamañinūpuradvayīmarpayāmi tava pādapañkaje . 59 .

padāmbujamupāsituṃ parigatena śītāṃśunā
kṛtām tanuparamparāmiva dināntarāgāruṇām |
maheśi navayāvakadravabhareṇa śoṇīkṛtām
namāmi nakhamaṇḍalīm caraṇapañkajasthām tava . 60 .

ārakṣāvetapītasphuradurukusumaiścitritām paṭṭasūtrai-
rdevastrībhiḥ prayatnādagarusamuditairdhūpitām divyadhūpaiḥ |
udyadgandhāndhapuṣpandhayanivahasamārabdhajhāñkārāgītām
cañcatkālāhāramālām paraśivarasike kañṭhapīṭhe'rpayāmi . 61 .

grhāṇa paramāmṛtam kanakapātrasaṃsthāpitām
samarpaya mukhāmbuje vimalavīṭikāmambike |
vilokaya mukhāmbujam mukuramaṇḍale nirmale
nidhehi mañipādukopari padāmbujam sundari . 62 .

ālambya svasakhīm kareṇa śanakaiḥ siṃhāsanādutthitā
kūjanmandamarālamañjulagatiprollāsibhūṣāmbarā |
ānandapratipādakairuṇiṣadvākyaiḥ stutā vedhasā
maccitte sthiratāmupaitu girijā yāntī sabhāmaṇḍapam . 63 .

calatyāmambāyām pracalati samaste parijane
savegam saṃyāte kanakalatikālañkṛtibhare |
samantāduttālasphuritapadasampātajanitai-
rjhañatkāraistāirjhañajhañitamāsīnmañigrham . 64 .

cañcadvetrakarābhiraṅgavilasadbhūṣāmbarābhiḥ puro
yāntībhiḥ paricārikābhīramaravrāte samutsārite |
ruddhe nirjarasundarībhirabhitaḥ kakṣāntare nirgataṃ
vande nanditaśambhu nirmalacidānandaikarūpaṃ mahāḥ . 65 .

vedhāḥ pādāle patatyayamasau viṣṇurnamatyagrataḥ
śambhurdehi dṛgañcalaṃ surapatiṃ dūrasthamālokaya |
ityevaṃ paricārikābhirudite sammānanām kurvātī

dr̥gdvandvena yathocitaṃ bhagavatī bhūyādvibhūtyai mama . 66 .

mandaṃ cāraṇasundarībhirabhito yāntībhirutkaṅṭhayā
nāmoccāraṇapūrvakaṃ pratidiśaṃ pratyekamāveditān |
vegādaḥṣipathaṃ gatānsuragaṇānālokayantī śanai-
rditsantī caraṇāmbujaṃ pathi jagatpāyānmaheśapriyā . 67 .

agre kecana pārśvayoḥ katipaye pṛṣṭhe pare prasthitā
ākāśe samavasthitāḥ katipaye dikṣu sthitāścāpare |
sammardaṃ śanakairapāsya purato daṇḍapraṇāmānmuhuh
kurvāṇāḥ katicitsurā girisute dr̥kpātamicchanti te . 68 .

agre gāyati kinnarī kalapadaṃ gandharvakāntāḥ śanai-
rātodyāni ca vādayanti madhuraṃ savyāpasavyasthitāḥ |
kūjannūpuranādamañju purato nr̥tyanti divyāṅganā
gacchantaḥ paritaḥ stuvanti nigamastutyā viriñcyādayaḥ . 69 .

kasmaicitsucirādupāsitamahāmantraughasiddhiṃ kramā-
deksmai bhavaniḥsṛhāya paramānandasvarūpāṃ gatim |
anyasmai viṣayānuraktamanase dīnāya duḥkhāpahaṃ
dravyaṃ dvārasamāśritāya dadatīṃ vandāmahe sundarīm . 70 .

namrībhūya kṛtāñjaliprakāṭitapremaprasannānane
mandaṃ gacchati sannidhau savinayaṃ sotkaṅṭhamoghatrāye |
nānāmantragaṇaṃ tadarthamakhilaṃ tatsādhanāṃ tatphalaṃ
vyācākṣāṇamudagrakānti kalaye yatkiñcidādyāṃ mahaḥ . 71 .

tava dahanasadṛkṣairīkṣaṇaireva cakṣu-
rnikhilapaśujanānāṃ bhīṣayadbhīṣaṇāśyam |
kṛtavasati pareśapreyasi dvāri nityaṃ
śarabhamithunamuccairbhaktiyukto nato'smi . 72 .

kalpānte sahasaikadāsamuditānekārkatulyaprabhāṃ
ratnastambhanibaddhakāñcanaguṇasphūrdvitānottamām |
karpūrāgarugarbhavartikalikāprāptapradīpāvalīṃ
śrīcakrākṛtimullasanmaṇigaṇāṃ vandāmahe vedikām . 73 .

nānāratnavirājihemavilasatkānticchaṭādurdinam |
cañcatkausumatūlikāsanayutaṃ kāmeśvarādhiṣṭhitaṃ
nityānandanidānamamba satataṃ vande ca siṃhāsanam . 74 .

vadadbhirabhito mudā jaya jayeti bṛndārakaiḥ
kṛtāñjaliparamparā vidadhatī kṛtārthā dr̥śā |
amandamaṇimaṇḍalīkhacitahemasīṃhāsanāṃ
sakhījanasamāvṛtaṃ samadhitiṣṭha dākṣyaṇi . 75 .

karpūrādikavastujātamakhilaṃ sauvarṇabhṛṅgārakaṃ
tāmbūlasya karaṇḍakaṃ maṇimayaṃ cailāñcalaṃ darpaṇam |
visphūrjanmaṇipāduke ca dadhatīḥ siṃhāsanasyābhita-
stiṣṭhantīḥ paricārikāstava sadā vandāmahe sundari . 76 .

tvadamalavapurudyatkāntikallolajālaiḥ
sphuṭamiva dadhatībhirbāhuvikṣepalīlām |
muhurapi ca vidhūte cāmaragrāhiṇībhiḥ

sitakarakaraśubhre cāmare cālayāmi . 77 .

prāntasphuradvimalamauktikagucchajālaṃ
cañcanmahāmaṇivicitritahemadaṇḍam |
udyatsahasrakaramaṇḍalacāru hema-
cchatraṃ maheśamahile viniveśayāmi . 78 .

udyattāvakadehakāntipaṭalīsindūrapūraprabhā-
śoṇībhūtamudagrahitamaṇicchedānukāricchavi |
dūrādādaranirmitāñjalipuṭairālokyamānaṃ sura-
vyūhaiḥ kāñcanamātapatramatulaṃ vandāmahe sundaram . 79 .

santuṣṭāṃ paramāmṛtena vilasatkāmeśvarāṅkashthitāṃ
puṣpaughairabhipūjitāṃ bhagavatīṃ tvāṃ vandamānā mudā |
sphūrjattāvakadeharaśmikalanāprāptasvarūpābhidāḥ
śrīcakrāvaraṇasthitāḥ savinayaṃ vandāmahe devatāḥ . 80 .

ādharmaśaktyādikamākalayya madhye samastādhikayoginīṃ ca |
mitreśanāthādikamatra nāthacatuṣṭayaṃ śailasute nato'smi . 81 .

tripurāsudhārṇavāsanaṃmārabhya tripuramālinīṃ yāvat |
āvarenaṣṭakasaṃsthitamāsanaṣaṭkaṃ namāmi parameśi . 82 .

īśāne gaṇapaṃ smarāmi vicaradvighnāndhakāracchidaṃ
vāyavye vaṭukaṃ ca kajjalaruciṃ vyālopavītānvitam |
nairṛtye mahiṣāsuraṃpramathinīṃ durgāṃ ca sampūjaya-
nnāgneye'khilabhaktarakṣaṇaparaṃ kṣetrādhināthaṃ bhaje . 83 .

udyāṇajālandharaḥkamarūpapīṭhānimānpūrṇagiriprasaktān |
trikoṇadakṣāgrimasavyabhāgamadhyasthitānsiddhikarāṇnamāmi . 84 .

lokeśaḥ pṛthivīpatirṇigadito viṣṇurjalānāṃ prabhu-
stejonātha umāpatiśca marutāmīśastathā ceśvaraḥ |
ākāśādhipatiḥ sadāśiva iti pretābhidhāmāgatā-
netāṃścakrabahiḥsthitānsuragaṇānvandāmahe sādaram . 85 .

tārānāthakalāpraveśanigamavyājādgatāsupratham
trailokye tithiṣu pravartitakalākāṣṭhādikālakramam |
ratnālaṅkṛticitravastralalitaṃ kāmeśvarīpūrvakaṃ
nityāṣoḍaśakaṃ namāmi lasitaṃ cakrātmanorantare . 86 .

hṛdi bhāvitadaivataṃ prayatnābhyupadeśānuḡṛhītabhaktasaṅgham |
svagurukramasaṃjñācakrarājasthitamoghatrayamānato'smi mūrdhnā . 87 .

hṛdayamatha śiraḥ śikhākhilādye
kavacamatho nayanatrayaṃ ca devi |
munijanaparicintitaṃ tathāstraṃ
sphuratu sadā hṛdaye ṣaḍaṅgametat . 88 .

trailokyamohanamiti prathite tu cakre
cañcadvibhūṣaṇagaṇatripurādhivāse |
rekhātraye sthitavatīraṇimādisiddhī-
rmudrā namāmi satataṃ prakāṣṭhābhidhāstāḥ . 89 .

sarvāsāparipūrake vasudaladvandvena vibhrājite
visphūrjattripureśvarīnivasatau cakre sthitā nityaśaḥ |
kāmakarṣaṇikādayo maṇigaṇabhrājīṣṇudivvyāmbarā
yoginyaḥ pradiśantu kāṅkṣitaphalaṃ vikhyātaguptābhidhāḥ . 90 .

maheśi vasubhirdalairlasati sarvasaṃkṣobhaṇe
vibhūṣaṇagaṇasphurattripurasundarīsadmani |
anaṅgakusumādayo vividhabhūṣaṇodbhāsītā
diśantu mama kāṅkṣitaṃ tanutarāśca guptābhidhāḥ . 91 .

lasadyugadrśārake sphurati sarvasaubhāgyade
śubhābharaṇabhūṣitatripuravāsinīmandire |
sthitā dadhatu maṅgalaṃ subhagasarvasaṃkṣobhiṇī-
mukhāḥ sakalasiddhayo viditasampradāyābhidhāḥ . 92 .

bahirdaśāre sarvārthasādhake tripurāśrayāḥ |
kulakaulābhidhāḥ pāntu sarvasiddhipradāyikāḥ . 93 .

antaḥśobhidaśārake 'tilalite sarvādirakṣākare
mālinyā tripurādyayā viracitāvāse sthitaṃ nityaśaḥ |
nānāratnavibhūṣaṇaṃ maṇigaṇabhrājīṣṇudivvyāmbaram
sarvajñādikaśaktibṛndamaniśaṃ vande nigarbhābhidham . 94 .

sarvarogahare 'ṣṭāre tripurāsiddhayānvite |
rahasyayoginīrṇityaṃ vaśinyādyā namāmyaham . 95 .

cūtāsokavikāsiketakarajaḥprodbhāsinīlāmbuja-
prasphūrjannavamallikāsamuditaiḥ puṣpaiḥ śarānnirmītān |
ramyaṃ puṣpaśarāsanam sulalitaṃ pāśam tathā cāṅkuśam
vande tāvakamāyudham paraśive cakrāntarāle sthitam . 96 .

trikoṇa uditaprabhe jagati sarvasiddhiprade
yute tripurayāmbayā sthitavatī ca kāmeśvarī |
tanotu mama maṅgalaṃ sakalaśarma vajreśvarī
karotu bhagamālinī sphuratu māmaka cetasi . 97 .

sarvānandamaye samastajagatāmākāṅkṣite baidave
bhairavyā tripurādyayā viracitāvāse sthitā sundarī |
ānandollasitekṣaṇā maṇigaṇabhrājīṣṇubhūṣāmbarā
visphūrjadvadanā parāpararahaḥ sā pātu māṃ yoginī . 98 .

ullasatkanakakāntibhāsuram saurabhasphuraṇavāsītāmbaram |
dūrataḥ parihṛtaṃ madhuvratairarpayāmi tava devi campakam . 99 .

vairamuddhatamapāsya śambhunā mastake vinihitam kalācchalāt |
gandhalubdhamadhupāśritaṃ sadā ketakīkusumamarpayāmi te . 100 .

cūrṇīkṛtaṃ drāgiva padmajena tvadānanaspardhisudhāṃsubimbam |
samarpayāmi sphuṭamañjalistaṃ vikāsijātīkusumotkaram te . 101 .

agarubahaladhūpājasrasaurabhyaramyāṃ
marakatamañirājīrājihārisragābhām |
diśi vidiśi visarpadgandhalubdhālimālāṃ
vakulakusumamālāṃ kaṅṭhapīṭhe 'rpayāmi . 102 .

Ṭṁkārordhvagabindurānanamadho bindudvayaṁ ca stanau
trailokye gurugamyametadakhilaṁ hārdaṁ ca rekhātmakam |
itthaṁ kāmakalātmikāṁ bhagavatīmantāḥ samārādhaya-
nnānandāmbudhimajjane pralabhatāmānandathuṁ sajjanaḥ . 103 .

dhūpaṁ te'garusambhavaṁ bhagavati prollāsīgandhoddhuraṁ
dīpaṁ caiva nivedayāmi mahasā hārdāndhakāracchidam |
ratnasvarṇavinirmiteṣu paritaḥ pātreṣu saṁsthāpitaṁ
naivedyaṁ vinivedayāmi paramānandātmike sundari . 104 .

jātīkorakatulyamodanamidaṁ sauvarṇapātre sthitaṁ
śuddhānnaṁ śuci mudgamāṣacaṇakodbhūtāstathā sūpakāḥ |
prāyaṁ māhiṣamājyamuttamamidaṁ haiyaṅgavīnaṁ pṛthak
pātreṣu pratipāditaṁ paraśive tatsarvamaṅgīkuru . 105 .

śimbīsūraṇaśākabimbabṛhatīkūṣmāṇḍakośātakī-
vṛntākāni paṭolakāni mṛdunā saṁsādhitānyagninā |
sampannāni ca vesavārisarairdivyāni bhaktyā kṛtā-
nyagre te vinivedayāmi girije sauvarṇapātravraje . 106 .

nimbūkārdrakacūtakandakadalīkauśātakīkarkaṭī-
dhātrībīlvakarīrakairviracitānyānandacidvīgrahe |
rājībhiḥ kaṭutailasaindhavaharidrābhiḥ sthitānpātaye
sandhānāni nivedayāmi girije bhūriprakārāni te . 107 .

sitayāñcitalaḍḍukavrajānmṛdupānṁmṛdulāśca pūrikāḥ |
paramānnamidaṁ ca pārvati praṇayena pratipādayāmi te . 108 .

dugdhametadanale susādhitaṁ candramaṇḍalanibhaṁ tathā dadhi |
phāṇitaṁ śikhariṇīṁ sitāsītāṁ sarvamamba vinivedayāmi te . 109 .

agre te vinivedya sarvamamitaṁ naivedyamaṅgīkṛtaṁ
jñātvā tatvacatuṣṭayaṁ prathamato manye sutṛptāṁ tataḥ |
devīṁ tvāṁ pariśiṣṭamamba kanakāmatreṣu saṁsthāpitaṁ
śaktibhyaḥ samupāharāmi sakalaṁ deveśi śambhupriye . 110 .

vāmena svarṇapātrīmanupamaparamānnena pūrṇāṁ dadhānā-
manyena svarṇadarvīṁ nijajanaḥṛdayābhīṣṭadāṁ dhārayantīm |
sindūrāraktavastrāṁ vividhamaṇilasadbhūṣaṇāṁ mecakāṅgīṁ
tiṣṭhantīmagrataste madhumadamuditāmannapūrṇāṁ namāmi . 111 .

paṅktyopaviṣṭānparitastu cakraṁ śaktyā svayāliṅgatavāmabhāgān |
sarvopacāraiḥ paripūjya bhaktyā tavāmbike pariśadānnamāmi . 112 .

paramāmṛtamattasundarīgaṇamadhyasthitamarkabhāsuram |
paramāmṛtaghūrṇitekṣaṇaṁ kimapi jyotirupāsmahe param . 113 .

dṛśyate tava mukhāmbujaṁ śive śrūyate sphuṭamanāhatadhvaniḥ |
arcane tava girāmagocare na prayāti viṣayāntaraṁ manaḥ . 114 .

tvanmukhāmbujavilokanollasatpremaniścalavilocanadvayīm |
unmanīmupagatāṁ sabhāmimāṁ bhāvayāmi parameśi tāvakīm . 115 .

cakṣuḥ paśyatu neha kiñcana paraṁ ghrāṇaṁ na vā jighratu

śrotraṃ hanta śṛṇotu na tvagapi na sparśaṃ samāmbatām |
jihvā vettu na vā rasaṃ mama paraṃ yuṣmatsvarūpāmṛte
nityānandavighūrṇamānanayane nityaṃ mano majjatu . 116 .

yastvāṃ paśyati pārvati pratidinaṃ dhyānena tejomayīm
manye sundari tattvametaadakhilaṃ vedeṣu niṣṭhāṃ gatam |
yastasminsamaye tavārcanavidhāvānandasāndrāśayo
yāto'haṃ tadabhinnatāṃ paraśive so'yaṃ prasādastava . 117 .

gaṇādhināthaṃ vaṭukaṃ ca yoginīḥ
kṣetrādhināthaṃ ca vidikcatuṣṭaye |
sarvopacāraiḥ paripūjya bhaktito
nivedayāmo balimuktayuktibhiḥ . 118 .

vīṇāmupānte khalu vādayantyai nivedya śeṣaṃ khalu śeṣikāyai |
sauvarṇabhṛṅgāravinirgatena jalena śuddhācamaṇaṃ vidhehi . 119 .

tāmbūlaṃ vinivedayāmi vilasatkarpūrakastūrikā-
jātīpūgalavaṅgacūrṇakhadirairbhaktyā samullāsitam |
sphūrjadratnasamudgakapraṇihitaṃ sauvarṇapātre sthitai-
rdīpairujjvalamannacūrṇaracitairārārtikaṃ grhyatām . 120 .

kācidgāyati kinnarī kalapadaṃ vādyāṃ dadhānorvaśī
rambhā nṛtyati kelimañjulapadaṃ mātāḥ purastāttava |
kṛtyaṃ projjhya surastriyo madhumadavyāghūrṇamānekṣaṇaṃ
nityānandasudhāmbudhiṃ tava mukhaṃ paśyanti hr̥ṣyanti ca . 121 .

tāmbūlobdhāsivaktraistvadamalavadanālokanollāsinetraī –
ścakrasthaiḥ śaktisaṅghaiḥ parihṛtaviṣayāsaṅgamākarmaṇyamaṇam |
gītajñābhiḥ prakāmaṃ madhurasamadhuraṃ vāditaṃ kinnarībhi-
rvīṇājhaṅkāranādaṃ kalaya paraśivānandasandhānahetoḥ . 122 .

arcāvidhau jñānalavo'pi dūre dūre tadāpādakavastujātām |
pradakṣiṇīkṛtya tato'rcanaṃ te pañcopacārātmakamarpayāmi . 123 .

yathepsitamanogataprakāṭitopacārārcitām
nijāvaraṇadevatāgaṇavṛtām sureśasthitām |
kṛtāñjalipuṭo muhuḥ kalitabhūmiraṣṭāṅgakai-
rnamāmi bhagavatyaḥaṃ tripurasundari trāhi mām . 124 .

vijñaptīravadhehi me sumahatā yatnena te sannidhiṃ
prāptaṃ māmiha kāndiśīkamadhunā mātarna dūrīkuru |
cittaṃ tvatpadabhāvane vyabhicareddṛgvākca me jātu ce-
ttatsaumye svaguṇairbadhāna na yathā bhūyo vinirgacchati . 125 .

kvāhaṃ mandamatīḥ kva cedamakhilairekāntabhaktaiḥ stutaṃ
dhyātaṃ devi tathāpi te svamanasā śrīpādūkāpūjanam |
kādācītkamadīyacintanavidhau santuṣṭayā śarmadaṃ
stotraṃ devatayā tayā prakāṭitaṃ manye madīyānane . 126 .

nityārcanamidaṃ citte bhāvyaṃ mānaṃ sadā mayā |
nibaddhaṃ vividhaiḥ padyairanugṛhṇātu sundarī . 127 .

