

Śrī Dattātreya Jayanti Compilation

DECEMBER 2020

Dedicated to the Lotus Feet of our Gurus.



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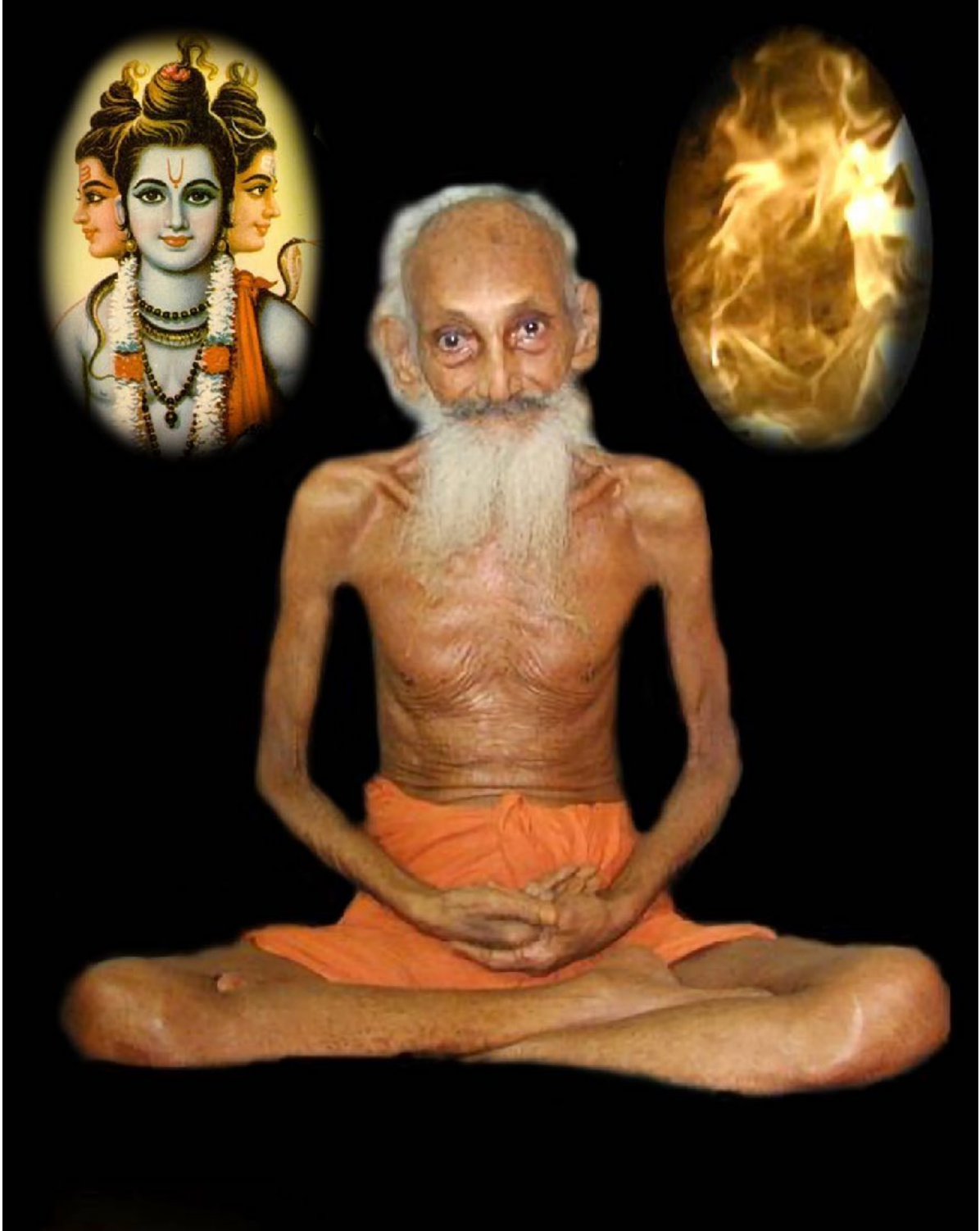
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SALUTATIONS TO GAᅇAPATI



om gaᅇānām tvā gaᅇapatiᅇ havāmahe
kaviᅇ kavīnām-upamaśravastamam |
jyeᅇᅇharājam brahmaᅇām brahmaᅇaspata
ā naᅇ śᅇᅇvannūtibhiᅇ-sīda-sādanam ||
om mahāgaᅇādhipataye namaᅇ ||

*Om, O Gaᅇapati, To You Who is the Lord of the Gaᅇas
(Celestial Attendants or Followers), we Offer our Sacrificial
Oblations; You are the Wisdom of the Wise and the Uppermost
in Glory; You are the Eldest Lord (i.e. ever Unborn) and is of the
Nature of Brahman (Absolute Consciousness); You are the
Embodiment of the Sacred Praᅇava (Om); Please come to us
by Listening to our Prayers and be Present in the Seat of this
Sacred Sacrificial Altar; Om, our Prostrations to the
Mahāgaᅇādhipati (the Great Lord of the Gaᅇas).*



SWAMI SWAPRĀKĀŚĀNANDA TĪRTHA HĀMSA AVADHŪTA

1915-2002

Śrī Amṛtānandanātha on Dattātreya

from "Gifts from the Goddess." and other sources.



“The Supreme Guru in our line is Dattātreya who has written 11,000 upanishads, and who has given to the world 7 crores of mahāmantras, so he is the Mantra Śāstra, Supreme, he is Trinatha - Brahmā, Viṣṇu and Śiva, all together in one form and who is the Supreme Being.”

“The Kaulācāra traditions have also come to us from the Siddha Yoga paramparā. Kaulācāra tradition are from the Dattātrēya sampradāya, as codified in the Paraśurāma Kalpasūtra. ”

“Incidentally, Dattātrēya is said to be still living today. His feet are resident in the Vindhya Mountains at Girnar. If you go there, it is possible that you may have his darśana. You’ve got to climb about 10,000 steps, and all you’ll find at the top is a little stone block with two footprints on it—but they are worshiped every day”

“My mānavaughaḥ guru, the human form, is Swami Svaparakāśānanda Tīrtha Haṃsa Avadhūta of Anakapalle. He comes from the Dattātrēya Avadhūta tradition. I received what tradition he had received.”



Dattātreya Mantra



ॐ ह्रीं द्रां
दत्तात्रेय हरे कृष्णा उन्मत्त आनन्द दायका
दिगम्बरे मुने बालपिशाच ज्ञान सागरा
द्रां ह्रीं ॐ

om hrīm̐ drām̐
dattātreya hare kṛṣṇā unmatta ānanda dāyakā
digambare mune bālapisāca jñāna sāgarā
drām̐ hrīm̐ om̐

ॐ

Disclaimer: Please note that the above mantra should be recited by initiates only. If you don't have an initiation, you are welcome to approach Devipuram to receive one.

Śrī Dattātreya Description

from the book "Dattatreya The Way And The Goal"



The *Śāṅḍilya-Upaniṣad*, which most beautifully describes Lord Dattātreya, sings:

“He who would meditate in accordance with the mode laid down in the Upaniṣad on the Deity Dattātreya, the Lord of Lords, Dattātreya the Lord, the gracious, *śiva*, the tranquil, *śānta*, the Lord who is lustrous like sapphire *indranīla* (in complexion) *indranīlanibha*, the mighty one, *prabhu*, delighting in His own marvellous power, *māyā*, investing *Ātman*, *ātma-māyā-rata*, the Lord whose activities are his sport, *līlā*, the Lord who is the one philosopher, *avadhūta*, the Lord who has the cardinal directions as his garments, *digambara*, the Lord whose entire limbs are smeared with holy ashes, *bhasmoddhūlita-sarvāṅga*, the Lord who wears the crown of matted hair, *jaṭājūladhara*, the glorious Lord, *vibhu*, the Lord four-armed, *caturbāhu*, and invested with distinguished limbs, *udārāṅga*, the Lord with eyes opened wide like full-blown lotus flowers, *praphulla-kamalekṣana*, the Lord who is the treasure-trove of knowledge, *jñāna*, and discipline, *yoga*, *jñāna-yoga-nidhi*, the Lord who is the world-teacher, *viśvaguru*, the Lord who is dear to the yogis, *yogijanapriya*, the Lord who is tender to his devotees, *bhaktānukarṇin* the Lord who is the witness of all, *sarvasākṣin* and the Lord who is served by the accomplished adepts, *siddhā-sevita*, such a one, released from all sins will attain beatific bliss. Thus Aum! the truth. Thus the Upaniṣad.”



Śrī Dattātreya Stotram

from Nārada-Purāṇa



जटाधरं पांडुरांगं शूलहस्तं कृपानिधिम् ।

सर्वरोगहरं देवं दत्तात्रेयमहं भजे ॥

jaṭā-dharaṁ pāṇḍurāṅgaṁ śūla-hastaṁ kṛpā-nidhim ।

sarva-roga-haraṁ devaṁ dattātreya-mahaṁ bhaje ॥

*With matted locks, Panduranga (Kṛṣṇa/Viṣṇu), holding trident,
the ocean of mercy and the divine remover of all ailments. I worship Dattātreya.*

अस्य श्रीदत्तात्रेयस्तोत्रमंत्रस्य भगवान् नारदऋषिः ।

अनुष्टुप् छन्दः ।

श्रीदत्तपरमात्मा देवता ।

श्रीदत्तप्रीत्यर्थे जपे विनियोगः ॥

asya śrī-dattātreya-stotra-maṁtrasya

bhagavān nārada-ṛṣiḥ ।

anuṣṭup chandaḥ ।

śrī-datta-paramātmā devatā ।

śrī-datta-prītyarthe jape viniyogaḥ ॥

For the mantras of this Dattātreya Stotram:

Bhagavan Narada is the sage;

Anuṣṭup (four lines of eight syllables) is the meter;

Śrī Datta, the Supreme Self, is the deity;

it is recited in order to please Śrī Datta.

जगदुत्पत्तिकर्त्रे च स्थितिसंहार हेतवे ।
भवपाशविमुक्ताय दत्तात्रेय नमोऽस्तुते ॥ १ ॥

jagadutpatti-kartre ca sthiti-saṁhāra hetave ।
bhava-pāśa-vimuktāya dattātreya namo'stute ॥ 1 ॥

*The origin of the universe, You are its cause, preservation, and destruction,
and completely free from bondage to the world — Dattātreya, we bow to You.*

जराजन्मविनाशाय देहशुद्धिकराय च ।
दिगम्बरदयामूर्ते दत्तात्रेय नमोऽस्तुते ॥ २ ॥

jarājanma-vināśāya deha-śuddhi-karāya ca ।
digambara-dayā-mūrte dattātreya namo'stute ॥ 2 ॥

*The destroyer of old age and birth, Your body is pure, naked (sky-clad),
the image of compassion — Dattātreya, we bow to You.*

कर्पूरकान्तिदेहाय ब्रह्ममूर्तिधराय च ।
वेदशास्त्रपरिज्ञाय दत्तात्रेय नमोऽस्तुते ॥ ३ ॥

karpūra-kānti-dehāya brahma-mūrti-dharāya ca ।
veda-śāstra-parijñāya dattātreya namo'stute ॥ 3 ॥

*Your body is radiant like camphor, the manifested image of Brahman;
You are the knower of the Vedic scriptures — Dattātreya, we bow to You.*

ह्रस्वदीर्घकृशस्थूलनामगोत्रविवर्जित ।
पंचभूतैकदीप्ताय दत्तात्रेय नमोऽस्तुते ॥ ४ ॥

rhasva-dīrgha-kṛśa-sthūla-nāma-gotra-vivarjita ।
pañca-bhūtaika-dīptāya dattātreya namo'stute ॥ 4 ॥

*You are beyond (designations such as) short, tall, thin, fat, name, and lineage.
You set ablaze the five elements — Dattātreya, we bow to You.*

यज्ञभोक्ते च यज्ञाय यज्ञरूपधराय च ।

यज्ञप्रियाय सिद्धाय दत्तात्रेय नमोऽस्तुते ॥ ५ ॥

yajña-bhokte ca yajñāya yajña-rūpa-dharāya ca ।

yajña-priyāya siddhāya dattātreya namo'stute ॥ 5 ॥

You are the enjoyer of sacrifice and the sacrifice itself, the form of sacrifice, the lover of sacrifice, and the perfected sage — Dattātreya, we bow to You.

आदौ ब्रह्मा मध्य विष्णुरंते देवः सदाशिवः ।

मूर्तित्रयस्वरूपाय दत्तात्रेय नमोऽस्तुते ॥ ६ ॥

ādau brahmā madhya viṣṇur-ante devaḥ sadāśivaḥ ।

mūrti-traya-svarūpāya dattātreya namo'stute ॥ 6 ॥

In the beginning is Brahma, in the middle is Viṣṇu and at the end is God Sadaśiva. Your nature consist of these three deities — Dattātreya, we bow to You.

भोगालयाय भोगाय योगयोग्याय धारिणे ।

जितेन्द्रियजितज्ञाय दत्तात्रेय नमोऽस्तुते ॥ ७ ॥

bhogā-layāya bhogāya yoga-yogyāya dhāriṇe ।

jitendriya-jita-jñāya dattātreya namo'stute ॥ 7 ॥

You are the abode of enjoyment and enjoyment itself.

You are the support of those qualified for Yoga.

You are the master of the senses and the master of knowledge —

Dattātreya, we bow to You.

दिगम्बराय दिव्याय दिव्यरूपधाय च ।

सदोदितपरब्रह्म दत्तात्रेय नमोऽस्तुते ॥ ८ ॥

digambarāya divyāya divya-rūpa-dhrāya ca ।

sadodita-para-brahma dattātreya namo'stute ॥ 8 ॥

Naked (sky-clad), Your form shines with divinity.