. tripurasundarīmānasapūjāstotraṃ sampūrṇam .

Śrī Lalitā Pañcaratnam

<https://www.sringeri.net/stotras/devistotrani/lalitapancharatnam>



prātaḥ smarāmi lalitāvanāravindaḥ
bimbādharaḥ pṛthulamauktikaśobhināsam |
ākarnadīrghanayanaḥ maṇikuṇḍalāḍhyaḥ
mandasmitaḥ mṛgamadojjvalaphāladeśam . 1 .

prātarbhajāmi lalitābhujakalpavallīḥ
raktāṅgulīyalasadaṅgulipallavāḍhyāḥ |
māṇikyahemavalayāṅgadaśobhamānāḥ
puṇḍreḥśucāpakusumeśuṣṇīrdadhānām . 2 .

prātarnamāmi lalitācaraṇāravindaḥ
bhakteṣṭadānanirataḥ bhavasindhupotam |
padmāsanādisuranāyakapūjanīyaḥ
padmāṅkuśadhvajasarāṇalāñchanāḍhyaḥ . 3 .

prātaḥ stuve paraśivāḥ lalitāḥ bhavānīḥ
trayantavedyavibhavāḥ karuṇānavadyāḥ |
viśvasya sṛṣṭivilayasthithetubhūtāḥ
vidyeśvarīḥ nigamavānmanasātidūrām . 4 .

prātarvadāmi lalite tava puṇyanāma
kāmeśvarīti kamaleti maheśvarīti |
śrīśāmbhavīti jagatāḥ jananī pareti
vāgdevateti vacasā tripureśvarīti . 5 .

yaḥ ślokapañcakamidaḥ lalitāmbikāyāḥ
saubhāgyadaḥ sulalitaḥ paṭhati prabhāte |
tasmai dadāti lalitā jhaṭiti prasannā
vidyāḥ śriyaḥ vimalasaukhyamanantakīrtim . 6 .

. lalitāpañcaratnaḥ sampūrṇam .

Śrī Lalitā Tripurasundarī Aṣṭakam

<https://www.sringeri.net/stotras/devistotrani/tripurasundayashtakam>



kadambavanacāriṇīṃ munikadambakādambinīṃ
nitambajitabhūdarāṃ suranitambinīsevitām |
navāmburualocanāmabhinavāmbudaśyāmalām
trilocanakuṭumbinīṃ tripurasundarīmāśraye . 1 .

kadambavanavāsinīṃ kanakavallakīdhāriṇīṃ
mahārhamāṇihāriṇīṃ mukhasamullasadvāruṇīm |
dayāvibhavakāriṇīṃ viśadarocanācāriṇīṃ
trilocanakuṭumbinīṃ tripurasundarīmāśraye . 2 .

kadambavanaśālayā kucabharollasanmālayā
kuśopamitaśālayā gurukṛpālasadvelayā |
madāruṇakapolayā madhuragītavācālayā
kayā'pi ghananīlayā kavacitā vayaṃ līlayā . 3 .

kadambavanamadhyagāṃ kanakamaṇḍalopasthitām
ṣaḍamburuhavāsinīṃ satatasiddhasaudāminīm |
viḍambitajapāruṇīm vikacacandrācūḍamaṇīm
trilocanakuṭumbinīṃ tripurasundarīmāśraye . 4 .

kucāñcitavipañcikāṃ kuṭilakuntalālaṅkṛtām
kuśeśayanivāsinīṃ kuṭilacittavidveṣiṇīm |
madāruṇavilocanāṃ manasijārisammohinīṃ
mataṅgamunikanyakāṃ madhurabhāṣiṇīmāśraye . 5 .

smareṭprathamapuṣpiṇīṃ rudhirabindunīlāmbarāṃ
grhītamadhupātrikāṃ madavighūrṇanetrāñjalām |
ghanastanabharonnatām galitacūlikāṃ śyāmalām
trilocanakuṭumbinīṃ tripurasundarīmāśraye . 6 .

sakuṅkumavilepanāmalakacumbikastūrikāṃ
samandahasitekṣaṇāṃ saśaracāpapāśāṅkuśām |
aśeṣajanamohinīmaruṇamālyabhūṣāmbarāṃ
japākusumabhāsurāṃ japavidhau smarāmyambikām . 7 .

purandarapurandhrikācīkurabandhasairandhrikāṃ
pitāmahapativrātāpaṭupaṭīracarcāratām |
mukundaramaṇīmaṇīlasadalaṅkriyākāriṇīṃ
bhajāmi bhuvanāmbikāṃ suravadhūṭikāceṭikām . 8 .

|| tripurasundayaṣṭakam sampūrṇam ||

Śrī Lalitā Kavacam

https://sanskritdocuments.org/doc_devii/lalitAkavachamnAradapurANa.html



sanatkumāra uvāca-

atha te kavacaṃ devyā vakṣye navaratātmakam .
yena devāsuranarajayī syātsādhakaḥ sadā .. 1..

sarvataḥ sarvadā"tmānaṃ lalitā pātu sarvagā .
kāmeśī purataḥ pātu bhagamālī tvanantaram .. 2..

diśaṃ pātu tathā dakṣapārśvaṃ me pātu sarvadā .
nityaklinnātha bheruṇḍā diśaṃ me pātu kauṇḍapīm .. 3..

tathaiva paścimaṃ bhāgaṃ rakṣatādvahnivāsini .
mahāvajreśvarī nityā vāyavye māṃ sadāvatu .. 4..

vāmapārśvaṃ sadā pātu itīmellaritā tataḥ .
māheśvarī diśaṃ pātu tvaritaṃ siddhadāyini .. 5..

pātu māmūrdhvataḥ śaśvaddevatā kulasundarī .
adho nīlapatākākhyā vijayā sarvataśca mām .. 6..

karotu me maṅgalāni sarvadā sarvamaṅgalā .
dehendriyamaṇaḥprāṇāñjvālāmālinivigrahā .. 7..

pālayatvaniśaṃ cittā cittam me sarvadāvatu .
kāmatkrodhātathā lobhānmohānmānānmadādapi .. 8..

pāpānmām sarvataḥ śokātsaṅkṣayātsarvataḥ sadā .
asatyātkrūrācintāto hiṃsātaścauratastathā .
staimityācca sadā pātu prerayantyāḥ śubhaṃ prati .. 9..

nityāḥ ṣoḍaśa māṃ pātu gajārūḍhāḥ svaśaktibhiḥ .
tathā hayasamārūḍhāḥ pātu māṃ sarvataḥ sadā .. 10..

siṃhārūḍhāstathā pātu pātu ṛkṣagatā api .
rathārūḍhāśca māṃ pātu sarvataḥ sarvadā raṇe .. 11..

tārksyārūḍhāśca māṃ pātu tathā vyomagatāśca tāḥ .
bhūtagāḥ sarvagāḥ pātu pātu devyaśca sarvadā .. 12..

bhūtapretapiśācāśca parakṛtyādikān gadān .
drāvayantu svaśaktīnāṃ bhūṣaṇairāyudhairmama .. 13..

gajāśvadvipaṇcāsyatārksyārūḍhākhilāyudhāḥ .
asaṅkhyāḥ śaktayo devyāḥ pātu māṃ sarvataḥ sadā .. 14..

sāyaṃ prātarjapannityākavacaṃ sarvarakṣakam .
kadācinnāśubhaṃ paśyetsarvadānandamāsthitaḥ .. 15..

ityetatkavacaṃ proktaṃ lalitāyāḥ śubhāvaham .
yasya sandhāraṇānmartyo nirbhayo vijayī sukhī .. 16..

Śrī Lalitā Cālīsā

<https://stotranidhi.com/en/sri-lalitha-chalisa-in-english/>



lalitāmātā śaṃbhupriyā jagatiki mūlaṃ nīvammā
śrī bhuvaneśvari avatāraṃ jagamantaṭikī ādhāraṃ || 1 ||

herambuniki mātavugā hariharādulu sevimpa
caṇḍunimuṇḍuni saṃhāraṃ cāmuṇḍeśvari avatāraṃ || 2 ||

padmarekula kāntulalo bālātripurasundarigā
haṃsavāhanārūḍhiṅgā vedamātavai vaccitivi || 3 ||

śvetavastramu dhariyiñci akṣaramālanu paṭṭukoni
bhaktimārgamu cūpitivijñānajatini nimpitivi || 4 ||

nitya annadāneśvarigā kāśīpuramuna koluvuṇḍa
ādibikṣuvai vaccāḍu sākṣādāpameśvaruḍu || 5 ||

kadambavana sañcāriṅgā kāmeśvaruni kalatramugā
kāmitārtha pradāyiniṅgā kañci kāmākṣivaināvu || 6 ||

śrīcakrarāja nilayiniṅgā śrīmat tripurasundarigā
siri sampadalu ivvammā śrīmahālakṣmiga rāvammā || 7 ||

maṇidvīpamuna koluvuṇḍi mahākāli avatāramulo
mahiṣāsuri campitivi mullokālanu elitivi || 8 ||

(lalitāmātā śaṃbhupriyā jagatiki mūlaṃ nīvammā
śrī bhuvaneśvari avatāraṃ jagamantaṭikī ādhāraṃ)

paṣiḍi vennelā kāntulalo paṭṭuvastrapudhāraṅalo
pārijāta pūmālalo pārvati devigā vaccitivi || 9 ||

raktavastramu dhariyiñci raṅaraṅgamuna praveśiñci
raktabījuni hatamārci ramyakapardinivaināvu || 10 ||

kārtikeyuniki mātavugā kātyāyiniṅgā karuṅiñci
kaliyugamantā kāpāḍa kanakadurgavai velisitivi || 11 ||

rāmaliṅgeśvaru rāṅivigā ravikula soṃuni ramaṅviga
ramāvāṇi sevitagā rājarājeśvarivaināvu || 12 ||

khaḍgaṃ sūlaṃ dhariyiñci pāśupatāstraṃ cebūni
śuṃbha niśuṃbhula dunumāḍi vaccindi śrīśyāmalagā || 13 ||

mahāmantrādhidevatagā lalitātripurasundarigā
dāridrya bādhalu toligiñci mahadānandamu kaligiñce || 14 ||

artatrāṅaparāyaṅive advaitāmṛta varṣiṅive
ādiśaṅkarā pūjitave aparṇādevi rāvammā || 15 ||

viṣṇu pādamaṅgaṅa janiyiñci gaṅgāvatāramu ettitivi
bhāgīrathuḍu ninu koluva bhūlokāniki vaccitivi || 16 ||

(lalitāmātā śaṃbhupriyā jagatiki mūlaṃ nīvammā
śrī bhuvaneśvari avatāraṃ jagamantaṭikī ādhāraṃ)

āśutoṣuni meppiñci ardhaśarīraṃ dālcitivi
ādiprakṛti rūpiṅgā darśanamiccenu jagadamba || 17 ||

dakṣuni iṅṭa janiyiñci satīdeviga cāliñci
aṣṭādaśa pīṭheśvarigā darśanamiccenu jagadamba || 18 ||

śaṅkhu cakramunu dhariyiñci rākṣasa śaṃhāramunu cesi
lokarakṣaṇa cesāvu bhaktula madilo nilicāvu || 19 ||

parābhāṭṭārika devatagā paramaśānta svarūpiṅga
cirunavvulanu cindistū ceraku gaḍanu dharayiñcitivi || 20 ||

pañcadaśākṣari mantrādhitagā parameśvara parameśvarito
pramathagaṇamulu koluvuṅḍa kailāsambe pulakiñce || 21 ||

surulu asurulu andarunu śirasunu vañci mrokkaṅgā
māṅikyāla kāntulato nī pādhamulu merisnavi || 22 ||

mūlādhāra cakramulo yoginulaku ādīśvariyai
aṅkuśāyudha dhāriṅgā bhāsillenu śrī jagadamba || 23 ||

sarvadevatala śaktulace satya svarūpiṅi rūponi
śaṅkhanādamu cesitivi śiṃhavāhinigā vaccitivi || 24 ||

(lalitāmātā śaṃbhupriyā jagatiki mūlaṃ nīvammā
śrī bhuvaneśvari avatāraṃ jagamantaṭikī ādhāraṃ)

mahāmeruvu nilayanivi mandāra kusumamālalato
munulandaru ninu kolavaṅga mokṣamārgamu cūpitivi || 25 ||

cidambareśvari nī līla cidvilāsama nī sṛṣṭi
cidrūpī paradevatagā cirunavvulanu cindiñce || 26 ||

ambā śaṃbhavi avatāraṃ amṛtapānaṃ nī nāmaṃ
adbhutamainadi nī mahima atisundaramu nī rūpam || 27 ||

ammalaganna amnavugā muggurammalaku mūlamugā
jñānaprasūnā rāvammā jñānamunandarikivvammā || 28 ||

niṣṭato ninne kolicedamu nī pūjalane cesedamu
kaṣṭamulannī kaḍaterci kanikaramuto mamu kāpāḍu || 29 ||

rākṣasa bādhalu paḍaleka devatalantā prārthimpa
abhayahastamu cūpitivi avatāramulu dālcitivi || 30 ||

aruṅāruṅapu kāntulalo agni varṇapu jvālalalo
asurulanandari dunumāḍi aparājitavai vaccitivi || 31 ||

girirājuniki putrikagā nandananduni sodarigā
bhūlokāniki vaccitivi bhaktula korkelu tīrcitivi || 32 ||

(lalitāmātā śaṃbhupriyā jagatiki mūlaṃ nīvammā
śrī bhuvaneśvari avatāraṃ jagamantaṭikī ādhāraṃ)

parameśvaruniki priyasatigā jagamantaṭikī mātavugā
andari sevalu andukoni antaṭa nīve niṅḍitivi || 33 ||

karuṇiṅcammā lalitammā kāpāḍammā durgammā
dariśanamiyyaga rāvammā bhaktula kaṣṭaṃ tīrcammā || 34 ||

e vidhamugā ninu kolicinanu e peruna ninu pilicinanu
māṭṭhṛdayavai dayacūpu karuṇāmūrtiga kāpāḍu || 35 ||

mallelu mollalu teccitimi manasunu nīke iccitimi
maguvalamantā ceritimi nī pārāyaṇa cesitimi || 36 ||

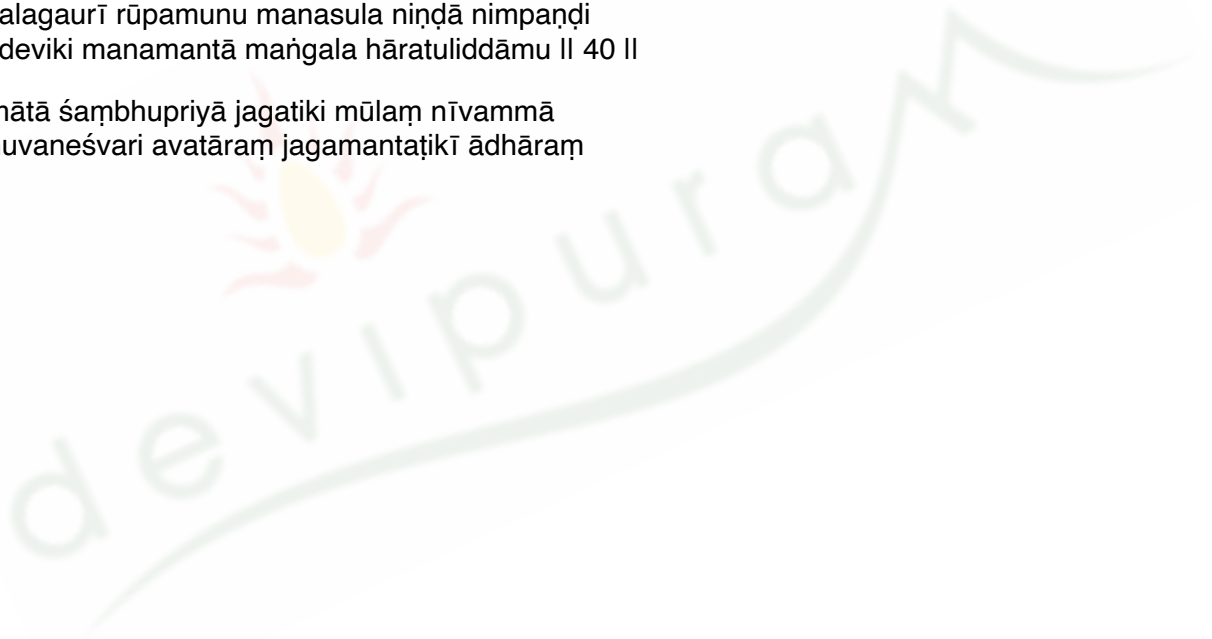
trimāṭṭrūpā lalitammā sṛṣṭi sthiti layakāriṇivi
nī nāmamulu ennenno lekkiṅcuṭa mā taramavunā || 37 ||

āśritulandaru rāraṇḍi ammarūpamu cūḍaṇḍi
ammaku nīrājanamicci amma dīvena pondudamu || 38 ||

sadācāra sampannavugā sāmagāna priyalolinivi
sadāśiva kuṭumbinivi saubhāgyamicce devatavu || 39 ||

maṅgalagaurī rūpamunu manasula niṅḍā nimpaṇḍi
mahādeviki manamantā maṅgala hāratuliddāmu || 40 ||

lalitāmātā śaṃbhupriyā jagatiki mūlaṃ nīvammā
śrī bhuvaneśvari avatāraṃ jagamantaṭikī ādhāraṃ



Devī Khaḍgamālā Stotram



DHYĀNAM:

**hrīṃ-kārāsana garbhitānala śikhāṃ sauḥ klīṃ kalāṃ bibhratīṃ
sauvarṇāmbara dhāriṇīṃ varasudhā dhautāṃ trinetrojvalām
vande pustaka pāsamaṅkuśa dharāṃ sragbhūṣitām ujvalām
tvāṃ gaurīṃ tripurāṃ parātparakalāṃ śrī cakra sañcāriṇīm**

She is wearing a sārī made of golden threads. She is fair as nectarine milk and the moonlight. She has three eyes. In Her four hands she is holding a Book of Knowledge, a Noose, a Goad and a Garland of Letters. She is the personification of all that is beautiful, aesthetic, harmonious, joyful and vibrant. She moves in Śrī Cakra, a mandala consisting of all the deities worshipping their consorts named hereafter.