You are the eternal Supreme Brahman — Dattātreya, we bow to You.

जम्बुद्वीपमहाक्षेत्रमातापुरनिवासिने ।
जयमानसतां देव दत्तात्रेय नमोऽस्तुते ॥ ९ ॥

jambu-dvīpa-mahā-kṣetra-mātā-pura-nivāsine ।
jaya-mānasa-tām deva dattātreya namo'stute ॥ 9 ॥

*In Jambudvīpa (India), in the great land (Maharashtra), Your abode is Matapura.
Having conquered the mind, You are Divinity Itself — Dattātreya, we bow to You.*

भिक्षाटनं गृहे ग्रामे पात्रं हेममयं करे ।
नानास्वादमयी भिक्षा दत्तात्रेय नमोऽस्तुते ॥ १० ॥

bhikṣāṭanaṁ gṛhe grāme pātraṁ hema-mayaṁ kare ।
nānā-svāda-mayī bhikṣā dattātreya namo'stute ॥ 10 ॥

*As a naked beggar You move between homes and
villages with a golden bowl in Your hand,
collecting various delicious alms — Dattātreya, we bow to You.*

ब्रह्मज्ञानमयी मुद्रा वस्त्रे चाकाशभूतले ।
प्रज्ञानघनबोधाय दत्तात्रेय नमोऽस्तुते ॥ ११ ॥

brahma-jñāna-mayī mudrā vastre cākāśa-bhūtale ।
prajñāna-ghana-bodhāya dattātreya namo'stute ॥ 11 ॥

*Full of the knowledge of Brahman, joyful and clothed in the element of space,
Your teachings reveal the highest wisdom — Dattātreya, we bow to You.*

अवधूतसदानन्दपरब्रह्मस्वरूपिणे ।
विदेहदेहरूपाय दत्तात्रेय नमोऽस्तुते ॥ १२ ॥

avadhūta-sadānanda-para-brahma-svarūpiṇe ।
videha-deha-rūpāya dattātreya namo'stute ॥ 12 ॥

*The avadhuta, ever-blissful, Your nature is the Supreme Brahman.
In the form of a body without body consciousness — Dattātreya, we bow to You.*

सत्यंरूपसदाचारसत्यधर्मपरायण ।

सत्याश्रयपरोक्षाय दत्तात्रेय नमोऽस्तुते ॥ १३ ॥

satyaṁ-rūpa-sadācāra-satya-dharma-parāyaṇa ।

satyāśraya-parokṣāya dattātreya namo'stute ॥ 13 ॥

*Your form is truth, Your conduct is pure, You follow the dharma of truth
and Your shelter is truth, supreme and unending — Dattātreya, we bow to You.*

शूलहस्तगदापाणे वनमालासुकन्धर ।

यज्ञसूत्रधरब्रह्मन् दत्तात्रेय नमोऽस्तुते ॥ १४ ॥

śūla-hasta-gadā-pāṇe vana-mālā-sukan-dhara ।

yajña-sūtra-dhara-brahman dattātreya namo'stute ॥ 14 ॥

*You hold trident and mace and wear a garland of forest flowers
and the sacrificial tread of a Brahmin — Dattātreya, we bow to You.*

क्षराक्षरस्वरूपाय परात्परतराय च ।

दत्तमुक्तिपरस्तोत्र दत्तात्रेय नमोऽस्तुते ॥ १५ ॥

kṣarākṣara-svarūpāya parāt-para-tarāya ca ।

datta-mukti-para-stotra dattātreya namo'stute ॥ 15 ॥

*Your nature is both perishable and imperishable.
You have gone beyond even the transcendental reality.
Datta, liberated and beyond praise — Dattātreya, we bow to You.*

दत्त विद्याढ्यलक्ष्मीश दत्त स्वात्मस्वरूपिणे ।

गुणनिर्गुणरूपाय दत्तात्रेय नमोऽस्तुते ॥ १६ ॥

datta vidyāḍhya-lakṣmīśa datta svātma-svarūpiṇe ।

guṇa-nirguṇa-rūpāya dattātreya namo'stute ॥ 16 ॥

*Datta, endowed with wisdom and the lord of wealt. Datta, whose nature is the Self.
Your form is both with attributes and without attributes — Dattātreya, we bow to You.*

शत्रुनाशकरं स्तोत्रं ज्ञानविज्ञानदायकम् ।

सर्वपापं शमं याति दत्तात्रेय नमोऽस्तुते ॥ १७ ॥

śatru-nāśakaram stotram jñāna-vijñāna-dāyakam ।

sarva-pāpam śamam yāti dattātreya namo'stute ॥ 17 ॥

*This hymn destroys enemies, bestows knowledge and wisdom,
and pacifies all sins. Dattātreya, we bow to You.*

इदं स्तोत्रं महद्दिव्यं दत्तप्रत्यक्षकारकम् ।

दत्तात्रेयप्रसादाच्च नारदेन प्रकीर्तितम् ॥ १८ ॥

idaṁ stotram mahad-divyaṁ datta-pratyakṣa-kārakam ।

dattātreya-prasādācca nāradena prakīrtitam ॥ 18 ॥

*This great divine hymn grants direct perception of reality.
I, Narada, composed it only by the grace of Dattātreya.*

॥ इति श्रीनारदपुराणे नारदविरचितं दत्तात्रेयस्तोत्रं सुसंपूर्णम् ॥

॥ iti śrī-nārada-purāṇe nārada-viracitaṁ dattātreya-stotraṁ susaṁ-pūrṇam ॥

In the Narada Purana, spoken by Narada, here ends the Dattātreya Stotram.

ॐ

Source text: http://www.aghori.it/datta_stotram.htm

Śrī Datta Stavam



दत्तात्रेयं महात्मानं वरदं भक्तवत्सलं ।
प्रपन्नार्तिहरं वन्दे स्मर्तृगामि सनोवतु ॥ १ ॥

**dattātreyaṃ mahātmānaṃ varadaṃ bhaktavatsalaṃ ।
prapannārtiharaṃ vande smarṭṛgāmi sanovatu ॥ 1 ॥**

I pray to Lord Dattātreya, great divine spirit, who confers boons and protects the devotees, who removes afflictions immediately of those who remember Him with faith.

दीनबन्धुं कृपासिन्धुं सर्वकारणकारणं ।
सर्वरक्षाकरं वन्दे स्मर्तृगामि सनोवतु ॥ २ ॥

**dīnabandhuṃ kṛpāsindhuṃ sarvakāraṇakāraṇaṃ ।
sarvarakṣākaraṃ vande smarṭṛgāmi sanovatu ॥ 2 ॥**

I pray to Lord Dattātreya, who is a friend of the poor, a sea of compassion, cause of all causes and the protector of all those who remember Him sincerely.

शरणागतदीनार्त परित्राणपरायणं ।
नारायणं विभुं वन्दे स्मर्तृगामि सनोवतु ॥ ३ ॥

**śaraṇāgatadīnārta paritrāṇaparāyaṇaṃ ।
nārāyaṇaṃ vibhuṃ vande smarṭṛgāmi sanovatu ॥ 3 ॥**

I pray to Lord Dattātreya, who is a shelter for the poor and afflicted and grants deliverance immediately to those having firm devotion in him and remember him sincerely.

सर्वानर्थहरं देवं सर्वमङ्गल मङ्गलं ।
सर्वक्लेशहरं वन्दे स्मर्तृगामि सनोवतु ॥ ४ ॥

**sarvānarthaharaṃ devaṃ sarvamaṅgala maṅgalaṃ ।
sarvakleśaharaṃ vande smarṭṛgāmi sanovatu ॥ 4 ॥**

I pray to Lord Dattātreya, who is the destroyer of all useless and harmful things and giver of all auspicious objects, the remover of all afflictions of those who remember Him sincerely.

ब्रह्मण्यं धर्मतत्त्वज्ञं भक्तकीर्तिविवर्धनं ।

भक्ताऽभीष्टप्रदं वन्दे स्मर्तृगामि सनोवतु ॥ ५ ॥

brahmaṇyaṁ dharmatattvajñam bhaktakīrtivivardhanam ।
bhaktā'bhīṣṭapradam vande smarṭṛgāmi sanovatu ॥ 5 ॥

I pray to Lord Dattātreya, well versed in the vedas, knower of the essence of religion, who causes to increase the fame of His devotees who is giver of whatever is needed by the devotees who remember Him sincerely.

शोषणं पापपङ्कस्य दीपनं ज्ञानतेजसः ।

तापप्रशमनं वन्दे स्मर्तृगामि सनोवतु ॥ ६ ॥

śoṣaṇam pāpapaṅkasya dīpanam jñānatejasaḥ ।
tāpaprāśamanam vande smarṭṛgāmi sanovatu ॥ 6 ॥

I pray to Lord Dattātreya who removes the quagmire of sins, lights up the flame of wisdom, calms down distress and torment of those who remember Him sincerely.

सर्वरोगप्रशमनं सर्वपीडानिवारणं ।

विपदुद्धरणं वन्दे स्मर्तृगामि सनोवतु ॥ ७ ॥

sarvarogaprasāmanam sarvapiḍānivāraṇam ।
vipaduddharaṇam vande smarṭṛgāmi sanovatu ॥ 7 ॥

I pray to Lord Dattātreya who cures all diseases, heals all pain and removes all calamities of those who remember Him sincerely.

जन्मसंसारबन्धघ्नं स्वरूपानन्ददायकं ।

निश्च्रेयसपदं वन्दे स्मर्तृगामि सनोवतु ॥ ८ ॥

janmasaṁsārabandhaghnam svarūpānandadāyakam ।
niśśreyasapadam vande smarṭṛgāmi sanovatu ॥ 8 ॥

I pray to Lord Dattātreya who is most excellent and liberates from the cycle of birth and death in this world and who is the giver of bliss to those who remember Him sincerely.

जय लाभ यशः काम दातुर्दत्तस्य यः स्तवं ।

भोगमोक्षप्रदस्येमं प्रपठेत् सुकृती भवेत् ॥ ९ ॥

jaya lābha yaśaḥ kāma dāturdattasya yaḥ stavam̐ ।

bhogamokṣapradasyemaṁ prapaṭhet sukṛtī bhavet ॥ 9 ॥

Those who recite this eulogy of Lord Dattātreya regularly and with faith, become wise and attain victory, fame, fulfillment of all worldly desires and achievements and finally get liberation from the bondage of life.

ॐ

Source text: http://www.aghori.it/datta_stava_eng.htm

Mantragarbha Dattātreya Aṣṭottaraśatanāma Stotram



ॐ औंकार्तत्त्वरूपय नमः ॥ १ ॥

om aumkārtattvarūpaya namaḥ ॥ 1 ॥

Obeisance to God Śrī Dattātreya of the form of the pure infinite Essence as advocated via the AUM; in the manner in which there is no difference between the name and the named, between the reading and the read about, such the non-dual Brahma in the Turiya witness state as has been depicted of in the Katha, Prashna and Mandukya Upanishad Texts as the form of the Support, the Divine Letter signifying the Brahma do we praise thus.

ॐ दिव्यज्ञानात्मने नमः ॥ २ ॥

om divyajñānātmane namaḥ ॥ 2 ॥

Obeisance to God Śrī Datta of the form of the Knowledge related to the Divine that is known via repeated and profound deliberations of the Upanishad Texts, via which the intended Form of God is illuminated.

ॐ नभोतीतमहाधाम्न नमः ॥ ३ ॥

om nabhotītamahādhāmna namaḥ ॥ 3 ॥

Obeisance to God Śrī Datta of the form of the Beyond and whose mighty divine Abode is beyond the firmaments, is above the three attributes of Nature, thus beyond the skies.

ॐ ऐंद्र्यध्या ओजसे नमः ॥ ४ ॥

om aindryadhya ojase namaḥ ॥ 4 ॥

Obeisance to God Śrī Datta of the form of the strength of the sense organs, also as the lord of heaven, of the form of the brilliance that is beyond the true and the untrue,

ineffable, of the richness and force acting on his inert strength termed Maya, the means activity and the fruits thereof.

ॐ नष्टमत्सरगम्याय नमः ॥ ५ ॥

om naṣṭamatsaragamyāya namaḥ ॥ 5 ॥

Obeisance to God Śrī Datta attainable in the above depicted Divine Form via those who has overcome their feeling of covetousness; who have overcome their feeling of being unable to bear the upliftment, splendor, knowledge, wealth etc. of others.

ॐ अगम्याचारात्मवर्त्मने नमः ॥ ६ ॥

om agamyācārātmavartmane namaḥ ॥ 6 ॥

Obeisance to God Śrī Datta otherwise unattainable, whose Path of the attainment of the Self the mode of experiencing intended non-duality else remains unknown.

ॐ मो चितामे ध्यकृतये नमः ॥ ७ ॥

om mo citāme dhyakṛtaye namaḥ ॥ 7 ॥

Obeisance to God Śrī Datta that has kept all those involved in impure sinful acts free of the conscious bliss known via those who attend to God.

ॐ ह्रीं बीजश्राणितश्रिये नमः ॥ ८ ॥

om hrīm bījaśraṇitaśriye namaḥ ॥ 8 ॥

Obeisance to God Śrī Datta who via seeking as intended the Divine Seed hrīm has done away with the puffed-up way of Śrī or wealth, made it unassuming.

ॐ मोहादि विभ्रमान्ताय नमः ॥ ९ ॥

om mohādi vibhramāntāya namaḥ ॥ 9 ॥

Obeisance to God Śrī Datta that destroy delusions such as infatuation etc.

ॐ बहुकाय धराय नमः ॥ १० ॥

om bahukāya dharāya namaḥ ॥ 10 ॥

Obeisance to God Śrī Datta assuming the Forms of various Preceptors – Acharyas thus showering grace on devotees, doing away with their erring perceptions.