NYĀSA:

**oṃ asya śrī śuddha śakti mālā mahā mantrasya
upasthendriyādhiṣṭhāyī varuṇāditya ṛṣiḥ
devī gāyatrī chandaḥ
sātvika kakāra bhāṭṭāraka pīṭha sthita mahā kāmeśvarāṅka nilayā
śrī lalitā mahā kāmeśvarī parā bhāṭṭārikā devatā
aiṃ bījaṃ, klīṃ śaktiḥ, sauḥ kīlakam
śrī devī prītyarthe khaḍga siddhyarthe jape viniyogah**

DHYĀNAM:

**tādṛśaṃ khaḍgamāpnoti yena hastasthitenavai
aṣṭādaśa mahādvīpasamrāḍ bhoktā bhaviṣyati |**

This recitation shall give any reciter the Sword that will empower her/him as Ruler of the Eighteen Great Islands (i.e., the entire Cosmos). In short give you all your desires.

**āraktābhāṃ trinetrām aruṇimavasanāṃ ratnatāṅkaramyām
hastām bhojaissa pāsāṅkuśa madana dhanussāyakairvisphurantīm |**

Shining like blood, having three eyes, wearing a sari the color of the rising sun, adorned with magnificent ear-jewels that are extremely beautiful to behold; Having in Her four hands the noose, the goad, a bow of sugarcane and five arrows made of flowers.

**āpīnottuṅga vakṣoruha kalaśaluṭhattārahārojvalāṅgīṃ
dhyāyed-ambhoruhastām aruṇima-vasanām-īśvarīm-īśvarāṅām ||**

With breasts round and firm and curved like graceful jugs, adorned with shining jewelry; Thus shall She be meditated upon, the Devī (Kāmeśvarī) seated with Her Deva (Kāmeśvara) upon a red lotus.

ṢAḌAṄGA DEVĪS

1. hṛdaya-devi
2. śiro-devi
3. śikhā-devi
4. kavaca-devi
5. netra-devi
6. astra-devi

TITHI NITYĀ DEVĪS

1. kāmeśvari
2. bhagamālini
3. nityaklinne
4. bheruṇḍe
5. vahnivāsini
6. mahāvajreśvari
7. śivadūti
8. tvarite
9. kulasundari
10. nitye
11. nīlapatāke
12. vijaye
13. sarvamaṅgale
14. jvālāmālini
15. citre
16. mahānitye

GURU MAṄḌALA

1. parameśvara-parameśvari
2. mitreśamayi
3. ṣaṣṭhīśamayi
4. uḍḍīśamayi
5. caryānāthamayi
6. lopāmudrāmayi
7. agastyamayi
8. kālatāpanamayi
9. dharmācāryamayi
10. muktakeśīśvaramayi
11. dīpakalānāthamayi
12. viṣṇudevamayi
13. prabhākaradevamayi
14. tejudevamayi
15. manojadevamayi
16. kalyāṇadevamayi
17. vāsudevamayi
18. ratnadevamayi
19. śrīrāmānandamayi

1ST ĀVARAṆA (BHŪPURA)**Siddhi Devīs**

1. aṇimā-siddhe
2. laghimā-siddhe
3. mahimā-siddhe
4. īśitva-siddhe
5. vaśitva-siddhe
6. prākāmya-siddhe
7. bhukti-siddhe
8. icchā-siddhe
9. prāpti-siddhe
10. sarvakāma-siddhe

Aṣṭa Mātrkās

1. brāhmi
2. māheśvari
3. kaumāri
4. vaiṣṇavi
5. vārāhi
6. mājendri
7. cāmuṇḍe
8. mahālakṣmi

Mudrā Devīs

1. sarva-saṅkṣobhiṇi
2. sarva-vidrāviṇi
3. sarvākārṣiṇi
4. sarva-vaśaṅkari
5. sarvonmādiṇi
6. sarva-mahāṅkuṣe
7. sarva-khecari
8. sarva-bīje
9. sarva-yone
10. sarvatrikhaṇḍe

trailokyamohana-cakrasvāmini
prakaṭa-yogini

2ND ĀVARAṆA (16 PETALS)

1. kāmākārṣiṇi
2. buddhyākārṣiṇi
3. ahaṅkārākārṣiṇi
4. śabdākārṣiṇi
5. sparśākārṣiṇi
6. rūpākārṣiṇi
7. rasākārṣiṇi
8. gandhākārṣiṇi
9. cittākārṣiṇi
10. dhairyākārṣiṇi
11. smṛtyākārṣiṇi

12. nāmākarṣiṇi
13. bījākarṣiṇi
14. ātmākarṣiṇi
15. amṛtākarṣiṇi
16. śarīrākarṣiṇi

.....
sarvāśāparipūraka-cakrasvāmini
gupta-yogini

3RD ĀVARAṆA (8 PETALS)

1. anaṅga-kusume
2. anaṅga-mekhale
3. anaṅga-madane
4. anaṅga-madanātūre
5. anaṅga-rekhe
6. anaṅga-vegini
7. anaṅgāṅkuṣe
8. anaṅga-mālini

.....
sarva-saṅkṣobhaṇa-cakrasvāmini
guptatara-yogini

4TH ĀVARAṆA (14 TRIANGLES)

1. sarva-saṅkṣobhiṇi
2. sarva-vidrāviṇi
3. sarvākarṣiṇi
4. sarvāhlādiṇi
5. sarva-saṃmohini
6. sarva-stambhini
7. sarva-jṛmbhini
8. sarva-vaśaṅkari
9. sarva-rañjani
10. sarvonmādiṇi
11. sarvārthasādhike
12. sarva-sampattipūraṇi
13. sarva-mantramayi
14. sarva-dvandvakṣayaṅkari

.....
sarva-saubhāgya-dāyaka-cakrasvāmini
sampradāya-yogini

5TH ĀVARAṆA (10 OUTER TRIANGLES)

1. sarva-siddhiprade
2. sarva-sampatprade
3. sarva-priyaṅkari
4. sarva-maṅgaḷa-kāriṇi
5. sarva-kāmaprade
6. sarva-duḥkha-vimocani
7. sarva-mṛtyu-praśamani
8. sarva-vighna-nivāriṇi
9. sarvāṅga-sundari
10. sarva-saubhāgyadāyini

sarvārthasādhaka-cakrasvāmini
kulottīrṇa-yogini

6TH ĀVARAṆA (10 INNER TRIANGLES)

1. sarva-jñe
2. sarva-śakte
3. sarvaiśvarya-pradāyini
4. sarva-jñānamayi
5. sarva-vyādhivināśini
6. sarvādhārasvarūpe
7. sarva-pāpahare
8. sarvānandamayi
9. sarva-rakṣāsvarūpiṇi
10. sarvepsitaphalaprade

.....
sarvarakṣākara-cakrasvāmini
nigarbha-yogini

7TH ĀVARAṆA (8 TRIANGLES)

1. vaśini
2. kāmēśvari
3. modini
4. vimale
5. aruṇe
6. jayini
7. sarveśvari
8. kauḷini

.....
sarva-rogaḥara-cakrasvāmini
rahasya-yogini

WEAPONS (AROUND TRIANGLE)

1. bāṇini
2. cāpini
3. pāśini
4. aṅkuśini

8TH ĀVARAṆA (TRIANGLE)

1. mahā-kāmēśvari
2. mahā-vajreśvari
3. mahā-bhagamālini

.....
sarva-siddhiprada-cakrasvāmini
atirahasya-yogini

9TH ĀVARAṆA (BINDU)

.....
śrī śrī mahā-bhaṭṭārike

sarvānandamaya-cakrasvāmini
parāpararahasya-yogini

CAKREŚVARĪS

1. tripure
2. tripureśi
3. tripurasundari
4. tripuravāsini
5. tripurāśrīḥ
6. tripuramālīni
7. tripurāsiddhe
8. tripurāmba
9. mahā-tripurasundari

SPECIAL NAMES OF THE GODDESS

1. mahā-māheśvari
2. mahāmahā-rājñī
3. mahāmahā-śakte
4. mahāmahā-gupte
5. mahāmahā-jñāpte
6. mahāmahānande
7. mahāmahā-skande
8. mahāmahāśaye
9. mahāmahā-śrīcakranagara sāmrajñī

namaste namaste namaste namaḥ



Śrī Lalitā Pañcaviṃśatināma Stotram (25 Names Of Lalitā)

<https://www.manblunder.com/articlesview/Sri-Lalitha-Pancha-Vimsati-Nama-Stotram>



This stotraṃ was recited by Lord Hayagrīva, who is an avatar of the Preserver Lord Viṣṇu, praised and worshipped as the knowledge bestower. He is said to be the composer of many hymns associated with Śrī Lalita Mahā Tripura Sundarī, including the famous Śrī Lalitā Sahasranāma Stotraṃ consisting of Her thousand attributes. The setting for this present stotraṃ, is in the theatre of war between the forces of the Divine, led by Śrī Lalita Mahā Tripura Sundarī and the war mongering evil and demonic Bhaṇḍāsura and his vast army. The Divine Mother Lalitā is joined by the Divine Mothers Śrī Bālā, Śrī Śyāmalā and Śrī Vārāhī Devis, in the battle against Bhaṇḍāsura.

Bhaṇḍāsura represents the negative karma, rigidity, ignorance and other such tamasic qualities in us. The asuras Viśukra and Viṣaṅga, brothers of Bhaṇḍāsura are born of the ashes of Manmatha (amorous love), who gets burnt by the third-eye (ājñā cakra signifying realization and deep understanding) of Lord Śiva (pure consciousness). Lust and control of senses, subtle and gross, are indicated in the defeat of these asuras. To ascend spiritually, the Divine Mother who represents the super-consciousness, devolves into an array of deities who can help with the ascension of our consciousness. One must realize that the very bodily existence and the world around us, is nothing but a virtual smoke screen manifested by the Divine Mother Mahāmāyā, who is described as the cosmic virtual reality. When the knowledge of our true existence and our very origin and self is recognized as nothing but pure consciousness, the spiritual journey begins. In the realm of Śrī Vidyā, it begins with Śrī Bālā who helps us gain the child like innocence that must set in, for us to inquire further in our journey to discover the Truth. Lord Mahāgaṇapati removes all the obstacles in our path and paves the path to higher learning and experience. Proceeding further, one gains the realization of the triads that encompass us and the various ways and means to ascend through them. The Divine Mother Śrī Vārāhī gives us the courage, drive and all the weapons to destroy our ignorance, obsessions and attachments. The Divine Mother Śrī Śyāmalā, aids us through knowledge, expression and creativity to overcome all our karmic influences. The Kiri cakra is associated with the piṅgala nāḍī (right spiritual channel) and the Geya cakra with the ida nāḍī (left spiritual channel) and the Śrī Cakra with the central Suṣumnā nāḍī representing the spinal cord. The alignment of the Kiri and Geya Cakras with the Śrī Cakra, can activate the Kuṇḍalini and fully energize the cakras at the same time, with the Kuṇḍalini rising from the Mulādhārā cakra to the Sahasrārā. Together with the blessings of all these deities and their subsidiary deities manifested in their respective Kiri, Geya and Śrī Cakras, we merge into the super-consciousness, which is none other than Śrī Lalita Mahā Tripura Sundarī. The war that is waged, is our own internal struggle and endeavour to realize the Truth and merge into the super-consciousness by becoming self-realized and finally attaining liberation.

This stotraṃ is derived from the Śrī Lalitopākhyānam scripture. Reciting this stotraṃ on a regular basis will earn the grace of the Divine Mother Śrī Lalita Mahā Tripura Sundarī, who bestows all wishes of the devotee and grants immense wealth, fame, status, health and every desire that the devotee may seek. Her grace and bestowal is always beyond the expectations of Her devotees!

Agastya uvāca

[Sage Agastya spoke thus -]

vāji-vaktra mahā-buddhe pañca viṃśati nāmabhiḥ |**lalitā paramesānyā dehi karṇa-rasāyanam || 1 ||**

Oh, Divine horse-faced, most intelligent Lord Hayagrīva, can you please elucidate the twenty-five attributes of the Divine Mother Śrī Lalitā Mahā Tripura Sundarī, which are an elixir to our ears.

śrī hayagrīva uvāca

[Lord Hayagrīva spoke thus -]

siṃhāsaneśī lalitā mahārājñī varāṅkuśā |**cāpinī tripurā caiva mahā-tripura-sundarī || 2 ||**

The twenty-five attributes of the Divine Mother Śrī Lalitā Mahā Tripura Sundarī are –

1. **Siṃhāsaneśī** – She is the empress who sits on the lion throne. She is the Supreme Divine Mother lording over the entire Creation and the multi-dimensional multi-verse. She is referred to as Śrīmat Siṃhāsaneśvarī in the Śrī Lalitā Sahasranāmam. She is also referred to as Pañcasiṃhāsana vidyā referring to the five lion thrones that She sits upon and also the five stages of Creation, Preservation, Destruction, Annihilation and Resurrection, as well as all the pentads.
2. **Lalitā** – She is the ever playful Divine Mother. The entire manifested Creation is a play enacted by Her for Her own pleasure. She is the singular reality and the omniscient Truth. Everything that we conceive, perceive and experience are nothing but the play She has enacted. Consciousness alone exists everywhere. We as well as everything around us, subtle and material, are all projections of the same consciousness, which is Lalitā.
3. **Mahārājñī** – She is the Supreme Divine Feminine and there is no one above Her. She is the reigning queen and will always remain so. She is beyond time and matter and is pure consciousness.
4. **Varāṅkuśā** – She displays the Vara Mudra and holds the Aṅkuśā weapons in Her arms. The Vara is a boon granting hand gesture and the Aṅkuśā weapon, is an elephant goad that can tame stubborn karma and render it to submission. In the conceptual sense, the Divine Mother is there to remove our karmas, no matter how strong and stubborn they may be and She knows exactly how to eradicate the same. Her boon gesture enables us to fulfill all our wishes and excel in all endeavors and eventually attain liberation and become one with Her.
5. **Cāpinī** – She holds a sugarcane bow in Her hands, from which emerges the Divine Mother Rāja-śyāmalā. The sweetness of the sugarcane bow is the reference to the cerebral fluid that is generated by the pineal gland during deep meditation and also when the Kuṅḍalini reaches the Sahasrāra.
6. **Tripurā** – She represents all the triads manifested in the Creation. Such as, the stages of Creation, Preservation and Destruction, as well as the states of waking, sleeping and deep sleep, the three qualities called as guṇas, namely Sattva, Rajas and Tamas, the planes of existence such as Bhūr (Earth or material plane), Bhuvaḥ (Atmospheric and spatial plane) and Svaḥ (extra dimensional and beyond the confines of time, space, matter and the perceived three dimensions), the three bodies present in the sentient

beings – physical, astral and causal, as well as all other triads. She is fully manifested in each of the triads and is therefore called Tripurā.

7. **Mahā-tripura-sundarī** – She, who is the most beautiful and wondrous in the entire Creation and all triads. She is the one who is fully manifested in the triads and also beyond them. She is the manifested super-consciousness.

**sundarī cakra-nāthā ca samrājñī cakriṇī tathā I
cakreśvarī mahādevī kāmēśī parameśvarī II 3 II**

8. **Sundarī** – She, who is the ultimate and most wondrous in the entire manifested Creation. There is none like Her and She is in everything and everything that there is, is Her.
9. **Cakra-nāthā** – She is the ruler of all cakras present in the sentient beings. The cakras are subtle energy centers associated with the astral body that aid in the manifestation of energy and all other functions and abilities of the physical body. She is the Kuṇḍalini, that needs to rise from the root mūlādhāra cakra to the sahasrāra.
10. **Samrājñī** – She, who is the Divine Feminine and the Supreme Being. She is the super-consciousness and above everyone and everything that exists and doesn't.
11. **Cakriṇī** – She, who is manifested in all the cakras and is also the constituent and the energy center of the Śrī Cakra, which is supreme amongst all other yantras.
12. **Cakreśvarī** – She, who is the governess and lord of all cakras, yantras and maṇḍalās. She is the cause of all power, both subtle and material, hidden and experienced. She is the One, who simply cannot be contained or restricted in any manner.
13. **Mahādevī** – She, who is the Supreme amongst all the beings manifested in the Creation. She is the cause of the entire Creation and is also its ruler, as well as annihilator. She is the Divine Feminine and the eternal singular reality.
14. **Kāmēśī** – She, who is the cause of all emotions and is the epitome of all love. She is the fulfiller of all our wishes and desires, no matter how big or small they are. Everything that exists, is as per Her wish and desire. She is the Divine Mother who with infinite love has manifested the entire Creation, nurtures and transforms it as needed.
15. **Parameśvarī** – The word 'Para' means that which is beyond any perception and is the highest state of consciousness. The word 'īśvarī' means ruler or governess. She is the super-consciousness, who is the origin of all consciousness. She is the destination in the evolutionary path of all beings. The soul-consciousness must evolve beyond the triads and dyads, to merge into the ocean of consciousness, which is the super-consciousness – Parameśvarī.