ॐ भक्तदुर्वैभवछेत्रे नमः ॥ ११ ॥

om bhaktadurvaibhavachetre namaḥ ॥ 11 ॥

Obeisance to God Śrī Datta that dispels all defiled wealth and riches of His devotees.

ॐ क्लीं बीजवरजापिने नमः ॥ १२ ॥

om klīm bījavarajāpine namaḥ ॥ 12 ॥

Obeisance to God Śrī Datta that does away with impure riches of devotees via recitation of the best of the Seed Mantras, Klīm.

ॐ भवहेतुविनाशाय नमः ॥ १३ ॥

om bhavahetuvināśāya namaḥ ॥ 13 ॥

Obeisance to God Śrī Datta that destroy the very root of worldliness in His devotees.

ॐ राजच्छोणाधराय नमः ॥ १४ ॥

om rājacchoṇādharāya namaḥ ॥ 14 ॥

Obeisance to God Śrī Datta becoming with His red lips and His entire Divine Form.

ॐ गति प्रकम्पितताण्डाय नमः ॥ १५ ॥

om gati prakampitatāṇḍāya namaḥ ॥ 15 ॥

Obeisance to God Śrī Datta that caused trembling of the entire cosmos via His divine gait in the incarnation as the Divine Dwarf God Vāmana.

ॐ चारुव्यहतबाहवे नमः ॥ १६ ॥

om cāruvyahatabāhave namaḥ ॥ 16 ॥

Obeisance to God Śrī Datta with His beautiful long arms.

ॐ गतगर्वप्रियायाय नमः ॥ १७ ॥

om gatagarvapriyāyāya namaḥ ॥ 17 ॥

Obeisance to God Śrī Datta whose beloved is without any haughtiness, obeisance to God Śrī Datta who is very fond of devotees that are unassuming.

ॐ यमादियत्चेतसे नमः ॥ १८ ॥

om yamādiyatacetase namaḥ ॥ 18 ॥

Obeisance to God Śrī Datta that has restrained the consciousness with the first two portions of the Yogic Path, Yama and Niyama.

ॐ वशिताजातवश्याय नमः ॥ १९ ॥

om vaśitājātavaśyāya namaḥ ॥ 19 ॥

Obeisance to God Śrī Datta that has overpowered all with the empowerment availed of the Yogic Path named Vaśitā, that which subdues.

ॐ मुण्डिने नमः ॥ २० ॥

om muṇḍine namaḥ ॥ 20 ॥

Obeisance to God Śrī Datta of the form of Muṇḍi.

ॐ अनसूयवे नमः ॥ २१ ॥

om anasūyave namaḥ ॥ 21 ॥

Obeisance to God Śrī Datta that is ever free of envy.

ॐ वरद्वरेण्यवाग्जाल्विस्पष्टविविधात्मने नमः ॥ २२ ॥

om varadvareṇyavāgjālvispaṣṭavividhātmāne namaḥ ॥ 22 ॥

Obeisance to God Śrī Datta that is the best of narrators, worthy of listening to and whose portion-incarnations are free from the net of words cast by Brihaspati, the preceptor of the Gods etc.

ॐ तपोधन प्रसन्नाय नमः ॥ २३ ॥

om tapodhana prasannāya namaḥ ॥ 23 ॥

Obeisance to God Śrī Datta who gets pleased with the truly ascetic.

ॐ इडापतिस्तुतकीर्तये नमः ॥ २४ ॥

om idāpatistutakīrtaye namaḥ ॥ 24 ॥

Obeisance to God Śrī Datta that is eulogized via kings and whose praises are sung by the wise.

ॐ तेजोमण्यंतरङ्गाय नमः ॥ २५ ॥

om tejomaṇyantarāṅgāya namaḥ ॥ 25 ॥

Obeisance to God Śrī Datta that resides within the solar orb, the lustrous body.

ॐ अद्मरसद्मविहापिने नमः ॥ २६ ॥

om admarasadmavihāpine namaḥ ॥ 26 ॥

Obeisance to God Śrī Datta that considers the houses of gluttons not worthy of taking alms from since it is defiled via violence in the use of the broom, water-pitcher, mortar and pestle, flour-mill and the heat stoves.

ॐ आन्तरस्थानसंस्थायाय नमः ॥ २७ ॥

om āntarasthānasamsthāyāya namaḥ ॥ 27 ॥

Obeisance to God Śrī Datta that resides within the pure intellect.

ॐ ऐश्वर्यश्रौतगीतये नमः ॥ २८ ॥

om aiśvaryaśrautagītaye namaḥ ॥ 28 ॥

Obeisance to God Śrī Datta whose grandeur and auspiciousness has been variedly sung in the Shruti Texts.

ॐ वातादिभययुग्भावहेतवे नमः ॥ २९ ॥

om vātādibhayayugbhāvahetave namaḥ ॥ 29 ॥

Obeisance to God Śrī Datta that frightens the outlook of duality with utterances such as: It is out of His fear that the wind blows etc.

ॐ हेतुहेतवे नमः ॥ ३० ॥

om hetuhetave namaḥ ॥ 30 ॥

Obeisance to God Śrī Datta, the original cause of the 28 essences that bring forth the world.

ॐ जगदात्मात्मभूताय नमः ॥ ३१ ॥

om jagadātmātmabhūtāya namaḥ ॥ 31 ॥

Obeisance to God Śrī Datta, the Self of the Universe, the true form of all individual selves, the all-pervading Self Essence.

ॐ विद्विषत्षट्कघातिने नमः ॥ ३२ ॥

om vidviṣatṣaṭkaghātine namaḥ ॥ 32 ॥

Obeisance to God Śrī Datta that destroys permanently the six inner foes of lust, anger, greed, infatuation, vainglory and covetousness.

ॐ सुरवर्गोद्धृते नमः ॥ ३३ ॥

om suravargoddhṛte namaḥ ॥ 33 ॥

Obeisance to God Śrī Datta belonging to the faction of the Gods whom He uplifts.

ॐ भृत्या नमः ॥ ३४ ॥

om bhṛtyā namaḥ ॥ 34 ॥

Obeisance to God Śrī Datta that is of the form of Divine Grandeur.

ॐ असुरावासभेदिने नमः ॥ ३५ ॥

om asurāvāsabhedine namaḥ ॥ 35 ॥

Obeisance to God Śrī Datta that destroys the staying places of demonic.

ॐ नेत्रे नमः ॥ ३६ ॥

om netre namaḥ ॥ 36 ॥

Obeisance to God Śrī Datta that is the guide and the leader.

ॐ नयनाक्षणे नमः ॥ ३७ ॥

om nayanākṣṇe namaḥ ॥ 37 ॥

Obeisance to God Śrī Datta, the eye of the eye, the vision of the vision in accordance to the tenet the ear of the ears the, hearing of the hearing.