**kāmarāja-priyā kāmakoṭiḡā cakravartinī I
mahāvidyā śivānaḡa vallabhā sarvapāṭalā II 4 II**

16. **Kāmarāja-priyā** – She is the One, who is the favorite of the Lord Kāmarāja, the god of amorous love. The word 'Kāma' also means all wishes and desires. The word 'rāja' means sovereign, the most important and crucial. The word 'priyā' means "loved, desired etc." She is the most coveted desire of all sentient beings. She is all that we will ever need!

17. **Kāmakoṭiḡā** – She, who is the measure of fulfillment of countless desires and wishes. She is the fulfiller of all wishes and an epitome of immeasurable love and compassion. She is the Divine Mother of the entire manifested Creation.
18. **Cakravartinī** – She, who is the empress and governess of the entire Creation! She is the Supreme Sovereign Divine Mother and the eternal singular reality!
19. **Mahāvidyā** – She is the third amongst the ten wisdom goddesses called Mahāvidyās. The Mahāvidyās are ten manifestations of the Supreme Divine Mother Śakti. Each Mahāvidyā represents a path of spiritual evolution. The Divine Mother Lalitā represents a path of love, compassion and a path of family life with the fulfillment of all material and spiritual desires.
20. **Śivānaṅga-vallabhā** – She, who is pure consciousness and beyond the dimensions of time, space and matter. She is the incorporeal (*anaṅga*) part of the Lord Śiva. Śiva and Śakti are the static and dynamic states of the super-consciousness. They are one and the same, but distinguished for our own comprehension and ease of understanding. She is Śakti, the consort (*vallabhā*) of Lord Śiva. She is the power of Śiva.
21. **Sarva-pāṭalā** – She is the repository of all knowledge that is known and unknown. She is also the content, cause and the very purpose and target of all knowledge.

kulanāthāmnāyanāthā sarvāmnāya-nivāsinī I
śṛṅgāra-nāyikā ceti pañca viṃśati nāmābhiḡ II 5 II

22. **Kulanāthā** – She is the head(nātha) of the Śrī Vidyā tradition (kula), which is one of the traditions related to the worship of the Mahāvidyās.
23. **Āmnāyanāthā** – She is the head of all the different doctrines within Śrī Vidyā. There are generally six āmnāyas (ṣaḡāmnāya) and these are represented by the four cardinal direction as well as the up and down directions. There is a variance with the down direction doctrine sometimes seen as above the Northern doctrine. There are scriptures and various redactions pointing to many more sub or minor doctrines also. Each of the āmnāyas are said to be different faces of Lord Śiva. Each Āmnāya introduces a rich assortment of deities, who are apt at fulfilling all the desires of the devotees. Each guru tradition follows one or more āmnāyas. There is also a sacred āmnāya stotram listing all the various āmnāyas and their associated deities.
24. **Sarvāmnāya-nivāsinī** – She is not only the ruler of all the āmnāyas, She is also present in each one of them and they're all paths that lead to Her and ultimate salvation in the form of liberation - mokṣa.
25. **Śṛṅgāra-nāyikā** – She, who is manifested in each and every form of Divinity. She is fond of all types of decorations (*śṛṅgāra*) and make-up. The decorations and make-up, can be referenced to Her various forms. She is present in every Mahāvidyā and all other śaktis, yoginis, devatas, asuras and every sentient being and non-sentient matter, vibrations, energies etc. that She manifests. It is only the śṛṅgāra makes Her appear in different forms. She is the one and only Śakti, the omniscient, omnipresent Divine Mother Feminine, the true eternal Truth and singular reality!

stuvanti ye mahābhāgāḡ lalitāḡ parameśvarīm I
te prāpnuvanti saubhāgyamaṣṡtau siddhirmahadyaśaḡ II 6 II

The one who adores the Divine Mother Śrī Lalita Mahā Tripura Sundarī using these twenty-

five attributes will obtain immense fortune, fame, wealth, health and high positions of prominence in the society. There is absolutely nothing, that such a devotee cannot accomplish or attain, by Her grace.

iti śrībrahmāṇḍapurāṇe lalitopākhyāne śrīlalitā pañcaviṃśatināma stotram sampūrṇam ||

[Thus ends the 25 attributes hymn called Śrī Lalitā Pañca-viṃśati-nāma Stotram, derived from the Śrī Brahmāṇḍa Purāṇa].



Śrī Saubhāgya Āṣṭottara Śata Nāmāvalī (108 Names of Lalitā)

https://sanskritdocuments.org/doc_devii/saubhāgyaShTottarashatanAmAvall.html



- | | |
|--|---|
| 1. oṃ kāmeśvāyāyai namaḥ | 37. oṃ tīhāśūnyāyāyai namaḥ |
| 2. oṃ kāmāśaktyāyai namaḥ | 38. oṃ tīpsitāyāyai namaḥ |
| 3. oṃ kāmāsaubhāgyādāyīnyāyai namaḥ | 39. oṃ tīśādisevyāyāyai namaḥ |
| 4. oṃ kāmārūpāyāyai namaḥ | 40. oṃ tīśānavarāṅganāyāyai namaḥ |
| 5. oṃ kāmakalāyāyai namaḥ | 41. oṃ tīśvarā"jñāpikāyāyai namaḥ |
| 6. oṃ kāmīnyāyai namaḥ | 42. oṃ tīkārābhāvīyāyāyai namaḥ |
| 7. oṃ kamalāśānāyāyai namaḥ | 43. oṃ tīpsitaphalaprādāyāyai namaḥ |
| 8. oṃ kamalāyāyai namaḥ | 44. oṃ tīśānāyāyai namaḥ |
| 9. oṃ kalpanāhīnāyāyai namaḥ | 45. oṃ tītiharāyāyai namaḥ |
| 10. oṃ kamanīyakalāvatyāyai namaḥ | 46. oṃ tīkṣāyāyai namaḥ |
| 11. oṃ kamalābhāratīsevyāyāyai namaḥ | 47. oṃ tīśadarūṅākṣyāyai namaḥ |
| 12. oṃ kalpitāśeśasamṣṛtyāyai namaḥ | 48. oṃ tīsvareśvāyāyai namaḥ |
| 13. oṃ anuttarāyāyai namaḥ | 49. oṃ lalitāyāyai namaḥ |
| 14. oṃ anaghāyāyai namaḥ | 50. oṃ lalanārūpāyāyai namaḥ |
| 15. oṃ anantāyāyai namaḥ | 51. oṃ layahīnāyāyai namaḥ |
| 16. oṃ adbhutarūpāyāyai namaḥ | 52. oṃ lasattanave namaḥ |
| 17. oṃ analodbhavāyāyai namaḥ | 53. oṃ layasarvāyāyai namaḥ |
| 18. oṃ atilokacaritrāyāyai namaḥ | 54. oṃ layakṣṇyāyai namaḥ |
| 19. oṃ atisundaryāyai namaḥ | 55. oṃ layakarṇyāyai (layakartryāyai) namaḥ |
| 20. oṃ atīśubhapradāyāyai namaḥ | 56. oṃ layātmikāyāyai namaḥ |
| 21. oṃ aghahantryāyai namaḥ | 57. oṃ laghimne namaḥ |
| 22. oṃ ativistārāyāyai namaḥ | 58. oṃ laghumadhyā"ḍhyāyāyai namaḥ |
| 23. oṃ arcanatuṣṭāyāyai namaḥ | 59. oṃ lalamānāyāyai namaḥ |
| 24. oṃ amitaprabhāyāyai namaḥ | 60. oṃ laghudrutāyāyai namaḥ |
| 25. oṃ ekarūpāyāyai namaḥ | 61. oṃ hayā"rūḍhāyāyai namaḥ |
| 26. oṃ ekavīrāyāyai namaḥ | 62. oṃ hatā'mitrāyāyai namaḥ |
| 27. oṃ ekanāthāyāyai namaḥ | 63. oṃ harakāntāyāyai namaḥ |
| 28. oṃ ekāntārcanapriyāyāyai namaḥ | 64. oṃ haristutāyāyai namaḥ |
| 29. oṃ ekasyāyai namaḥ | 65. oṃ hayagrīveṣṭadāyāyai namaḥ |
| 30. oṃ ekabhāvatuṣṭāyāyai namaḥ | 66. oṃ hālāprijāyāyai namaḥ |
| 31. oṃ ekarasāyāyai namaḥ | 67. oṃ harśasamuddhatāyāyai namaḥ |
| 32. oṃ ekāntajanapriyāyāyai namaḥ | 68. oṃ harṣaṅāyāyai namaḥ |
| 33. oṃ edhamānaprabhāvāyāyai namaḥ | 69. oṃ hallakābhāṅgyāyai namaḥ |
| 34. oṃ edhadbhaktapātakanāśīnyāyai namaḥ | 70. oṃ hastyantaiśvāyādāyīnyāyai namaḥ |
| 35. oṃ elāmodamukhāyāyai namaḥ | 71. oṃ halahastārcitapadāyāyai namaḥ |
| 36. oṃ eno'drīśakrāyudhasamasthityāyai namaḥ | 72. oṃ havirdānaprasādīnyāyai namaḥ |

77. oṃ ravamayyai namaḥ
78. oṃ ratyai namaḥ
79. oṃ rakṣiṇyai namaḥ
80. oṃ ramaṇyai namaḥ
81. oṃ rākāyai namaḥ
82. oṃ ramaṇīmaṇḍalapriyāyai namaḥ
83. oṃ rakṣitākhalalokeśāyai namaḥ
84. oṃ rakṣogaṇaniṣūdiyyai namaḥ
85. oṃ ambāyai namaḥ
86. oṃ antakāriṇyai namaḥ
87. oṃ ambhojapriyāyai namaḥ
88. oṃ antakabhayaṅkaryai namaḥ
89. oṃ amburūpāyai namaḥ
90. oṃ ambujakarāyai namaḥ
91. oṃ ambujātavarapradāyai namaḥ
92. oṃ antaḥpūjāpriyāyai namaḥ

93. oṃ antaḥsvarūpiṇyai (antaḥstharūpiṇyai) namaḥ
94. oṃ antarvacomayyai namaḥ
95. oṃ antakārātivāmāṅkasthitāyai namaḥ
96. oṃ antaḥsukharūpiṇyai namaḥ
97. oṃ sarvajñāyai namaḥ
98. oṃ sarvagāyai namaḥ
99. oṃ sārāyai namaḥ
100. oṃ samāyai namaḥ
101. oṃ samasukhāyai namaḥ
102. oṃ satyai namaḥ
103. oṃ santatyai namaḥ
104. oṃ santatāyai namaḥ
105. oṃ somāyai namaḥ
106. oṃ sarvasyai namaḥ
107. oṃ sāṅkhyāyai namaḥ
108. oṃ sanātanyai namaḥ

iti saubhāgyāṣṭottaraśatanāmāvaliḥ samāptā

Śrī Lalitā Trīśati Nāmāvalī

(300 Names of Lalitā)

https://sanskritdocuments.org/doc_devii/trishatinaamaavali.html



The Lalitātrīśatīstotra comprises fifty-nine verses containing three hundred names or epithets of the goddess Lalitā ('The Charming', 'The Beautiful'), otherwise known as Tripurasundarī. They are arranged in fifteen consecutive sets of twenty, fifteen being the number of syllables in the Pañcadaśāksarī, the Vidyā of this goddess, also known as the Kādividyā.

Lalitātrīśatīstotra was taught by Hayagrīva to Sage Agastya. It is lauded as the highest revelation - even higher than the venerable 1,000 names of Lalitā - primarily because it was conceived by both Devi and Kāmeśvara. Below are the translations of the first few verses of Lalitātrīśatīstotra which tell a story of how Agastya came to learn this Stotra from Hayagrīva.

Agastya:

Venerable Hayagrīva, ocean of compassion, affectionate to your disciples, you have taught me in its entirety all that there is for me to learn. You have even taught me the Esoteric Thousand Names. I am certain that after this there can be nothing more that should be taught to me. Even so, Lord, [I feel that] my understanding is not complete; and [that in days to come] I shall lament that I have yet to receive the definitive, all-embracing teaching. Why is this? Tell me the reason. Is there perhaps [after all] a part [of this teaching] that I have yet to learn? If there is, then I implore you to convey it to me.

Sūta:

After uttering these words, Agastya bowed down before him and grasped his feet. Hayagrīva was most afraid, asked him why he was doing this, and begged him to take his hands from his feet. He then gave himself over to reflection and after considering the matter for a long time decided not to bestow the teaching. Remembering the command that the Goddess Lalitā had given him in the past, he remained silent. The brahmin sage continued to prostrate himself without letting go of Hayagrīva's feet, and the teacher and his pupil remained like this for three years. Everyone who heard about it or saw it was astonished. Then the Goddess Lalitā appeared, accompanied by Kāmeśvara, and privately commanded Hayagrīva as follows.

The Goddess:

Hayagrīva, Kāmeśvara and I feel affection for you because you have faith in our teachings. One may give away one's kingdom or even one's head but never [my] sixteen-syllabled [Vidyā]. The Āgamas teach that this must be kept secret, as one would one's mother's paramour. [Yet] even more secret is my Hymn That Completes All (Sarvapūrtikara). Composed by myself and Kāmeśvara jointly, it has been kept completely hidden. It was at my command that the [eight] goddesses of speech composed the [Hymn of the] Thousand Names. [But this] Hymn That Completes All, having been uttered by us two, is even greater. I have given it this name because by repeating it one makes good any deficiencies in one's ritual acts. So teach it to Agastya. He is undoubtedly worthy of receiving it. His wife Lopāmudrā worships me with extreme devotion; and he too is most devoted. For this reason you should tell it to him. He has remained for three years without letting go of your feet in order to learn this. His devotion is now beyond doubt and it is impossible for him otherwise to achieve fulfilment. Therefore, having received my permission, teach [him] the All-Completing.

When she has said this the Goddess disappeared, accompanied by Kāmeśvara. Then greatly

astonished Hayagrīva raised Agastya to his feet with his hands, had him sit in his presence, and addressed him as follows:

Hayagrīva:

Agastya, you have truly achieved your goal. There cannot be a devotee of Lalitā equal to you anywhere in the three worlds. For the Goddess herself has commanded that this should be taught to you. Moreover, through you I have beheld the great consort of Śiva, to behold whom [even] the gods led by Brahmā, Visnu, and Īśa must strive. . . [So] now I shall tell you the Hymn that Completes All, by merely recalling which you will achieve fulfilment in your heart. O sage, this is highly secret, even more so than the secret [Hymn of the] Thousand Names. At Mother Lalitā's command I shall now teach it to you. Sage Agastya, twenty names were uttered for each of the syllables of the sacred fifteen-syllabled [Vidyā], beginning with ka. By multiplication there are [therefore] three hundred names, which bring about the completion of all [one's rites]. This [Vidyā] is the most secret of all secrets and must be guarded with care. Hear it, then, noble [sage], with attentive mind. You should not think of these simply as names, Agastya. The names are both Mantras and names. So listen with constantly concentrated mind.

- | | | | |
|-----|--|-----|-------------------------------------|
| | oṃ aiṃ hrīṃ śrīṃ | 24. | oṃ etattadityanirdeśyāyai namaḥ |
| 1. | oṃ kakārarūpāyai namaḥ | 25. | oṃ ekānandacidākṛtyai namaḥ |
| 2. | oṃ kalyāṇyai namaḥ | 26. | oṃ evamityāgamābodhyāyai namaḥ |
| 3. | oṃ kalyāṇaguṇaśālinyai namaḥ | 27. | oṃ ekabhaktimadarcitāyai namaḥ |
| 4. | oṃ kalyāṇaśailanilayāyai namaḥ | 28. | oṃ ekāgracitanirdhyātāyai namaḥ |
| 5. | oṃ kamanīyāyai namaḥ | 29. | oṃ eṣaṇārahitādr̥tāyai namaḥ |
| 6. | oṃ kalāvatyai namaḥ | 30. | oṃ elāsugandhikurāyai namaḥ |
| 7. | oṃ kamalākṣyai namaḥ | 31. | oṃ enakūṭavināśinyai namaḥ |
| 8. | oṃ kalmaṣaghnyai namaḥ | 32. | oṃ ekabhogāyai namaḥ |
| 9. | oṃ karuṇamṛtasāgarāyai namaḥ | 33. | oṃ ekarasāyai namaḥ |
| 10. | oṃ kadambakānanāvāsāyai namaḥ | 34. | oṃ ekaiśvaryapradāyinyai namaḥ |
| 11. | oṃ kadambakusumapriyāyai namaḥ | 35. | oṃ ekātapatrasāmrajyapradāyai namaḥ |
| 12. | oṃ kandarpavidyāyai namaḥ | 36. | oṃ ekāntapūjitāyai namaḥ |
| 13. | oṃ kandarpajanakāpāṅgavīkṣaṇāyai
namaḥ | 37. | oṃ edhamānaprabhāyai namaḥ |
| 14. | oṃ karpūra-vīṭīśaurabhya-
kallolitakakuptaṭāyai namaḥ | 38. | oṃ ejadanekajagadīśvāyai namaḥ |
| 15. | oṃ kalidoṣaharāyai namaḥ | 39. | oṃ ekavīrādisaṃsevāyai namaḥ |
| 16. | oṃ kañcalocanāyai namaḥ | 40. | oṃ ekaprābhavaśālinyai namaḥ |
| 17. | oṃ kamravigrahāyai namaḥ | 41. | oṃ īkārarūpāyai namaḥ |
| 18. | oṃ karmādisākṣinyai namaḥ | 42. | oṃ īśitryai namaḥ |
| 19. | oṃ kārayitryai namaḥ | 43. | oṃ īpsitārthapradāyinyai namaḥ |
| 20. | oṃ karmaphalapradāyai namaḥ | 44. | oṃ īdrgityāvinirdeśyāyai namaḥ |
| 21. | oṃ ekārarūpāyai namaḥ | 45. | oṃ īśvaratvavidhāyinyai namaḥ |
| 22. | oṃ ekākṣaryai namaḥ | 46. | oṃ īśānādibrahmamāyāyai namaḥ |
| 23. | oṃ ekānekākṣarākṛtyai namaḥ | 47. | oṃ īśitvādyasṭasiddhidāyai namaḥ |
| | | 48. | oṃ īkṣitryai namaḥ |
| | | 49. | oṃ īkṣaṇasṛṣṭāṅḍakoṭyai namaḥ |