ॐ चिच्चेतनाय नमः ॥ ३८ ॥

om ciccetanāya namaḥ ॥ 38 ॥

Obeisance to God Śrī Datta the 'consciousness of the conscious faculty' as per this tenet, the consciousness residing latent in all that is inert, all constituents of the body.

ॐ महात्मने नमः ॥ ३९ ॥

om mahātmane namaḥ ॥ 39 ॥

Obeisance to God Śrī Datta worthy of worship by being the Self of the mammoth elements such as the sky etc.

ॐ देवाधिदेवदेवाय नमः ॥ ४० ॥

om devādhidevadevāya namaḥ ॥ 40 ॥

Obeisance to God Śrī Datta the Overlord of the Lords, prayed to by all gods and deities.

ॐ वसुधासुरपालिने नमः ॥ ४१ ॥

om vasudhāsuraḥpālīne namaḥ ॥ 41 ॥

Obeisance to God Śrī Datta the protector of the gods of earth, the realized twice-born.

ॐ याजिनामग्रगण्याय नमः ॥ ४२ ॥

om yājīnāmagragṇyāya namaḥ ॥ 42 ॥

Obeisance to God Śrī Datta worshipped via those who perform divine sacrifices.

ॐ द्रांबीजजपतुष्टये नमः ॥ ४३ ॥

om drāmbījapatuṣṭaye namaḥ ॥ 43 ॥

Obeisance to God Śrī Datta pleased via the recitation of the divine one-lettered seed mantra: drām.

ॐ वासनावनदावाय नमः ॥ ४४ ॥

om vāsanāvanadāvāya namaḥ ॥44॥

Obeisance to God Śrī Datta that destroys the forest of subtle unacknowledged desires.

ॐ धूलियुग्देहमालिने नमः ॥ ४५ ॥

om dhūliyugdehamāline namaḥ ॥45॥

Obeisance to God Śrī Datta that is smeared all over with dust, the ascetic Avadhūta.

ॐ यतिसंन्यासिगतये नमः ॥ ४६ ॥

om yatisaṁnyāsīgataye namaḥ ॥46॥

Obeisance to God Śrī Datta the movement and state attained by endeavoring ascetics and monks.

ॐ दत्तात्रेयेति संविदे नमः ॥ ४७ ॥

om dattātreyeti saṁvide namaḥ ॥47॥

Obeisance to God that has assumed and responds to the name Dattātreya.

ॐ यजनास्यभुजे नमः ॥ ४८ ॥

om yajanāsyabhuje namaḥ ॥48॥

Obeisance to God Śrī Datta that partakes of the portion of divine sacrifices.

ॐ अजाय नमः ॥ ४९ ॥

om ajāya namaḥ ॥49॥

Obeisance to God Śrī Datta that is ever beyond any distortion and modification.

ॐ तारकावासगामिने नमः ॥ ५० ॥

om tārakāvāsagāmine namaḥ ॥50॥

Obeisance to God Shri Datta who is always present in the sacred city of Kashi.

ॐ महाजवास्पृगृपाय नमः ॥ ५१ ॥

om mahājavāspr̥gr̥pāya namaḥ ॥ 51 ॥

Obeisance to God Śrī Datta that is untouched by the general vagaries of the conscious faculty.

ॐ अत्ताकाराय नमः ॥ ५२ ॥

om attākārāya namaḥ ॥ 52 ॥

Obeisance to God Śrī Datta that assumes Divine Forms.

ॐ विरूपिणे नमः ॥ ५३ ॥

om virūpiṇe namaḥ ॥ 53 ॥

Obeisance to God Śrī Datta with varied forms and beyond the physical forms.

ॐ नराय नमः ॥ ५४ ॥

om narāya namaḥ ॥ 54 ॥

Obeisance to God Śrī Datta of the form of the individual self.

ॐ धीप्रदीपाय नमः ॥ ५५ ॥

om dhīpradīpāya namaḥ ॥ 55 ॥

Obeisance to God Śrī Datta that inspires the intellect.

ॐ यशास्वियशसे नमः ॥ ५६ ॥

om yaśasviyaśase namaḥ ॥ 56 ॥

Obeisance to God Śrī Datta whose pious renown is itself well-liked and appreciated.

ॐ हारिणे नमः ॥ ५७ ॥

om hāriṇe namaḥ ॥ 57 ॥

Obeisance to God Śrī Datta adorned with the pearl necklace that dispel sins and distresses.

ॐ उज्ज्वलाङ्गाय नमः ॥ ५८ ॥

om ujjvalāṅgāya namaḥ ॥ 58 ॥

Obeisance to God Śrī Datta lustrous in His entire Form.

ॐ आत्रेयतनूजाय नमः ॥ ५९ ॥

om ātreyanūjāya namaḥ ॥ 59 ॥

Obeisance to God Śrī Datta the divine son of sage Atri.

ॐ सम्भवे नमः ॥ ६० ॥

om sambhave namaḥ ॥ 60 ॥

Obeisance to God Śrī Datta, the origin of all.

ॐ मोचितामरसङ्घाय नमः ॥ ६१ ॥

om mocitāmarasaṅghāya namaḥ ॥ 61 ॥

Obeisance to God Śrī Datta that grants liberation to the groups of gods.

ॐ धीमतां धीरकाय नमः ॥ ६२ ॥

om dhīmatāṃ dhīrakāya namaḥ ॥ 62 ॥

Obeisance to God Śrī Datta, the effulgence of the entire intellect.

ॐ बलिष्ठविप्रलभ्याय नमः ॥ ६३ ॥

om baliṣṭhavipralabhyāya namaḥ ॥ 63 ॥

Obeisance to God Śrī Datta that is attainable via the advocated means such as celibacy etc. in accordance to the tenet: 'The Self is not attained by the weak and feeble.'

ॐ यागहोमप्रियाय नमः ॥ ६४ ॥

om yāgahomapriyāya namaḥ ॥ 64 ॥

Obeisance to God Śrī Datta who is fond of Puranic Lore advised actions as ordained by the Śruti and Smṛti Scriptures.

ॐ भजन्महिमविख्यात्रे नमः ॥ ६५ ॥

om bhajanmahimavikhyātre namaḥ ॥ 65 ॥

Obeisance to God Śrī Datta that brings about especially the renown of His devotees attending to Him.

ॐ अमरारिमहिमच्छिदेनमः ॥ ६६ ॥

om amarārimahimacchide namaḥ ॥ 66 ॥

Obeisance to God Śrī Datta that diminishes any unworthy progress of the demonic.

ॐ लाभाय नमः ॥ ६७ ॥

om lābhāya namaḥ ॥ 67 ॥

Obeisance to God Śrī Datta whose advantage is availed by the knowledge of the Essence.

ॐ मुण्डिपूज्याय नमः ॥ ६८ ॥

om muṇḍipūjyāya namaḥ ॥ 68 ॥

Obeisance to God Śrī Datta that is prayed by the Yati ascetics.

ॐ यमिने नमः ॥ ६९ ॥

om yamine namaḥ ॥ 69 ॥

Obeisance to God Śrī Datta that is ever conjoined to the eight-fold steps of Yoga such as Yama and other portions.

ॐ हेममालिने नमः ॥ ७० ॥

om hemamāline namaḥ ॥ 70 ॥

Obeisance to God Śrī Datta that looks attractive being adorned with gold.

ॐ गतोपाधिव्याधये नमः ॥ ७१ ॥

om gatopādhivyādhaye namaḥ ॥ 71 ॥

Obeisance to God Śrī Datta who is ever free of mental maladies, physical ailments, religious worries, and who imparts such state to the devout.

ॐ हिरण्याहितकान्तये नमः ॥ ७२ ॥

om hiraṇyāhitakāntaye namaḥ ॥ 72 ॥

Obeisance to God Śrī Datta that has imparted its luster to gold.

ॐ यतीन्द्रचर्या दधते नमः ॥ ७३ ॥

om yatīndracaryāṁ dadhate namaḥ ॥ 73 ॥

Obeisance to God Śrī Datta, the Acharya Paramahansa Parivrājak, the preceptor wandering saint ever centered to the Divine.

ॐ नरभावौषधाय नमः ॥ ७४ ॥

om narabhāvauśadhāya namaḥ ॥ 74 ॥

Obeisance to God Śrī Datta that dispels rebirth as man (since the entreaty here is to be able to do away with repeated births and deaths).

ॐ वरिष्ठयोगिपूज्याय नमः ॥ ७५ ॥

om variṣṭhayogipūjyāya namaḥ ॥ 75 ॥

Obeisance to God Śrī Datta that is worshipped by the best of yogis such as Sage Vasiṣṭha.

ॐ तन्तुसन्तन्वते नमः ॥ ७६ ॥

om tantusantanvate namaḥ ॥ 76 ॥

Obeisance to God Śrī Datta that is worshipped in and as the Divine Sacrifice and that brings about the expansion of the lineage of His devotees.

ॐ स्वात्मगाथासुतीर्थाय नमः ॥ ७७ ॥

om svātmagāthāsutīrthāya namaḥ ॥ 77 ॥

Obeisance to God Śrī Datta whose hagiography depicting Texts such as the Śruti and Smṛti are akin to pilgrimage centers whereby one can cross-over, gain the sought upliftment.

ॐ मःश्रिये नमः ॥ ७८ ॥

om maḥśriye namaḥ ॥ 78 ॥

Obeisance to God Śrī Datta whose beauty is akin to that of the Moon.

ॐ षट्कराय नमः ॥ ७९ ॥

om ṣaṭkarāya namaḥ ॥ 79 ॥

Obeisance to God Śrī Datta whose Divine Form has six arms.

ॐ तेजोमयोत्तमाङ्गाय नमः ॥ ८० ॥

om tejomayottamāṅgāya namaḥ ॥ 80 ॥

Obeisance to God Śrī Datta whose entire Form and head is full of brilliance; as is mentioned in the tenet: 'Bright is the head of his Self or that of the Vaishvanar deity.'

ॐ नोदनानोद्यकर्मणे नमः ॥ ८१ ॥

om nodanānodyakarmanē namaḥ ॥ 81 ॥

Obeisance to God Śrī Datta that inspires ordained acts such as the Nitya, Naimittik etc. (those to be done daily, those to be done in special cases such as in time of eclipse etc.)

ॐ हान्याप्तिमृतिविज्ञात्र नमः ॥ ८२ ॥

om hānyāptimṛtiviljñātra namaḥ ॥ 82 ॥

Obeisance to God Śrī Datta especially aware of the fears associated with loss, death as well as the benefits of gain.

ॐ ओंकारितसुभक्तये नमः ॥ ८३ ॥

om omkāritasubhaktaye namaḥ ॥ 83 ॥

Obeisance to God Śrī Datta who accept devotion that is becoming; adorns Himself with it as he does the Om.

ॐ रुक्षुङ्मनःखेदहृते नमः ॥ ८४ ॥

om rukṣuṅmanaḥkhedahṛte namaḥ ॥ 84 ॥

Obeisance to God Śrī Datta who does away with mental fears such as grief, attachment etc.

ॐ दर्शनाविषयात्मने नमः ॥ ८५ ॥

om darśanāviṣayātmane namaḥ ॥ 85 ॥

Obeisance to God Śrī Datta whose divine form is not such that is visible to the plain eyesight; as per the tenet: 'That is not evident via eyes.'

ॐ राङ्कवाततवस्त्राय नमः ॥ ८६ ॥

om rāṅkavātatastraaya namaḥ ॥ 86 ॥

Obeisance to God Śrī Datta that is adorned with a huge animal hide, dark in hue.

ॐ नरतत्त्वप्रकाशिने नमः ॥ ८७ ॥

om naratattvapraśīne namaḥ ॥ 87 ॥

Obeisance to God Śrī Datta illumining facts about life.

ॐ द्रावितप्रणताघाय नमः ॥ ८८ ॥

om drāvitapraṇatāghāya namaḥ ॥ 88 ॥

Obeisance to God Śrī Datta who has dispelled sins of those who have bowed to Him.

ॐ आतःस्वजिष्णुःस्वराशये नमः ॥ ८९ ॥

om ātaḥsvajīṣṇuḥsvarāśaye namaḥ ॥ 89 ॥

Obeisance to God Śrī Datta who has taken away the wealth of those who have won over the Self; who have brought fortune to the Self, in accordance to the tenet: 'They on whom I desire to be compassionate, their entire wealth I do take away.'

ॐ राजन्त्र्यास्यैकरूपाय नमः ॥ ९० ॥

om rājantryāsyāikarūpāya namaḥ ॥ 90 ॥

Obeisance to God Śrī Datta who appears with His primary Divine Form with three faces.

ॐ मःस्थाय नमः ॥ ९१ ॥

om maḥsthāya namaḥ ॥ 91 ॥

Obeisance to God Śrī Datta residing in the center of the lunar orb.

ॐ मसुबान्धवे नमः ॥ ९२ ॥

om masubandhave namaḥ ॥ 92 ॥

Obeisance to God Śrī Datta the brother of the Moon deity, Chandra.

ॐ यतये नमः ॥ ९३ ॥

om yataye namaḥ ॥ 93 ॥

Obeisance to God Śrī Datta the ascetic ever engaged in endeavor.

ॐ चोदनातीत-प्रचारप्रभवे नमः ॥ ९४ ॥

om codanātīta-pracāraprabhave namaḥ ॥ 94 ॥

Obeisance to God Śrī Datta the Overlord beyond the three attributes of Nature.

ॐ मानरोषविहीनाय नमः ॥ ९५ ॥

om mānaroṣavihīnāya namaḥ ॥ 95 ॥

Obeisance to God Śrī Datta who is ever serene, devoid of the need, devoid of fury.