54. oṃ Tīsvrapreraṇakaryai namaḥ
 55. oṃ Tīsatāṇḍavasākṣiṇyāi namaḥ
 56. oṃ Tīsvrotsaṅganilayāyāi namaḥ
 57. oṃ Tītibādhāvināśinyāi namaḥ
 58. oṃ Tīhāvīrahitāyāi namaḥ
 59. oṃ Tīśāsaktyāi namaḥ
 60. oṃ Tīṣatsmitānanāyāi namaḥ
 61. oṃ lakārarūpāyāi namaḥ
 62. oṃ lalitāyāi namaḥ
 63. oṃ lakṣmīvāṇīniṣevitāyāi namaḥ
 64. oṃ lākinyāi namaḥ
 65. oṃ lalanārūpāyāi namaḥ
 66. oṃ lasaddāḍimapaṭalāyāi namaḥ
 67. oṃ lalantikālasatphālāyāi namaḥ
 68. oṃ lalātanayanārcitāyāi namaḥ
 69. oṃ lakṣaṇojjvaladivyaṅgyāi namaḥ
 70. oṃ lakṣakoṭyaṇḍanāyikāyāi namaḥ
 71. oṃ lakṣyārthāyāi namaḥ
 72. oṃ lakṣaṇāgamyāyāi namaḥ
 73. oṃ labdhakāmāyāi namaḥ
 74. oṃ latātanave namaḥ
 75. oṃ lalāmarājadalikāyāi namaḥ
 76. oṃ lambimuktālatāñcitāyāi namaḥ
 77. oṃ lambodasprasave namaḥ
 78. oṃ labhyāyāi namaḥ
 79. oṃ lajjāḍhyāyāi namaḥ
 80. oṃ layavarjitāyāi namaḥ
 81. oṃ hrīṃkārārūpāyāi namaḥ
 82. oṃ hrīṃkāranilayāyāi namaḥ
 83. oṃ hrīṃpadapriyāyāi namaḥ
 84. oṃ hrīṃkārābījāyāi namaḥ
 85. oṃ hrīṃkārāmantrāyāi namaḥ
 86. oṃ hrīṃkārālakṣaṇāyāi namaḥ
 87. oṃ hrīṃkārājapasuprītāyāi namaḥ
 88. oṃ hrīṃmatyāi namaḥ
 89. oṃ hrīṃvibhūṣaṇāyāi namaḥ
 90. oṃ hrīṃśīlāyāi namaḥ
 91. oṃ hrīṃpadārāḍhyāyāi namaḥ
 92. oṃ hrīṃgarbhāyāi namaḥ
 93. oṃ hrīṃpadābhīdhāyāi namaḥ
 94. oṃ hrīṃkārāvācyāyāi namaḥ
 95. oṃ hrīṃkārāpūjyāyāi namaḥ
 96. oṃ hrīṃkārāpīṭhikāyāi namaḥ
 97. oṃ hrīṃkārāvedyāyāi namaḥ
 98. oṃ hrīṃkārācintyāyāi namaḥ
 99. oṃ hrīṃ namaḥ
 100. oṃ hrīṃsarīriṇyāi namaḥ
 101. oṃ hakārarūpāyāi namaḥ
 102. oṃ haladhṛtpūjitāyāi namaḥ
 103. oṃ hariṇekṣaṇāyāi namaḥ
 104. oṃ harapriyāyāi namaḥ
 105. oṃ harārāḍhyāyāi namaḥ
 106. oṃ haribrahmēdravanditāyāi namaḥ
 107. oṃ hayārūḍhāsevitāṃghryāi namaḥ
 108. oṃ hayamedhasamarcitāyāi namaḥ
 109. oṃ haryakṣavāhanāyāi namaḥ
 110. oṃ haṃsavāhanāyāi namaḥ
 111. oṃ hatadānavāyāi namaḥ
 112. oṃ hattyāḍipāpaśamanyāi namaḥ
 113. oṃ haridaśvādisēvitāyāi namaḥ
 114. oṃ hastikumbhottuṅgakucāyāi namaḥ
 115. oṃ hastikṛtipriyāṅganāyāi namaḥ
 116. oṃ haridrākūṅkumāḍigdhāyāi namaḥ
 117. oṃ haryāśvādyamarārcitāyāi namaḥ
 118. oṃ harikeśasakhyāi namaḥ
 119. oṃ hādividyāyāi namaḥ
 120. oṃ hālāmadālasāyāi namaḥ
 121. oṃ sakārarūpāyāi namaḥ
 122. oṃ sarvajñāyāi namaḥ
 123. oṃ sarveśyāi namaḥ
 124. oṃ sarvamaṅgalāyāi namaḥ
 125. oṃ sarvakartryāi namaḥ
 126. oṃ sarvabhartryāi namaḥ
 127. oṃ sarvahantryāi namaḥ
 128. oṃ sanātanyāi namaḥ
 129. oṃ sarvānavadyāyāi namaḥ
 130. oṃ sarvāṅgasundaryāi namaḥ
 131. oṃ sarvasākṣiṇyāi namaḥ
 132. oṃ sarvātmikāyāi namaḥ
 133. oṃ sarvasaukhyadātryāi namaḥ

134. oṃ sarvavimohinyai namaḥ
 135. oṃ sarvādhārāyai namaḥ
 136. oṃ sarvagatāyai namaḥ
 137. oṃ sarvāvaguṇavarjitāyai namaḥ
 138. oṃ sarvāruṇāyai namaḥ
 139. oṃ sarvamātre namaḥ
 140. oṃ sarvabhūṣaṇabhūṣitāyai namaḥ
 141. oṃ kakārārthāyai namaḥ
 142. oṃ kālhantryai namaḥ
 143. oṃ kāmēśyai namaḥ
 144. oṃ kāmītārthadāyai namaḥ
 145. oṃ kāmāsañjīvinyai namaḥ
 146. oṃ kalyāyai namaḥ
 147. oṃ kaṭhinastanamaṇḍalāyai namaḥ
 148. oṃ karabhorave namaḥ
 149. oṃ kalānāthamukhyai nāmḥ
 150. oṃ kacajitāmbudāyai namaḥ
 151. oṃ kaṭākṣasyandikaruṇāyai namaḥ
 152. oṃ kapāliprāṇanāyikāyai namaḥ
 153. oṃ kāruṇyavigrahāyai namaḥ
 154. oṃ kāntāyai namaḥ
 155. oṃ kāntidhūtajapāvalyai namaḥ
 156. oṃ kalālāpāyai namaḥ
 157. oṃ kaṇbukāṇṭhyai namaḥ
 158. oṃ karanirjitapallavāyai namaḥ
 159. oṃ kalpavallīsamabhujāyai namaḥ
 160. oṃ kastūrītilakāñcitāyai namaḥ
 161. oṃ hakārārthāyai namaḥ
 162. oṃ haṃsagatyai namaḥ
 163. oṃ hāṭakābharaṇojjalāyai namaḥ
 164. oṃ hārahārikucābhogāyai namaḥ
 165. oṃ hākinyai namaḥ
 166. oṃ halyavarjitāyai namaḥ
 167. oṃ haritpatisamārādhyāyai namaḥ
 168. oṃ haṭhātākārahatāsūrāyai namaḥ
 169. oṃ harṣapradāyai namaḥ
 170. oṃ havirbhoktryai namaḥ
 171. oṃ hārdasantamasāpahāyai namaḥ
 172. oṃ hallīsalāsyasantuṣṭāyai namaḥ
 173. oṃ haṃsamantrārtharūpiṇyai namaḥ
 174. oṃ hānopādānanirmuktāyai namaḥ
 175. oṃ harṣiṇyai namaḥ
 176. oṃ harisodaryai namaḥ
 177. oṃ hāhāhūhūmukhastutyāyai namaḥ
 178. oṃ hānivṛddhivivarjitāyai namaḥ
 179. oṃ hayyaṅgavīnahṛdayāyai namaḥ
 180. oṃ harikopāruṇāṃśukāyai namaḥ
 181. oṃ lakārākhyāyai namaḥ
 182. oṃ latāpūjyāyai namaḥ
 183. oṃ layasthityudbhavēśvāyai namaḥ
 184. oṃ lāsyadarśanasantuṣṭāyai namaḥ
 185. oṃ lābhālābhavivarjitāyai namaḥ
 186. oṃ lamghyetaṛājñāyai namaḥ
 187. oṃ lāvaṇyaśālinyai namaḥ
 188. oṃ laghusiddhadāyai namaḥ
 189. oṃ lākṣārasasavarṇābhāyai namaḥ
 190. oṃ lakṣmṇāgrajapūjitāyai namaḥ
 191. oṃ labhyetarāyai namaḥ
 192. oṃ labdhabhaktisulabhāyai namaḥ
 193. oṃ lāṃgalāyudhāyai namaḥ
 194. oṃ lagnacāmarahasta śrīśārādā parivījitāyai namaḥ
 195. oṃ lajjāpadasamārādhyāyai namaḥ
 196. oṃ lampāṭāyai namaḥ
 197. oṃ lakuleśvāyai namaḥ
 198. oṃ labdhamānāyai namaḥ
 199. oṃ labdharasāyai namaḥ
 200. oṃ labdhasampatsamunnatyai namaḥ
 201. oṃ hrīṃkārīṇyai namaḥ
 202. oṃ hrīṃkārādhyāyai namaḥ
 203. oṃ hrīṃmadhyāyai namaḥ
 204. oṃ hrīṃśikhāmaṇaye namaḥ
 205. oṃ hrīṃkārakuṇḍāgniśikhāyai namaḥ
 206. oṃ hrīṃkārāśāśicandrikāyai namaḥ
 207. oṃ hrīṃkārābhāskararucyai namaḥ
 208. oṃ hrīṃkārāmbhodacañcalāyai namaḥ
 209. oṃ hrīṃkārakandāṅkurikāyai namaḥ
 210. oṃ hrīṃkārāikaparāyaṇāyai namaḥ
 211. oṃ hrīṃkārādirdhikāhaṃsyai namaḥ
 212. oṃ hrīṃkārōdyānakekinyai namaḥ
 213. oṃ hrīṃkārāraṇyahariṇyai namaḥ

214. oṃ hrīṃkārāvālavallaryai namaḥ
 215. oṃ hrīṃkārapañjaraśukyai namaḥ
 216. oṃ hrīṃkārāṅgaṇadīpikāyai namaḥ
 217. oṃ hrīṃkārakandarāsiṃhyai namaḥ
 218. oṃ hrīṃkārāmbhojabhṛṅgikāyai namaḥ
 219. oṃ hrīṃkārasumanomādhvyai namaḥ
 220. oṃ hrīṃkāratarumañjaryai namaḥ
 221. oṃ sakārākhyāyai namaḥ
 222. oṃ samarasāyai namaḥ
 223. oṃ sakalāgamasaṃstutāyai namaḥ
 224. oṃ sarvavedānta tātparyabhūmyai namaḥ
 225. oṃ sadasadāśrayāyai namaḥ
 226. oṃ sakalāyai namaḥ
 227. oṃ saccidānandāyai namaḥ
 228. oṃ sādhyāyai namaḥ
 229. oṃ sadgatidāyinyai namaḥ
 230. oṃ sanakādimunidhyeyāyai namaḥ
 231. oṃ sadāśivakuṭumbinyai namaḥ
 232. oṃ sakalādhiṣṭhānarūpāyai namaḥ
 233. oṃ satyarūpāyai namaḥ
 234. oṃ samākṛtyai namaḥ
 235. oṃ sarvaprapaṅcanirmātryai namaḥ
 236. oṃ samānādhikavarjitāyai namaḥ
 237. oṃ sarvottuṅgāyai namaḥ
 238. oṃ saṅgahīnāyai namaḥ
 239. oṃ saguṇāyai namaḥ
 240. oṃ sakaleṣṭadāyai namaḥ
 241. oṃ kakāriṇyai namaḥ
 242. oṃ kāvyalolāyai namaḥ
 243. oṃ kāmeśvaramanoharāyai namaḥ
 244. oṃ kāmeśvaraprāṇanāḍyai namaḥ
 245. oṃ kāmeśotsaṅgavāsinyai namaḥ
 246. oṃ kāmeśvarāliṅgitāṅgyai namaḥ
 247. oṃ kāmeśvarasukhapradāyai namaḥ
 248. oṃ kāmeśvarapraṇayinyai namaḥ
 249. oṃ kāmeśvaravilāsinyai namaḥ
 250. oṃ kāmeśvaratapassiddhyai namaḥ
 251. oṃ kāmeśvaramaṇapriyāyai namaḥ
 252. oṃ kāmeśvaraprāṇanāthāyai namaḥ
 253. oṃ kāmeśvaravimohinyai namaḥ

254. oṃ kāmeśvarabrahmavidyāyai namaḥ
 255. oṃ kāmeśvaragrheśvāyai namaḥ
 256. oṃ kāmeśvarāhlādakaryai namaḥ
 257. oṃ kāmeśvaramaheśvāyai namaḥ
 258. oṃ kāmeśvāyai namaḥ
 259. oṃ kāmakoṭinilayāyai namaḥ
 260. oṃ kāṅkṣitārthadāyai namaḥ
 261. oṃ lakāriṇyai namaḥ
 262. oṃ labdharūpāyai namaḥ
 263. oṃ labdhadhiye namaḥ
 264. oṃ labdhavāñchitāyai namaḥ
 265. oṃ labdhapāpamanodūrāyai namaḥ
 266. oṃ labdhāhaṅkārādurgamāyai namaḥ
 267. oṃ labdhaśaktyai namaḥ
 268. oṃ labdhadehāyai namaḥ
 269. oṃ labdhaisvāryasamunnatyaai namaḥ
 270. oṃ labdhabuddhaye namaḥ
 271. oṃ labdhalīlayai namaḥ
 272. oṃ labdhayauvanaśālinyai namaḥ
 273. oṃ labdhātīśaya-sarvāṅga-saundaryāyai namaḥ
 274. oṃ labdhavibhramāyai namaḥ
 275. oṃ labdharāgāyai namaḥ
 276. oṃ labdhapatyaai namaḥ
 277. oṃ labdhanānāgamasthityai namaḥ
 278. oṃ labdhabhogāyai namaḥ
 279. oṃ labdhasukhāyai namaḥ
 280. oṃ labdhaharṣābhīpūrītāyai namaḥ
 281. oṃ hrīṃkāramūrtaye namaḥ
 282. oṃ hrīṃkārasaudhaśṛṅgakapotikāyai namaḥ
 283. oṃ hrīṃkārādugdhabdhisudhāyai namaḥ
 284. oṃ hrīṃkārakamalendirāyai namaḥ
 285. oṃ hrīṃkaramaṇidīpārciṣe namaḥ
 286. oṃ hrīṃkārataruśārikāyai namaḥ
 287. oṃ hrīṃkārapeṭakamaṇaye namaḥ
 288. oṃ hrīṃkārādarśabimbitāyai namaḥ
 289. oṃ hrīṃkārakośāsīlatāyai namaḥ
 290. oṃ hrīṃkārāsthānanartakyaai namaḥ
 291. oṃ hrīṃkārāsuktikā muktāmaṇaye

- namaḥ
292. oṃ hrīṃkārabodhitāyai namaḥ
293. oṃ hrīṃkāra-mayasauvarṇa-stambha-
vidrumaputrikāyai namaḥ
294. oṃ hrīṃkāavedopaniṣade namaḥ
295. oṃ hrīṃkāradhvaradakṣiṇāyai namaḥ
296. oṃ hrīṃkārananda-
nārāmanavakalpaka vallaryai namaḥ

297. oṃ hrīṃkārahimavadgaṅgāyai namaḥ
298. oṃ hrīṃkāārṇavakaustubhāyai namaḥ
299. oṃ hrīṃkāramantrasarvasvāyai namaḥ
300. oṃ hrīṃkāraparasaukhyadāyai namaḥ

iti śrīlalitātriśatināmāvaliḥ samāptā

oṃ tat sat



Śrī Lalitā Sahasra Nāmāvalī

(1,000 Names of Lalitā)

https://sanskritdocuments.org/doc_devii/lalita1000.html



DHYĀNAM

aruṇāṃ karuṇātaraṅgitākṣīṃ dhṛtapāsāṅkuśapuṣpabāṇacāpām
aṇimādibhirāvṛtāṃ mayūkhairahamityeva vibhāvaye bhavānīṃ

dhyāyet padmāsanasthāṃ vikasitavadanāṃ padmapatrāyatākṣīṃ
hemābhāṃ pītavastrāṃ karakalitalasaddhemapadmāṃ varāṅgīṃ
sarvālaṅkārayuktāṃ satatamabhayadāṃ bhaktanamrāṃ bhavānīṃ
śrīvidyāṃ śāntamūrtiṃ sakalasuranutāṃ sarvasampatpradātrīṃ

sakuṅkumavilepanāmalikacumbikastūrikāṃ
samandahasitekṣaṇāṃ saśaracāpapāsāṅkuśām
aśeṣajanamohinīmaruṇamālyabhūṣāmbārāṃ
japākusumabhāsūrāṃ japavidhau smaredambikāṃ ।

sindūraruṇavigrahāṃ trinayanāṃ māṅikyamaulisphurat
tārānāyakaśekharaṃ smitamukhīmāpīnavakṣoruhām

pāṇibhyāmalipūrṇaratnacaṣakaṃ raktotpalaṃ bibhratīṃ
saumyāṃ ratnagaṭastharaktacaraṇāṃ dhyāyetparāmambikāṃ

SAHASRA NĀMĀVALĪ

atha śrī lalitā sahasranāmāvalī ।

1. oṃ aiṃ hrīṃ śrīṃ śrīmātre namaḥ
2. oṃ śrīmahārājñai namaḥ
3. oṃ śrīmatsiṃhāsaneśvāyai namaḥ
4. oṃ cidagnikuṇḍasambhūtāyai namaḥ
5. oṃ devakāryasamudyatāyai namaḥ
6. oṃ udyadbhānusahasrābhāyai namaḥ
7. oṃ caturbāhusamanvitāyai namaḥ
8. oṃ rāgasvarūpapāsāḍhyāyai namaḥ
9. oṃ krodhākārāṅkuśojjalāyai namaḥ
10. oṃ manorūpekṣukodaṇḍāyai namaḥ
11. oṃ pañcatanmātrasāyākāyai namaḥ
12. oṃ nijāruṇaprabhāpūramajjad brahmāṇḍamaṇḍalāyai namaḥ
13. oṃ campakāśokapunnāgasaugandhikalasatkacāyai namaḥ
14. oṃ kuruvindamaṇiśreṇīkanatkoṭīramaṇḍitāyai namaḥ
15. oṃ aṣṭamīcandravibhrājadalikasthalaśobhitāyai namaḥ
16. oṃ mukhacandrakalaṅkābhāṃṅganābhiviśeṣakāyai namaḥ