ॐ शिष्यसंसिद्धिकारिणे नमः ॥ ९६ ॥

om śiṣyasamsiddhikāriṇe namaḥ ॥ 96 ॥

Obeisance to God Śrī Datta ever desirous to bring about benefit to His devotees.

ॐ गङ्गे नमः ॥ ९७ ॥

om gaṅge namaḥ ॥ 97 ॥

Obeisance to God Śrī Datta that has the head adorned by the River Ganges.

ॐ पादविहीनाय नमः ॥ ९८ ॥

om pādavihīnāya namaḥ ॥ 98 ॥

Obeisance to God Śrī Datta whose form is without physical feet in accordance to the tenet: 'That who has no hands and feet.'

ॐ चोदनाचोदितात्मने नमः ॥ ९९ ॥

om codanācoditātmane namaḥ ॥ 99 ॥

Obeisance to God Śrī Datta engaged in divine activity, who is known via those who act as ordained with the full fore-knowledge thereof.

ॐ यवीयसे नमः ॥ १०० ॥

om yavīyase namaḥ ॥ 100 ॥

Obeisance to God Śrī Datta renowned as and non-distinct from God Upendra encompassing the three worlds.

ॐ अलर्कदुःख-वारिणे नमः ॥ १०१ ॥

om alarkaduḥkha-vāriṇe namaḥ ॥ 101 ॥

Obeisance to God Śrī Datta that dispelled all sorrows of Alarka the son of the devout Madalsa and uplifted him.

ॐ अखण्डितात्मने नमः ॥ १०२ ॥

om akhaṇḍitātmane namaḥ ॥ 102 ॥

Obeisance to God Śrī Datta enriched with the divine Rasa sentiments, undivided.

ॐ ह्रींबीजायाय नमः ॥ १०३ ॥

om hrīmbījāyāya namaḥ ॥ 103 ॥

Obeisance to God Śrī Datta the purpose to bringing forth His strength Maya known via the seed mantra hrīm.

ॐ अर्जुनज्येष्ठाय नमः ॥ १०४ ॥

om arjunajyeṣṭhāya namaḥ ॥ 104 ॥

Obeisance to God Śrī Datta the sought form of devotee Kārtavīrya Arjuna.

ॐ दर्शनादर्शितात्मने नमः ॥ १०५ ॥

om darśanādarśitātmane namaḥ ॥ 105 ॥

Obeisance to God Śrī Datta whose form can be comprehended via the Scriptures.

ॐ नतिसन्तुष्टचित्ताय नमः ॥ १०६ ॥

om natisantuṣṭacittāya namaḥ ॥ 106 ॥

Obeisance to God Śrī Datta who on bowing bestows contentment to the consciousness.

ॐ यतिने नमः ॥ १०७ ॥

om yatine namaḥ ॥ 107 ॥

Obeisance to God Śrī Datta the wandering ascetic.

ॐ ब्रह्मचारिणे नमः ॥ १०८ ॥

om brahmacāriṇe namaḥ ॥ 108 ॥

Obeisance to God Śrī Datta the ever pure and celibate.

Above 108 names are taken from the *Mantragarbha of Dattātreya*, which includes in itself other 9 famous mantras:

1. om̐ namo bhagavate vāsudevāya
2. om̐ namo bhagavate rudrāya
3. om̐ tatsaviturvareṇyaṁ bhargodevasya dhīmahi dhiyo yo naḥ pracodayāt
4. om̐ digambarāya vidmahe avadhūtāya dhīmahi tanno dattaḥ pracodayāt
5. om̐ namo bhagavata āmjāneyāya mahābalāya svāhā
6. rām ramāya namaḥ
7. om̐ aiṁ hrīm klīm cāmuṇḍāyai vicce
8. drām dattatreya namaḥ
9. om̐ namaḥ śivāya

om̐kāratattvarūpāya divyajñānātmane
naṣtamatsaragamyāyāgamyācārātmavartmane
mohādivibhramāntāya bahukāyadharāya ca
bhavahe-tuvināśāya rājacchoṇādhārāya ca
gataga-rvapriyāyāstu yamādiyatacetase
varadvareṇyavāgiḷvispaṣṭavividhātmane
tejomanyaṁtaraṅgāyā-dmarasadmavihāpane
vātādibhayayugbhāva-hetave hetuhetave
surava-rgoddhr̥te bhṛtyā asurāvāsabhedine
devādhidevadevāya vasudhāsrapāline
vāsanāvanadāvāya dhūliyugdehamāline
yajanaṣyabhujeyāya tārakāvāsaḡāmine
narāya dhīpradīpāya yaśasviyaśase
mocitāmarasaṅghāya dhīmatām dhīrakāya ca
bhajanmahimavikhyātre'marārimahimacchide
gatopādhipyādhaye ca hiraṇyāhitakāntaye
variṣṭhayogipūjyāya tantusantanvate
tejomayottamāṅgāya nodanānodyakarmaṇe
rukṣuṇmanaḥkhedahr̥te darśanāviṣayātmane
drāvitapraṇatāghāyā-ttaḥsvajiṣṇuḥsvarāsaye
yataye codanātita-pracāraprabhave
gaṅge pādavihīnāya codanācoditātmane
hrīmbījāyārjunajyeṣṭhāya darśanādarśitātmane
ityeṣa sat-stavo vṛttoyāt kaṁ deyātprajāpine

nabhotītamahādhāmna aiṁdryrdhyā ojase
mocitāmedhyakṛtaye hrīmbijaśrāṇitaśriye
bhaktadurvaibhavachetre klīm̐bijavarajāpine
gatiprakampitāṅḡāya cāruvyahatabāhave
vasītājātavaśyāya muṇḡdine anasūyave
tapodhanaprasannāya-idāpatistutakīrtaye
ām̐tarasthānasamsthāyāyaiśvaryaśrautagītaye
jagadātmātmabhūtāya vidviṣatsaṣṭkaghātine
netre ca nayanākṣṇe ciccetānāya mahātmane
yājinaṁmagragaṇyāya drām̐bijajapatuṣṭaye
yatisamnyāsīgataye dattātreyeti sam̐vide
mahājavāsprgrūpāyā-ttākārāya virūpiṇe
hāriṇe ujjvalāṅgāyātreyatānūjāya sambhave
baliṣṭhavipralabhyāya yāḡahomapiyāya ca
lābhāya muṇḡdipūjyāya yamine hemamāline
yatīndracaryām̐ dadhate narabhāvausadhāya ca
svātmagāthāsutīrthāya maḥśriye ṣaṭkarāya ca
hānyāptimṛtivijñātra om̐kāritasubhaktaye
rām̐kavātatavastrāya naratattvaprakāśine
rājantryāsaika rūpāya maḥsthāyamasubandhave
mānaroṣavihīnāya śiṣyasaṁsiddhikāriṇe
yaviyase'larkaduḥkha-vāriṇe'khaṇḡitātmane
natisantuṣṭacittāya yatine brahmacāriṇe
maskarīso manusyūtaḥ parabrahmapadapradah



Source text: http://www.aghori.it/datta_namavali.htm