17. oṃ vadanasmaramāṅgalyagr̥hatoraṇacillikāyai namaḥ
18. oṃ vaktralakṣmīparītvāhacalanmīnābhalocanāyai namaḥ
19. oṃ navacampakapuṣpābhanāsādaṇḍavirājitāyai namaḥ
20. oṃ tāṛākāntitiraskārināsābharaṇabhāsūrāyai namaḥ
21. oṃ kadambamañjarīkl̥ptakarṇapūramanoharāyai namaḥ
22. oṃ tāṭaṅkayugalībhūtatanopanodupamaṇḍalāyai namaḥ
23. oṃ padmarāgasīlādarśaparibhāvikapolabhuve namaḥ
24. oṃ navavidrumabimbaśrīnyakkāriradanacchadāyai namaḥ
25. oṃ śuddhavidyāṅkurākāradvijapaṅktidvayojjvalāyai namaḥ
26. oṃ karpūravīṭhikāmodasamākarṣi digantarāyai namaḥ
27. oṃ nijasallāpamādhurya vinirbhatsitacchapyai namaḥ
28. oṃ mandasmitaprabhāpūramajjatkāmeśamānasāyai namaḥ
29. oṃ anākalitasādṛśyacibukaśrīvirājitāyai namaḥ
30. oṃ kāmeśabaddhamāṅgalyasūtraśobhitakandharāyai namaḥ
31. oṃ kanakāṅgadakeyūrakamanīyamujānvitāyai namaḥ
32. oṃ ratnagraiveya cintākalolamuktāphalānvitāyai namaḥ
33. oṃ kāmeśvarapremaratnamaṇipratipaṇastanyai namaḥ
34. oṃ nābhyālavālaromālilatāphalakucadvayyai namaḥ
35. oṃ lakṣyaromalatādhārātāsamunneyamadhyamāyai namaḥ
36. oṃ stanabhāradalanmadhyapaṭṭabandhavalitrayāyai namaḥ
37. oṃ aruṇāruṇakausumbhavastrabhāsvatkaṭīṭaṭyai namaḥ
38. oṃ ratnakiṅkiṇikāramyaraśanādāmabhūṣitāyai namaḥ
39. oṃ kāmeśajñātasaubhāgyamārdavorudvayānvitāyai namaḥ
40. oṃ māṅkiyamukuṭākārajānudvayavirājitāyai namaḥ
41. oṃ indragopaparikṣiptasmaratūṇābhajāṅghikāyai namaḥ
42. oṃ gūḍhagulphāyai namaḥ
43. oṃ kūrma pr̥ṣṭhajayiṣṇuprapadānvitāyai namaḥ
44. oṃ nakhadīdhitisañchannanamajjanatamoguṇāyai namaḥ
45. oṃ padadvayaprabhājālaparākṛtasaroruhāyai namaḥ
46. oṃ śiñjānamaṇimañjīramaṇḍitaśrīpadāmbujāyai namaḥ
47. oṃ marālīmandagamanāyai namaḥ
48. oṃ mahālāvanyaśevadhaye namaḥ
49. oṃ sarvāruṇāyai namaḥ
50. oṃ anavadyāṅgyai namaḥ
51. oṃ sarvābharaṇabhūṣitāyai namaḥ
52. oṃ śivakāmeśvarāṅkashthāyai namaḥ
53. oṃ śivāyai namaḥ
54. oṃ svādhīnavallabhāyai namaḥ
55. oṃ sumerumadhyaśrīṅgasthāyai namaḥ
56. oṃ śrīmannagaranāyikāyai namaḥ

57. oṃ cintāmaṇigṛhāntasthāyai namaḥ
58. oṃ pañcabrahmāsanasthitāyai namaḥ
59. oṃ mahāpadmāṭavīsamsthāyai namaḥ
60. oṃ kadambavanavāsinyai namaḥ
61. oṃ sudhāsāgaramadhyasthāyai namaḥ
62. oṃ kāmākṣyai namaḥ
63. oṃ kāmādāyinyai namaḥ
64. oṃ devarṣigaṇasaṅghātastūyamānātmavaibhāyai namaḥ
65. oṃ bhaṅḍāsuraavadhodyuktaśaktisenāsamanvitāyai namaḥ
66. oṃ sampatkarīsamārūḍhasinduravrajasevitāyai namaḥ
67. oṃ aśvārūḍhādhiṣṭhitāśvakoṭikoṭibhirāvṛtāyai namaḥ
68. oṃ cakrarājarathārūḍhasarvāyudhapariṣkṛtāyai namaḥ
69. oṃ geyacakrarathārūḍhamantriṇīparisevitāyai namaḥ
70. oṃ kiricakrarathārūḍhadanāthāpuraskṛtāyai namaḥ
71. oṃ jvālāmālinikākṣiptavahniprākāramadhyagāyai namaḥ
72. oṃ bhaṅḍasainyavadhodyuktaśaktivikramaharṣitāyai namaḥ
73. oṃ nityāparākramāṭopanirīkṣaṇasamutsukāyai namaḥ
74. oṃ bhaṅḍaputravadhodyuktabālāvikramananditāyai namaḥ
75. oṃ mantriṇyambāviraicitaviṣaṅgavadhatoṣitāyai namaḥ
76. oṃ viśukraprāṇaharaṇavārāhivīryananditāyai namaḥ
77. oṃ kāmēśvaramukhālokakalpitaśrīgaṇeśvarāyai namaḥ
78. oṃ mahāgaṇeśanirbhinnavighnayantrapraharṣitāyai namaḥ
79. oṃ bhaṅḍāsuraendranirmuktaśastrapratyastravarṣiṇyai namaḥ
80. oṃ karāṅgulinakhotpannanārāyaṇadaśākṛtyai namaḥ
81. oṃ mahāpāsupatāstrāgninirdagdadhāsurasainikāyai namaḥ
82. oṃ kāmēśvarāstranirdagdhasabhāṅḍāsuraśūnyakāyai namaḥ
83. oṃ brahmopendramahendrādidivasamstutavaibhavāyai namaḥ
84. oṃ haranetrāgnisandagdhakāmasaṅjīvanauṣadhyaai namaḥ
85. oṃ śrīmadvāgbhavakūṭaikasvarūpamukhapaṅkajāyai namaḥ
86. oṃ kaṅṭhādhaḥ kaṭiparyantamadhyakūṭasvarūpiṇyai namaḥ
87. oṃ śaktikūṭaikatāpannakatyaadhobhāgadhāriṇyai namaḥ
88. oṃ mūlamantrātmikāyai namaḥ
89. oṃ mūlakūṭatrayakalebarāyai namaḥ
90. oṃ kulāmṛtaikarasikāyai namaḥ
91. oṃ kulasaṅketapālinyai namaḥ
92. oṃ kulāṅganāyai namaḥ
93. oṃ kulāntasthāyai namaḥ
94. oṃ kaulinyai namaḥ
95. oṃ kulayoginyai namaḥ
96. oṃ akulāyai namaḥ

97. oṃ samayāntasthāyai namaḥ
98. oṃ samayācāratatparāyai namaḥ
99. oṃ mūlādhāraikanilayāyai namaḥ
100. oṃ brahmagranthivibhedinyai namaḥ
101. oṃ maṇipūrāntaruditāyai namaḥ
102. oṃ viṣṇugranthivibhedinyai namaḥ
103. oṃ ājñācakrāntarālasthāyai namaḥ
104. oṃ rudragranthivibhedinyai namaḥ
105. oṃ sahasrārāmbujārūḍhāyai namaḥ
106. oṃ sudhāsārābhivarṣiṇyai namaḥ
107. oṃ taṭillatāsamarucyai namaḥ
108. oṃ ṣaṭcakropariśamsthītāyai namaḥ
109. oṃ mahāsaktyai namaḥ
110. oṃ kuṇḍalinyai namaḥ
111. oṃ bisatantutanīyasyai namaḥ
112. oṃ bhavānyai namaḥ
113. oṃ bhāvanāgamyāyai namaḥ
114. oṃ bhavāraṇyakuṭhārikāyai namaḥ
115. oṃ bhadrapriyāyai namaḥ
116. oṃ bhadramūrtyai namaḥ
117. oṃ bhaktasaubhāgyadāyinyai namaḥ
118. oṃ bhaktipriyāyai namaḥ
119. oṃ bhaktigamyāyai namaḥ
120. oṃ bhaktivaśyāyai namaḥ
121. oṃ bhayāpahāyai namaḥ
122. oṃ śāmbhavyai namaḥ
123. oṃ śāradārādhyāyai namaḥ
124. oṃ śarvāṇyai namaḥ
125. oṃ śarmadāyinyai namaḥ
126. oṃ śāṅkaryai namaḥ
127. oṃ śrīkaryai namaḥ
128. oṃ sādhyai namaḥ
129. oṃ śaraccandranibhānanāyai namaḥ
130. oṃ śātodaryai namaḥ
131. oṃ śāntimatyai namaḥ
132. oṃ nirādhārāyai namaḥ
133. oṃ nirañjanāyai namaḥ
134. oṃ nirlepāyai namaḥ
135. oṃ nirmalāyai namaḥ
136. oṃ nityāyai namaḥ

137. oṃ nirākārāyai namaḥ
138. oṃ nirākulāyai namaḥ
139. oṃ nirguṇāyai namaḥ
140. oṃ niṣkalāyai namaḥ
141. oṃ śāntāyai namaḥ
142. oṃ niṣkāmāyai namaḥ
143. oṃ nirupaplavāyai namaḥ
144. oṃ nityamuktāyai namaḥ
145. oṃ nirvikārāyai namaḥ
146. oṃ niṣprapañcāyai namaḥ
147. oṃ nirāśrayāyai namaḥ
148. oṃ nityaśuddhāyai namaḥ
149. oṃ nityabuddhāyai namaḥ
150. oṃ niravadyāyai namaḥ
151. oṃ nirantarāyai namaḥ
152. oṃ niṣkāraṇāyai namaḥ
153. oṃ niṣkalañkāyai namaḥ
154. oṃ nirupādhye namaḥ
155. oṃ nirīśvarāyai namaḥ
156. oṃ nīrāgāyai namaḥ
157. oṃ rāgamathanyai namaḥ
158. oṃ nirmadāyai namaḥ
159. oṃ madanāśinyai namaḥ
160. oṃ niścintāyai namaḥ
161. oṃ nirahañkāryai namaḥ
162. oṃ nirmohāyai namaḥ
163. oṃ mohanāśinyai namaḥ
164. oṃ nirmamāyai namaḥ
165. oṃ mamatāhantryai namaḥ
166. oṃ niṣpāpāyai namaḥ
167. oṃ pāpanāśinyai namaḥ
168. oṃ niṣkrodhāyai namaḥ
169. oṃ krodhaśamanyai namaḥ
170. oṃ nirlobhāyai namaḥ
171. oṃ lobhanāśinyai namaḥ
172. oṃ niḥsaṃśayāyai namaḥ
173. oṃ saṃśayaghnyai namaḥ
174. oṃ nirbhavāyai namaḥ
175. oṃ bhavanāśinyai namaḥ
176. oṃ nirvikalpāyai namaḥ

177. oṃ nirābādhāyai namaḥ
178. oṃ nirbhedāyai namaḥ
179. oṃ bhedanāśīnyai namaḥ
180. oṃ nirnāśāyai namaḥ
181. oṃ mṛtyumathanyai namaḥ
182. oṃ niṣkriyāyai namaḥ
183. oṃ niṣparigrahāyai namaḥ
184. oṃ nistulāyai namaḥ
185. oṃ nīlacikurāyai namaḥ
186. oṃ nirapāyāyai namaḥ
187. oṃ niratyayāyai namaḥ
188. oṃ durlabhāyai namaḥ
189. oṃ durgamāyai namaḥ
190. oṃ durgāyai namaḥ
191. oṃ duḥkhahantryai namaḥ
192. oṃ sukhapradāyai namaḥ
193. oṃ duṣṭadūrāyai namaḥ
194. oṃ durācārasamanyai namaḥ
195. oṃ doṣavarjitāyai namaḥ
196. oṃ sarvajñāyai namaḥ
197. oṃ sāndrakaruṇāyai namaḥ
198. oṃ samānādhikavarjitāyai namaḥ
199. oṃ sarvaśaktimayyai namaḥ
200. oṃ sarvamaṅgalāyai namaḥ
201. oṃ sadgatipradāyai namaḥ
202. oṃ sarveśvāyai namaḥ
203. oṃ sarvamayyai namaḥ
204. oṃ sarvamantrasvarūpiṇyai namaḥ
205. oṃ sarvayantrātmikāyai namaḥ
206. oṃ sarvatantrarūpāyai namaḥ
207. oṃ manonmanyai namaḥ
208. oṃ māheśvāyai namaḥ
209. oṃ mahādevyai namaḥ
210. oṃ mahālakṣmyai namaḥ
211. oṃ mṛḍapriyāyai namaḥ
212. oṃ mahārūpāyai namaḥ
213. oṃ mahāpūjyāyai namaḥ
214. oṃ mahāpātakanāśīnyai namaḥ
215. oṃ mahāmāyāyai namaḥ
216. oṃ mahāsatvāyai namaḥ

217. oṃ mahāśaktyai namaḥ
218. oṃ mahāratyai namaḥ
219. oṃ mahābhogāyai namaḥ
220. oṃ mahaiśvaryāyai namaḥ
221. oṃ mahāvīryāyai namaḥ
222. oṃ mahābalāyai namaḥ
223. oṃ mahābuddhyai namaḥ
224. oṃ mahāsiddhyai namaḥ
225. oṃ mahāyogeśvareśvaryai namaḥ
226. oṃ mahātantrāyai namaḥ
227. oṃ mahāmantrāyai namaḥ
228. oṃ mahāyantrāyai namaḥ
229. oṃ mahāsanāyai namaḥ
230. oṃ mahāyāgakramārādhyāyai namaḥ
231. oṃ mahābhairavapūjītāyai namaḥ
232. oṃ maheśvaramahākālpamahātāṇḍavasākṣīnyai namaḥ
233. oṃ mahākāmeśamahīṣyai namaḥ
234. oṃ mahātripurasundaryai namaḥ
235. oṃ catuḥṣaṣṭyupacārādhyāyai namaḥ
236. oṃ catuḥṣaṣṭikalāmāyāyai namaḥ
237. oṃ mahācatuḥṣaṣṭīkoṭiyoginīganasevitāyai namaḥ
238. oṃ manuvidyāyai namaḥ
239. oṃ candravidyāyai namaḥ
240. oṃ candramaṇḍalamadhyagāyai namaḥ
241. oṃ cārurūpāyai namaḥ
242. oṃ cāruhāsāyai namaḥ
243. oṃ cārucandrakalādharāyai namaḥ
244. oṃ carācarajagannāthāyai namaḥ
245. oṃ cakrarājaniketanāyai namaḥ
246. oṃ pārvatyai namaḥ
247. oṃ padmanayanāyai namaḥ
248. oṃ padmarāgasamaprabhāyai namaḥ
249. oṃ pañcapretāsanāsīnāyai namaḥ
250. oṃ pañcabrahmasvarūpiṇyai namaḥ
251. oṃ cinmayyai namaḥ
252. oṃ paramānandāyai namaḥ
253. oṃ vijñānaghanarūpiṇyai namaḥ
254. oṃ dhyānadhyātrdhyeyarūpāyai namaḥ
255. oṃ dharma adharmavivarjitāyai namaḥ
256. oṃ viśvarūpāyai namaḥ

257. oṃ jāgariṇyai namaḥ
258. oṃ svapatnyai namaḥ
259. oṃ taijasātmikāyai namaḥ
260. oṃ suptāyai namaḥ
261. oṃ prājñātmikāyai namaḥ
262. oṃ turyāyai namaḥ
263. oṃ sarvāvasthāvivarjitāyai namaḥ
264. oṃ sṛṣṭikartryai namaḥ
265. oṃ brahmarūpāyai namaḥ
266. oṃ goptryai namaḥ
267. oṃ govindarūpiṇyai namaḥ
268. oṃ saṃhāriṇyai namaḥ
269. oṃ rudrarūpāyai namaḥ
270. oṃ tirodhānakaryai namaḥ
271. oṃ īśvaryai namaḥ
272. oṃ sadāśivāyai namaḥ
273. oṃ anugrahadāyai namaḥ
274. oṃ pañcakṛtyaparāyaṇāyai namaḥ
275. oṃ bhānumaṇḍalamadhyasthāyai namaḥ
276. oṃ bhairavyai namaḥ
277. oṃ bhagamālinyai namaḥ
278. oṃ padmāsanāyai namaḥ
279. oṃ bhagavatyai namaḥ
280. oṃ padmanābhasahodaryai namaḥ
281. oṃ unmeṣanimiṣotpannavipannabhuvanāvalyai namaḥ
282. oṃ sahasraśīrṣavadanāyai namaḥ
283. oṃ sahasrākṣyai namaḥ
284. oṃ sahasrapade namaḥ
285. oṃ ābrahmakīṭajananyai namaḥ
286. oṃ varṇāśramavidhāyinyai namaḥ
287. oṃ nijājñārūpanigamāyai namaḥ
288. oṃ puṇyāpuṇyaphalaprādāyai namaḥ
289. oṃ śrutisīmantasindūrīkṛta pādābjadhūlikāyai namaḥ
290. oṃ sakalāgamasandohaśuktisamputāmauktikāyai namaḥ
291. oṃ puruṣārthapradāyai namaḥ
292. oṃ pūrṇāyai namaḥ
293. oṃ bhoginyai namaḥ
294. oṃ bhuvaneśvaryai namaḥ
295. oṃ ambikāyai namaḥ
296. oṃ anādinidhanāyai namaḥ

297. oṃ haribrahmendrarsevitāyai namaḥ
298. oṃ nārāyaṇyai namaḥ
299. oṃ nādarūpāyai namaḥ
300. oṃ nāmarūpavivarjitāyai namaḥ
301. oṃ hrīṅkāryai namaḥ
302. oṃ hrīmatyai namaḥ
303. oṃ hṛdyāyai namaḥ
304. oṃ heyopādeyavarjitāyai namaḥ
305. oṃ rājarājārcitāyai namaḥ
306. oṃ rājñai namaḥ
307. oṃ ramyāyai namaḥ
308. oṃ rājīvalocanāyai namaḥ
309. oṃ rañjanyai namaḥ
310. oṃ ramaṇyai namaḥ
311. oṃ rasyāyai namaḥ
312. oṃ raṇatkiṅkiṇimekhalāyai namaḥ
313. oṃ ramāyai namaḥ
314. oṃ rākenduvadānāyai namaḥ
315. oṃ ratirūpāyai namaḥ
316. oṃ ratipriyāyai namaḥ
317. oṃ rakṣākaryai namaḥ
318. oṃ rākṣasaghnyai namaḥ
319. oṃ rāmāyai namaḥ
320. oṃ ramaṇalampaṭāyai namaḥ
321. oṃ kāmyāyai namaḥ
322. oṃ kāmakalārūpāyai namaḥ
323. oṃ kadambakusumapriyāyai namaḥ
324. oṃ kalyāṇyai namaḥ
325. oṃ jagatīkandāyai namaḥ
326. oṃ karuṇārasasāgarāyai namaḥ
327. oṃ kalāvatyai namaḥ
328. oṃ kalālāpāyai namaḥ
329. oṃ kāntāyai namaḥ
330. oṃ kādambarīpriyāyai namaḥ
331. oṃ varadāyai namaḥ
332. oṃ vāmanayanāyai namaḥ
333. oṃ vāruṇīmadavihvalāyai namaḥ
334. oṃ viśvādhikāyai namaḥ
335. oṃ vedavedyāyai namaḥ
336. oṃ vindhyācalanivāsinyai namaḥ

337. oṃ vidhātryai namaḥ
338. oṃ vedajananyai namaḥ
339. oṃ viṣṇumāyāyai namaḥ
340. oṃ vilāsinyai namaḥ
341. oṃ kṣetrasvarūpāyai namaḥ
342. oṃ kṣetreśyai namaḥ
343. oṃ kṣetrakṣetrañāpālīnyai namaḥ
344. oṃ kṣayavṛddhivīnirmuktāyai namaḥ
345. oṃ kṣetrapālasamarcitāyai namaḥ
346. oṃ vijayāyai namaḥ
347. oṃ vimalāyai namaḥ
348. oṃ vandyāyai namaḥ
349. oṃ vandārujanavatsalāyai namaḥ
350. oṃ vāgvādinīyai namaḥ
351. oṃ vāmakeśyai namaḥ
352. oṃ vahnimaṇḍalavāsīnyai namaḥ
353. oṃ bhaktimatkalpalatikāyai namaḥ
354. oṃ paśupāśavimocīnyai namaḥ
355. oṃ samḥṛtāśeṣapāṣaṇḍāyai namaḥ
356. oṃ sadācārapravartikāyai namaḥ
357. oṃ tāpatrayāgnisantaptasamāhlādanacandrikāyai namaḥ
358. oṃ taruṇyai namaḥ
359. oṃ tāpasārādhyāyai namaḥ
360. oṃ tanumadhyāyai namaḥ
361. oṃ tamopahāyai namaḥ
362. oṃ cityai namaḥ
363. oṃ tatpadalakṣyārthāyai namaḥ
364. oṃ cidekarasarūpiṇyai namaḥ
365. oṃ svātmānandalavībhūtabrahmādyānandasantatyai namaḥ
366. oṃ parāyai namaḥ
367. oṃ pratyakcītirūpāyai namaḥ
368. oṃ paśyantyai namaḥ
369. oṃ paradevatāyai namaḥ
370. oṃ madhyamāyai namaḥ
371. oṃ vaikhārīrūpāyai namaḥ
372. oṃ bhaktamānasahaṃsikāyai namaḥ
373. oṃ kāmeśvaraprāṇanāḍyai namaḥ
374. oṃ kṛtajñāyai namaḥ
375. oṃ kāmāpūjitāyai namaḥ
376. oṃ śṛṅgārarasasampūrṇāyai namaḥ

377. oṃ jayāyai namaḥ
378. oṃ jālandharasthitāyai namaḥ
379. oṃ oḍyāṇapīṭhanilayāyai namaḥ
380. oṃ bindumaṇḍalavāsinyai namaḥ
381. oṃ rahoyāgakramārādhyāyai namaḥ
382. oṃ rahastarpaṇatarpitāyai namaḥ
383. oṃ sadyaḥ prasādinīyai namaḥ
384. oṃ viśvasākṣiṇīyai namaḥ
385. oṃ sākṣivarjitāyai namaḥ
386. oṃ ṣaḍaṅgadevatāyuktāyai namaḥ
387. oṃ ṣaḍguṇyaparipūrītāyai namaḥ
388. oṃ nityaklīnāyai namaḥ
389. oṃ nirupamāyai namaḥ
390. oṃ nirvāṇasukhadāyinyai namaḥ
391. oṃ nityāṣoḍaśīkārūpāyai namaḥ
392. oṃ śrīkaṇṭhārdhaśarīrīyai namaḥ
393. oṃ prabhāvatyai namaḥ
394. oṃ prabhārūpāyai namaḥ
395. oṃ prasiddhāyai namaḥ
396. oṃ parameśvāryai namaḥ
397. oṃ mūlaprakṛtyai namaḥ
398. oṃ avyaktāyai namaḥ
399. oṃ vyakta avyaktasvarūpiṇīyai namaḥ
400. oṃ vyāpīnyai namaḥ
401. oṃ vividhākārāyai namaḥ
402. oṃ vidya avidyāsvarūpiṇīyai namaḥ
403. oṃ mahākāmeśanayanakumudāhlādakaumudyai namaḥ
404. oṃ bhaktahārdatamobhedabhānumadbhānusantatyai namaḥ
405. oṃ śivadūtyai namaḥ
406. oṃ śivārādhyāyai namaḥ
407. oṃ śivamūrtyai namaḥ
408. oṃ śivaṅkaryai namaḥ
409. oṃ śivapriyāyai namaḥ
410. oṃ śivaparāyai namaḥ
411. oṃ śiṣṭeṣṭhāyai namaḥ
412. oṃ śiṣṭapūjitāyai namaḥ
413. oṃ aprameyāyai namaḥ
414. oṃ svaprakāśāyai namaḥ
415. oṃ manovācāmagocarāyai namaḥ
416. oṃ cicchaktyai namaḥ

417. oṃ cetanārūpāyai namaḥ
418. oṃ jaḍaśaktyai namaḥ
419. oṃ jaḍātmikāyai namaḥ
420. oṃ gāyātryai namaḥ
421. oṃ vyāhṛtyai namaḥ
422. oṃ sandhyāyai namaḥ
423. oṃ dvijavṛndaniṣevitāyai namaḥ
424. oṃ tattvāsanāyai namaḥ
425. oṃ tasmai namaḥ
426. oṃ tubhyaṃ namaḥ
427. oṃ ayyai namaḥ
428. oṃ pañcakośāntarasthitāyai namaḥ
429. oṃ niḥsīmamahimne namaḥ
430. oṃ nityayauvanāyai namaḥ
431. oṃ madaśālinyai namaḥ
432. oṃ madaghūrṇitaraktākṣyai namaḥ
433. oṃ madapāṭalagaṇḍabhuvē namaḥ
434. oṃ candanadravadigdhāṅgyai namaḥ
435. oṃ cāmpēyakusumapriyāyai namaḥ
436. oṃ kuśalāyai namaḥ
437. oṃ komalākārāyai namaḥ
438. oṃ kurukullāyai namaḥ
439. oṃ kuleśvāryai namaḥ
440. oṃ kulakuṇḍālayāyai namaḥ
441. oṃ kaulamārgataparasevitāyai namaḥ
442. oṃ kumāragaṇanāthāmbāyai namaḥ
443. oṃ tuṣṭyai namaḥ
444. oṃ puṣṭyai namaḥ
445. oṃ matyai namaḥ
446. oṃ dhṛtyai namaḥ
447. oṃ śāntyai namaḥ
448. oṃ svastimatyai namaḥ
449. oṃ kāntyai namaḥ
450. oṃ nandinyai namaḥ
451. oṃ vighnanāśinyai namaḥ
452. oṃ tejovatyai namaḥ
453. oṃ trinayanāyai namaḥ
454. oṃ lolākṣīkamarūpiṇyai namaḥ
455. oṃ mālīnyai namaḥ
456. oṃ haṃsinyai namaḥ

457. oṃ mātṛe namaḥ
458. oṃ malayācalavāsinyai namaḥ
459. oṃ sumukhyai namaḥ
460. oṃ nalinyai namaḥ
461. oṃ subhruve namaḥ
462. oṃ śobhanāyai namaḥ
463. oṃ suranāyikāyai namaḥ
464. oṃ kālakaṇṭhyai namaḥ
465. oṃ kāntimatyai namaḥ
466. oṃ kṣobhiṇyai namaḥ
467. oṃ sūkṣmarūpiṇyai namaḥ
468. oṃ vajreśvāyai namaḥ
469. oṃ vāmadevyai namaḥ
470. oṃ vayo'vasthāvivarjitāyai namaḥ
471. oṃ siddheśvāyai namaḥ
472. oṃ siddhavidyāyai namaḥ
473. oṃ siddhamātṛe namaḥ
474. oṃ yaśasvinyai namaḥ
475. oṃ viśuddhicakranilayāyai namaḥ
476. oṃ āraktavarṇāyai namaḥ
477. oṃ trilocanāyai namaḥ
478. oṃ khaṭvāṅgādipraharaṇāyai namaḥ
479. oṃ vadanaikasamanvitāyai namaḥ
480. oṃ pāyasānnapriyāyai namaḥ
481. oṃ tvaksthāyai namaḥ
482. oṃ paśulokabhayaṅkaryai namaḥ
483. oṃ amṛtādimahāśaktisaṃvṛtāyai namaḥ
484. oṃ ḍākinīśvāyai namaḥ
485. oṃ anāhatābjanilayāyai namaḥ
486. oṃ śyāmābhāyai namaḥ
487. oṃ vadanadvayāyai namaḥ
488. oṃ daṃṣṭrojvalāyai namaḥ
489. oṃ akṣamālādidharāyai namaḥ
490. oṃ rudhiraśaṃsthitāyai namaḥ
491. oṃ kālarātryādiśaktyaughavṛtāyai namaḥ
492. oṃ snigdhaudanapriyāyai namaḥ
493. oṃ mahāvīrendravaradāyai namaḥ
494. oṃ rākiṇyambāsvarūpiṇyai namaḥ
495. oṃ maṇipūrābjanilayāyai namaḥ
496. oṃ vadanatrayasaṃyutāyai namaḥ

497. oṃ vajrādhikāyudhopetāyai namaḥ
498. oṃ ḍāmaryādibhirāvṛtāyai namaḥ
499. oṃ raktavarṇāyai namaḥ
500. oṃ māṃsaniṣṭhāyai namaḥ
501. oṃ guḍānnaprītamānasāyai namaḥ
502. oṃ samastabhaktasukhadāyai namaḥ
503. oṃ lākinyambāsvarūpiṇyai namaḥ
504. oṃ svādhiṣṭhānāmbujagatāyai namaḥ
505. oṃ caturvaktramanoharāyai namaḥ
506. oṃ śūlādyāyudhasampannāyai namaḥ
507. oṃ pītavarṇāyai namaḥ
508. oṃ atigarvitāyai namaḥ
509. oṃ medoniṣṭhāyai namaḥ
510. oṃ madhuprītāyai namaḥ
511. oṃ bandinyādisamanvitāyai namaḥ
512. oṃ dadhyannāsaktahṛdayāyai namaḥ
513. oṃ kākinīrūpadhāriṇyai namaḥ
514. oṃ mūlādhārāmbujārūḍhāyai namaḥ
515. oṃ pañcavaktrāyai namaḥ
516. oṃ asthisamsthītāyai namaḥ
517. oṃ aṅkuśādipraharaṇāyai namaḥ
518. oṃ varadādi niṣevitāyai namaḥ
519. oṃ mudgaudanāsaktacittāyai namaḥ
520. oṃ sākinyambāsvarūpiṇyai namaḥ
521. oṃ ājñācakrābjanilāyai namaḥ
522. oṃ śuklavarṇāyai namaḥ
523. oṃ ṣaḍānanāyai namaḥ
524. oṃ majjāsamsthāyai namaḥ
525. oṃ haṃsavatīmukhyaśaktisamanvitāyai namaḥ
526. oṃ haridrānnaikarasikāyai namaḥ
527. oṃ hākinīrūpadhāriṇyai namaḥ
528. oṃ sahasradalapadmasthāyai namaḥ
529. oṃ sarvavarṇopaśobhitāyai namaḥ
530. oṃ sarvāyudhadharāyai namaḥ
531. oṃ śuklasamsthītāyai namaḥ
532. oṃ sarvatomukhyai namaḥ
533. oṃ sarvaudanaprītacittāyai namaḥ
534. oṃ yākinyambāsvarūpiṇyai namaḥ
535. oṃ svāhāyai namaḥ
536. oṃ svadhāyai namaḥ

537. oṃ amatyai namaḥ
538. oṃ medhāyai namaḥ
539. oṃ śrutyai namaḥ
540. oṃ smṛtyai namaḥ
541. oṃ anuttamāyai namaḥ
542. oṃ puṇyakīrtiyai namaḥ
543. oṃ puṇyalabhyāyai namaḥ
544. oṃ puṇyaśravaṇakīrtanāyai namaḥ
545. oṃ pulomajārcitāyai namaḥ
546. oṃ bandhamocanyai namaḥ
547. oṃ barbarālakāyai namaḥ
548. oṃ vimarśarūpiṇyai namaḥ
549. oṃ vidyāyai namaḥ
550. oṃ viyadādi jagatprasuve namaḥ
551. oṃ sarvavyādhiprasāmanyai namaḥ
552. oṃ sarvamṛtyunivāriṇyai namaḥ
553. oṃ agragaṇyāyai namaḥ
554. oṃ acintyarūpāyai namaḥ
555. oṃ kalikalmaṣanāśinyai namaḥ
556. oṃ kātyāyanyai namaḥ
557. oṃ kālhantryai namaḥ
558. oṃ kamalākṣaṇiṣevitāyai namaḥ
559. oṃ tāmbūlapūritamukhyai namaḥ
560. oṃ dāḍimīkusumaprabhāyai namaḥ
561. oṃ mṛgākṣyai namaḥ
562. oṃ mohinyai namaḥ
563. oṃ mukhyāyai namaḥ
564. oṃ mṛḍānyai namaḥ
565. oṃ mitrarūpiṇyai namaḥ
566. oṃ nityatṛptāyai namaḥ
567. oṃ bhaktanidhaye namaḥ
568. oṃ niyantryai namaḥ
569. oṃ nikhileśvāyai namaḥ
570. oṃ maitryādivāsanālabhyāyai namaḥ
571. oṃ mahāpralayasākṣiṇyai namaḥ
572. oṃ parāśaktyai namaḥ
573. oṃ parāniṣṭhāyai namaḥ
574. oṃ prajñānaghanarūpiṇyai namaḥ
575. oṃ mādhvīpānālasāyai namaḥ
576. oṃ mattāyai namaḥ

577. oṃ mātṛkāvarṇarūpiṇyai namaḥ
578. oṃ mahākailāsanilayāyai namaḥ
579. oṃ mṛṇālamṛdudorlatāyai namaḥ
580. oṃ mahanīyāyai namaḥ
581. oṃ dayāmūrtyai namaḥ
582. oṃ mahāsāmṛājyaśālinyai namaḥ
583. oṃ ātmavidyāyai namaḥ
584. oṃ mahāvidyāyai namaḥ
585. oṃ śrīvidyāyai namaḥ
586. oṃ kāmasevitāyai namaḥ
587. oṃ śrīṣoḍaśākṣarīvidyāyai namaḥ
588. oṃ trikūṭāyai namaḥ
589. oṃ kāmakoṭikāyai namaḥ
590. oṃ kaṭākṣakiṅkarībhūtakamalākoṭisevitāyai namaḥ
591. oṃ śiraḥsthitāyai namaḥ
592. oṃ candranibhāyai namaḥ
593. oṃ bhālasthāyai namaḥ
594. oṃ indradhanuḥprabhāyai namaḥ
595. oṃ hṛdayasthāyai namaḥ
596. oṃ raviprakhyāyai namaḥ
597. oṃ trikoṇāntaradīpikāyai namaḥ
598. oṃ dākṣāyaṇyai namaḥ
599. oṃ daityahantryai namaḥ
600. oṃ dakṣayajñavināśinyai namaḥ
601. oṃ darāndolitadīrghākṣyai namaḥ
602. oṃ darahāsojjvalanmukhyai namaḥ
603. oṃ gurunūrtaye namaḥ
604. oṃ guṇanidhaye namaḥ
605. oṃ gomātre namaḥ
606. oṃ guhajanmabhuve namaḥ
607. oṃ deveśyai namaḥ
608. oṃ daṇḍanītiṣṭhāyai namaḥ
609. oṃ daharākāsarūpiṇyai namaḥ
610. oṃ pratipanmukhyarākāntatithimaṇḍalapūjitāyai namaḥ
611. oṃ kalātmikāyai namaḥ
612. oṃ kalānāthāyai namaḥ
613. oṃ kāvyālāpavinodinyai namaḥ
614. oṃ sacāmararamāvāṇīṣavyadakṣiṇasevitāyai namaḥ
615. oṃ ādiśaktayai namaḥ
616. oṃ ameyāyai namaḥ

617. oṃ ātmane namaḥ
618. oṃ paramāyai namaḥ
619. oṃ pāvanākṛtaye namaḥ
620. oṃ anekakoṭibrahmāṇḍajananyai namaḥ
621. oṃ divyavigrahāyai namaḥ
622. oṃ klīṅkāryai namaḥ
623. oṃ kevalāyai namaḥ
624. oṃ guhyāyai namaḥ
625. oṃ kaivalyapadadāyinyai namaḥ
626. oṃ tripurāyai namaḥ
627. oṃ trijagadvandyāyai namaḥ
628. oṃ trimūrtyai namaḥ
629. oṃ tridaśeśvāryai namaḥ
630. oṃ tryakṣaryai namaḥ
631. oṃ divyagandhāḍhyāyai namaḥ
632. oṃ sindūratilakāñcitāyai namaḥ
633. oṃ umāyai namaḥ
634. oṃ śailendratanayāyai namaḥ
635. oṃ gauryai namaḥ
636. oṃ gandharvasevitāyai namaḥ
637. oṃ viśvagarbhāyai namaḥ
638. oṃ svarṇagarbhāyai namaḥ
639. oṃ avaradāyai namaḥ
640. oṃ vāgadhīśvāryai namaḥ
641. oṃ dhyānagamyāyai namaḥ
642. oṃ aparicchedyāyai namaḥ
643. oṃ jñānadāyai namaḥ
644. oṃ jñānavigrahāyai namaḥ
645. oṃ sarvavedāntasaṃvedyāyai namaḥ
646. oṃ satyānandasvarūpiṇyai namaḥ
647. oṃ lopāmudrārcitāyai namaḥ
648. oṃ līlāklptabrahmāṇḍamaṇḍalāyai namaḥ
649. oṃ adṛśyāyai namaḥ
650. oṃ dṛśyarahitāyai namaḥ
651. oṃ vijñātryai namaḥ
652. oṃ vedyavarjitāyai namaḥ
653. oṃ yoginyai namaḥ
654. oṃ yogadāyai namaḥ
655. oṃ yogyāyai namaḥ
656. oṃ yogānandāyai namaḥ

657. oṃ yugandharāyai namaḥ
658. oṃ icchāsaktijñānaśaktikriyāsaktisvarūpiṇyai namaḥ
659. oṃ sarvādhārāyai namaḥ
660. oṃ supraṭiṣṭhāyai namaḥ
661. oṃ sadasadrūpadhāriṇyai namaḥ
662. oṃ aṣṭamūrtyai namaḥ
663. oṃ ajājaitryai namaḥ
664. oṃ lokayātrāvidhāyinyai namaḥ
665. oṃ ekākinyai namaḥ
666. oṃ bhūmarūpāyai namaḥ
667. oṃ nidvaitāyai namaḥ
668. oṃ dvaitavarjitāyai namaḥ
669. oṃ annadāyai namaḥ
670. oṃ vasudāyai namaḥ
671. oṃ vṛddhāyai namaḥ
672. oṃ brahmātmaikyavarūpiṇyai namaḥ
673. oṃ bṛhatyai namaḥ
674. oṃ brāhmaṇyai namaḥ
675. oṃ brāhmyai namaḥ
676. oṃ brahmānandāyai namaḥ
677. oṃ balipriyāyai namaḥ
678. oṃ bhāṣārūpāyai namaḥ
679. oṃ bṛhatsenāyai namaḥ
680. oṃ bhāvābhāvavirjitāyai namaḥ
681. oṃ sukhārādhyāyai namaḥ
682. oṃ śubhakaryai namaḥ
683. oṃ śobhanāsulabhāgatyai namaḥ
684. oṃ rājarājeśvāyai namaḥ
685. oṃ rājyadāyinyai namaḥ
686. oṃ rājyavallabhāyai namaḥ
687. oṃ rājatkṛpāyai namaḥ
688. oṃ rājapīṭhaniveśitanijāsritāyai namaḥ
689. oṃ rājyalakṣmyai namaḥ
690. oṃ kośanāthāyai namaḥ
691. oṃ caturaṅgabaleśvāyai namaḥ
692. oṃ sāmṛājyadāyinyai namaḥ
693. oṃ satyasandhāyai namaḥ
694. oṃ sāgaramekhalāyai namaḥ
695. oṃ dīkṣitāyai namaḥ
696. oṃ daityaśamanyai namaḥ

697. oṃ sarvalokavaṃśakaryai namaḥ
698. oṃ sarvārthadātryai namaḥ
699. oṃ sāvityai namaḥ
700. oṃ saccidānandarūpiṇyai namaḥ
701. oṃ deśakālāparicchinṇāyai namaḥ
702. oṃ sarvagāyai namaḥ
703. oṃ sarvamohinyai namaḥ
704. oṃ sarasvatyai namaḥ
705. oṃ śāstramayyai namaḥ
706. oṃ guhāmbāyai namaḥ
707. oṃ guhyarūpiṇyai namaḥ
708. oṃ sarvopādhivinirmuktāyai namaḥ
709. oṃ sadāśivapativratāyai namaḥ
710. oṃ sampradāyeśvaryai namaḥ
711. oṃ sādhuve namaḥ
712. oṃ yai namaḥ
713. oṃ gurumaṇḍalarūpiṇyai namaḥ
714. oṃ kulottīrṇāyai namaḥ
715. oṃ bhagārādhyāyai namaḥ
716. oṃ māyāyai namaḥ
717. oṃ madhumatyai namaḥ
718. oṃ mahyai namaḥ
719. oṃ gaṇāmbāyai namaḥ
720. oṃ guhyakārādhyāyai namaḥ
721. oṃ komalāṅgyai namaḥ
722. oṃ gurupriyāyai namaḥ
723. oṃ svatantrāyai namaḥ
724. oṃ sarvatantreśyai namaḥ
725. oṃ dakṣiṇāmūrtirūpiṇyai namaḥ
726. oṃ sanakādisamārādhyāyai namaḥ
727. oṃ śivajñānapradāyinyai namaḥ
728. oṃ citkalāyai namaḥ
729. oṃ ānandakalikāyai namaḥ
730. oṃ premarūpāyai namaḥ
731. oṃ priyaṅkaryai namaḥ
732. oṃ nāmapārāyaṇaprītāyai namaḥ
733. oṃ nandividyāyai namaḥ
734. oṃ naṭeśvaryai namaḥ
735. oṃ mithyājagadadhiṣṭhānāyai namaḥ
736. oṃ muktidāyai namaḥ

737. oṃ muktirūpiṇyai namaḥ
738. oṃ lāsyapriyāyai namaḥ
739. oṃ layakaryai namaḥ
740. oṃ lajjāyai namaḥ
741. oṃ rambhādivanditāyai namaḥ
742. oṃ bhavadāvasudhāvṛṣṭyai namaḥ
743. oṃ pāpāraṇyadavānalāyai namaḥ
744. oṃ daurbhāgyatūlavātūlayai namaḥ
745. oṃ jarādhvāntaraviprabhāyai namaḥ
746. oṃ bhāgyābhdhicandrikāyai namaḥ
747. oṃ bhaktacittakekighanāghanāyai namaḥ
748. oṃ rogaparvatadambholaye namaḥ
749. oṃ mṛtyudārukuṭhārikāyai namaḥ
750. oṃ maheśvaryai namaḥ
751. oṃ mahākālyai namaḥ
752. oṃ mahāgrāsāyai namaḥ
753. oṃ mahāśanāyai namaḥ
754. oṃ aparṇāyai namaḥ
755. oṃ caṇḍikāyai namaḥ
756. oṃ caṇḍamuṇḍāsuraṇiṣūdiyai namaḥ
757. oṃ kṣarākṣarātmikāyai namaḥ
758. oṃ sarvalokeśyai namaḥ
759. oṃ viśvadhāriṇyai namaḥ
760. oṃ trivargadātryai namaḥ
761. oṃ subhagāyai namaḥ
762. oṃ tryambakāyai namaḥ
763. oṃ triguṇātmikāyai namaḥ
764. oṃ svargāpavargadāyai namaḥ
765. oṃ śuddhāyai namaḥ
766. oṃ japāpuṣpanibhākṛtaye namaḥ
767. oṃ ojovatyai namaḥ
768. oṃ dyutidharāyai namaḥ
769. oṃ yajñarūpāyai namaḥ
770. oṃ priyavratāyai namaḥ
771. oṃ durārādhyāyai namaḥ
772. oṃ durādharṣāyai namaḥ
773. oṃ pāṭalīkusumapriyāyai namaḥ
774. oṃ mahatyai namaḥ
775. oṃ merunilayāyai namaḥ
776. oṃ mandārakusumapriyāyai namaḥ

777. oṃ vīrārādhyāyai namaḥ
778. oṃ virāḍrūpāyai namaḥ
779. oṃ virajase namaḥ
780. oṃ viśvatomukhyai namaḥ
781. oṃ pratyagrūpāyai namaḥ
782. oṃ parākāśāyai namaḥ
783. oṃ prāṇadāyai namaḥ
784. oṃ prāṇarūpiṇyai namaḥ
785. oṃ mārtaṇḍabhairavārādhyāyai namaḥ
786. oṃ mantriṇīnyastarāyadhive namaḥ
787. oṃ tripuresyai namaḥ
788. oṃ jayatsenāyai namaḥ
789. oṃ nistraiguṇyāyai namaḥ
790. oṃ parāparāyai namaḥ
791. oṃ satyajñānānandarūpāyai namaḥ
792. oṃ sāmasyaparāyaṇāyai namaḥ
793. oṃ kapardinyai namaḥ
794. oṃ kalāmālāyai namaḥ
795. oṃ kāmādughe namaḥ
796. oṃ kāmārūpiṇyai namaḥ
797. oṃ kalānidhaye namaḥ
798. oṃ kāvyakalāyai namaḥ
799. oṃ rasajñāyai namaḥ
800. oṃ rasaśevadhaye namaḥ
801. oṃ puṣṭāyai namaḥ
802. oṃ purātanāyai namaḥ
803. oṃ pūjyāyai namaḥ
804. oṃ puṣkarāyai namaḥ
805. oṃ puṣkarekṣaṇāyai namaḥ
806. oṃ parasmai jyotiṣe namaḥ
807. oṃ parasmai dhāmne namaḥ
808. oṃ paramāṇave namaḥ
809. oṃ parātparāyai namaḥ
810. oṃ pāśahastāyai namaḥ
811. oṃ pāśahantryai namaḥ
812. oṃ paramantravibhedinyai namaḥ
813. oṃ mūrtāyai namaḥ
814. oṃ amūrtāyai namaḥ
815. oṃ anityatṛptāyai namaḥ
816. oṃ munimānasahaṃsikāyai namaḥ

817. oṃ satyavratāyai namaḥ
818. oṃ satyarūpāyai namaḥ
819. oṃ sarvāntaryāmiṇyai namaḥ
820. oṃ satyai namaḥ
821. oṃ brahmāṇyai namaḥ
822. oṃ brahmaṇe namaḥ
823. oṃ jananyai namaḥ
824. oṃ bahurūpāyai namaḥ
825. oṃ budhārcitāyai namaḥ
826. oṃ prasavitryai namaḥ
827. oṃ pracaṇḍāyai namaḥ
828. oṃ ājñāyai namaḥ
829. oṃ pratiṣṭhāyai namaḥ
830. oṃ prakāṭākr̥taye namaḥ
831. oṃ prāṇeśvāyai namaḥ
832. oṃ prāṇadātryai namaḥ
833. oṃ pañcāsatpīṭharūpiṇyai namaḥ
834. oṃ viśṛṅkhalāyai namaḥ
835. oṃ viviktasthāyai namaḥ
836. oṃ vīramātre namaḥ
837. oṃ viyatprasuve namaḥ
838. oṃ mukundāyai namaḥ
839. oṃ muktinilayāyai namaḥ
840. oṃ mūlavigraharūpiṇyai namaḥ
841. oṃ bhāvājñāyai namaḥ
842. oṃ bhavarogaghnyai namaḥ
843. oṃ bhavacakrapravartinyai namaḥ
844. oṃ chandaḥsārāyai namaḥ
845. oṃ śāstrasārāyai namaḥ
846. oṃ mantrasārāyai namaḥ
847. oṃ talodaryai namaḥ
848. oṃ udārakīrtaye namaḥ
849. oṃ uddāmavaibhavāyai namaḥ
850. oṃ varṇarūpiṇyai namaḥ
851. oṃ janmamṛtyujarātaptajana viśrāntidāyinyai namaḥ
852. oṃ sarvopaniṣadudghuṣṭāyai namaḥ
853. oṃ śāntyatītakalātmikāyai namaḥ
854. oṃ gambhīrāyai namaḥ
855. oṃ gaganāntasthāyai namaḥ
856. oṃ garvitāyai namaḥ

857. oṃ gānalolupāyai namaḥ
858. oṃ kalpanārahitāyai namaḥ
859. oṃ kāṣṭhāyai namaḥ
860. oṃ akāntāyai namaḥ
861. oṃ kāntārdhavigrahāyai namaḥ
862. oṃ kāryakāraṇanirmuktāyai namaḥ
863. oṃ kāmakelitarāṅgitāyai namaḥ
864. oṃ kanatkanakatāṅkāyai namaḥ
865. oṃ līlāvigrahadhāriṇyai namaḥ
866. oṃ ajāyai namaḥ
867. oṃ kṣayavinirmuktāyai namaḥ
868. oṃ mugdhāyai namaḥ
869. oṃ kṣipraprasādinīyai namaḥ
870. oṃ antarmukhasamārādhyāyai namaḥ
871. oṃ bahirmukhasudurlabhāyai namaḥ
872. oṃ trayyai namaḥ
873. oṃ trivarganīlayāyai namaḥ
874. oṃ trīsthāyai namaḥ
875. oṃ tripuramālīnyai namaḥ
876. oṃ nirāmayāyai namaḥ
877. oṃ nirālambāyai namaḥ
878. oṃ svātmārāmāyai namaḥ
879. oṃ sudhāśṛtyai namaḥ
880. oṃ saṃsārapaṅkanirmagna samuddharaṇapaṇḍitāyai namaḥ
881. oṃ yajñapriyāyai namaḥ
882. oṃ yajñakartryai namaḥ
883. oṃ yajamānasvarūpiṇyai namaḥ
884. oṃ dharmādhārāyai namaḥ
885. oṃ dhanādhyakṣāyai namaḥ
886. oṃ dhanadhānyavivardhinyai namaḥ
887. oṃ viprapriyāyai namaḥ
888. oṃ viprarūpāyai namaḥ
889. oṃ viśvabhramaṇakāriṇyai namaḥ
890. oṃ viśvagrāsāyai namaḥ
891. oṃ vidrumābhāyai namaḥ
892. oṃ vaiṣṇavyai namaḥ
893. oṃ viṣṇurūpiṇyai namaḥ
894. oṃ ayonyai namaḥ (varayonaye)
895. oṃ yoninīlayāyai namaḥ
896. oṃ kūṭasthāyai namaḥ

897. oṃ kularūpiṇyai namaḥ
898. oṃ vīragoṣṭhīpriyāyai namaḥ
899. oṃ vīrāyai namaḥ
900. oṃ naiṣkarmyāyai namaḥ
901. oṃ nādarūpiṇyai namaḥ
902. oṃ vijñānakalanāyai namaḥ
903. oṃ kalyāyai namaḥ
904. oṃ vidagdhāyai namaḥ
905. oṃ bairāvāsanāyai namaḥ
906. oṃ tatvādhikāyai namaḥ
907. oṃ tattvamāyāyai namaḥ
908. oṃ tattvamarthasvarūpiṇyai namaḥ
909. oṃ sāmāgānapriyāyai namaḥ
910. oṃ saumyāyai namaḥ
911. oṃ sadāśivakuṭumbinyai namaḥ
912. oṃ savyāpasavyamārgasthāyai namaḥ
913. oṃ sarvāpadvinivāriṇyai namaḥ
914. oṃ svasthāyai namaḥ
915. oṃ svabhāvamadhurāyai namaḥ
916. oṃ dhīrāyai namaḥ
917. oṃ dhīrasamarcitāyai namaḥ
918. oṃ caitanyārghyasamārādhyāyai namaḥ
919. oṃ caitanyakusumapriyāyai namaḥ
920. oṃ sadoditāyai namaḥ
921. oṃ sadātuṣṭhāyai namaḥ
922. oṃ taruṇādityapāṭalāyai namaḥ
923. oṃ dakṣiṇādakṣiṇārādhyāyai namaḥ
924. oṃ darasmeramukhāmbujāyai namaḥ
925. oṃ kaulinīkevalāyai namaḥ
926. oṃ anarghyakaivalyapadadāyinyai namaḥ
927. oṃ stotrapriyāyai namaḥ
928. oṃ stutimatyāyai namaḥ
929. oṃ śrutisaṃstutavaibhavāyai namaḥ
930. oṃ manasvinyai namaḥ
931. oṃ mānavatyāyai namaḥ
932. oṃ maheśyāyai namaḥ
933. oṃ maṅgalākṛtāyai namaḥ
934. oṃ viśvamātre namaḥ
935. oṃ jagaddhātryāyai namaḥ
936. oṃ viśālākṣyāyai namaḥ

937. oṃ virāgiṇyai namaḥ
938. oṃ pragalbhāyai namaḥ
939. oṃ paramodārāyai namaḥ
940. oṃ parāmodāyai namaḥ
941. oṃ manomayyai namaḥ
942. oṃ vyomakeśyai namaḥ
943. oṃ vimānasthāyai namaḥ
944. oṃ vajriṇyai namaḥ
945. oṃ vāmakeśvayai namaḥ
946. oṃ pañcayajñapriyāyai namaḥ
947. oṃ pañcapretamañcādhiśāyinyai namaḥ
948. oṃ pañcamyai namaḥ
949. oṃ pañcabhūteśyai namaḥ
950. oṃ pañcasāṅkhyopacāriṇyai namaḥ
951. oṃ śāśvatyai namaḥ
952. oṃ śāśvataiśvayāyai namaḥ
953. oṃ śarmadāyai namaḥ
954. oṃ śambhumohinyai namaḥ
955. oṃ dharāyai namaḥ
956. oṃ dharasutāyai namaḥ
957. oṃ dhanyāyai namaḥ
958. oṃ dharmiṇyai namaḥ
959. oṃ dharmavardhinyai namaḥ
960. oṃ lokātītāyai namaḥ
961. oṃ guṇātītāyai namaḥ
962. oṃ sarvātītāyai namaḥ
963. oṃ śamātmikāyai namaḥ
964. oṃ bandhūkakusumaprakhyāyai namaḥ
965. oṃ bālāyai namaḥ
966. oṃ līlāvinodinyai namaḥ
967. oṃ sumaṅgalyai namaḥ
968. oṃ sukhakaryai namaḥ
969. oṃ suveśāḍhyāyai namaḥ
970. oṃ suvāsinyai namaḥ
971. oṃ suvāsinyarcanaḥprītāyai namaḥ
972. oṃ āśobhanāyai namaḥ
973. oṃ śuddhamānasāyai nama
974. oṃ bindutarpaṇasantuṣṭāyai namaḥ
975. oṃ pūrvajāyai namaḥ
976. oṃ tripurāmbikāyai namaḥ

977. oṃ daśamudrāsamārādhyāyai namaḥ
978. oṃ tripurāśrīvaśāṅkaryai namaḥ
979. oṃ jñānamudrāyai namaḥ
980. oṃ jñānagamyāyai namaḥ
981. oṃ jñānajñeyasvarūpiṇyai namaḥ
982. oṃ yonimudrāyai namaḥ
983. oṃ trikhaṇḍeśyai namaḥ
984. oṃ triguṇāyai namaḥ
985. oṃ ambāyai namaḥ
986. oṃ trikoṇagāyai namaḥ
987. oṃ anaghāyai namaḥ
988. oṃ adbhutacāritrāyai namaḥ
989. oṃ vāñchitārthapradāyinyai namaḥ
990. oṃ abhyāsātīśayajñātāyai namaḥ
991. oṃ ṣaḍadhvātītarūpiṇyai namaḥ
992. oṃ avyājakaruṇāmūrtaye namaḥ
993. oṃ ajñānadhvāntadīpikāyai namaḥ
994. oṃ ābālagopaviditāyai namaḥ
995. oṃ sarvānullaṅghyaśāsanāyai namaḥ
996. oṃ śrīcakrarājanilayāyai namaḥ
997. oṃ śrīmattripurasundaryai namaḥ
998. oṃ śrīśivāyai namaḥ
999. oṃ śivaśaktyaikyarūpiṇyai namaḥ
1000. oṃ lalitāmbikāyai namaḥ

oṃ tatsat brahmārpaṇamastu
iti śrīlalitāsahasranāmāvaliḥ sampūrṇā